



Holy Trinity
Lutheran Church
Buffalo, New York

HOLY TRINITY LUTHERAN CHURCH
Buffalo, New York

Sunday, July 28, 2024
Tenth Sunday after Pentecost
Celebrating our 146th Anniversary

Holy Communion – 8:30 & 10:30 a.m.

Welcome to Holy Trinity!

*Holy Trinity recognizes that each of us is a unique creation made in the image of God.
We celebrate and give thanks for the many diverse gifts that God has bestowed on us.
We proclaim ourselves to be an Open and Affirming congregation to all of God's creatures
welcoming into our ministry persons of every race, culture, age, gender identification,
gender expression, sexual orientation, ability, and economic status.*

*We commit ourselves to the work of anti-racism and creating an anti-racist space
through the protection against oppression internally, in institutions,
interpersonally and structurally.*

*We believe that through our openness we all grow in our faith
through Christ's teaching to love one another as God loves us.*

*Visitors interested in membership may talk with a
Council representative at the Council desk, contact the Church office
or indicate on the yellow Welcome sheet.*

*We invite you to share your story and your worship experience!
Check-in and share on any of our social media platforms using #poweroftrinity.*

*You can find us on Facebook @holytrinitybuffalo,
on Instagram @holytrinitybuffalo or on twitter @holytrinitybuff*

Large print bulletins are available at the entrance ways

INTRODUCTION

Today is the first of five Sundays with gospel readings from John 6, the first four of which focus on Jesus as bread of life. Today Jesus feeds thousands of people with five loaves and two fish. What we have, what we bring to Jesus' table, seems like it is not nearly enough to meet all the needs we see around us. But it is not the adequacy of our supplies or our skills that finally makes the difference: it is the power of Jesus working in the littlest and least to transform this world into the world God desires, a world where all the hungry are satisfied.

PRELUDE

Just As I Am

William Bolcolm

(b. 1936)

RINGING OF THE TOWER BELLS

WELCOME AND ANNOUNCEMENTS

For CARDIAC EMERGENCIES:

Our Automatic External Defibrillator (AED)

is located in the Sacristy on the wall near the window.

Look for the First Aid and AED sign near the top of the door to the Sacristy.

Exit the Sanctuary next to the Angel Lectern.

The Sacristy will be the first room on the left.

Coming from other areas of our building,
go up the stairs toward the Main Church and turn left.

Please stand as you are able.

PROCESSIONAL HYMN

Just As I Am, without One Plea "Woodworth"

ELW 592

The musical score is written in a three-system format. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are printed below the vocal line, with hyphens indicating syllables that span across two notes. The first system contains the first four lines of the hymn. The second system contains the next four lines. The third system contains the final two lines of the hymn, which end with a double bar line.

1 Just as I am, with - out one plea, but that thy blood was
2 Just as I am, though tossed a - bout with man - y_a con - flict,
3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,
4 Just as I am; thy love un - known has bro - ken ev - 'ry
shed for me, and that thou bidd'st me come to thee,
man - y_a doubt, fight - ings and fears with - in, with - out,
cleanse, re - lieve; be - cause thy prom - ise I be - lieve,
bar - rier down; now to be thine, yea, thine a - lone,
O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789-1871
Music: WOODWORTH, William B. Bradbury, 1816-1868

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
the God of manna,
the God of miracles,
the God of mercy.
Amen.

Drawn to Christ and seeking God's abundance,
let us confess our sin.

God, our provider,
help us.

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

**Share with us the words of eternal life
and feed us for life in the world.**

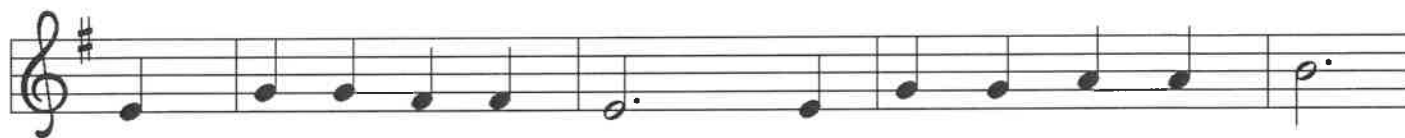
Amen.

Beloved people of God:
in Jesus, the manna from heaven,
we are fed and nourished.
By Jesus, the worker of miracles,
there is always more than enough.
Through Jesus, † the bread of life,
we are shown God's mercy:
we are forgiven and loved into abundant life.
Amen.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.

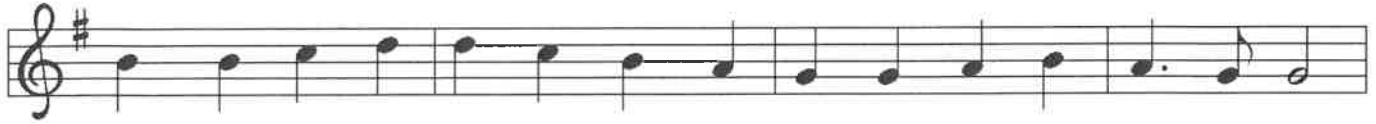


We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

CANTICLE OF PRAISE



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

(10:30)

A WORD FOR THE CHILDREN

The Rev. Dr. Jeffrey Wilson

FIRST READING: 2 Kings 4:42-44

The first reading for the Tenth Sunday after Pentecost is recorded in 2nd Kings, the 4th Chapter.

⁴² A man came from Baal-shalishah, bringing food from the first fruits to [Elisha,] the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, “Give it to the people and let them eat.”

⁴³ But his servant said, “How can I set this before a hundred people?” So he repeated, “Give it to the people and let them eat, for thus says the LORD, ‘They shall eat and have some left.’” ⁴⁴ He set it before them, they ate, and had some left, according to the word of the LORD. The Word of the Lord.

Thanks be to God.

THE SOLO

Et exultavit spiritus meus from *Magnificat* BWV 243

Text: Luke 1:47

J. S. Bach
(1685-1750)

Jamie Gangemi, *alto*

And my spirit has rejoiced in God my savior.

SECOND READING: Ephesians 3:14-21

The second reading for today is recorded in Ephesians, the 3rd Chapter.

¹⁴ For this reason I bow my knees before the Father, ¹⁵ from whom every family in heaven and on earth takes its name. ¹⁶ I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, ¹⁷ and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. ¹⁸ I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, ¹⁹ and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

²⁰ Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, ²¹ to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

The Word of the Lord.

Thanks be to God.

Please stand for the Gospel, as you are able.

GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

GOSPEL: John 6:1-21

The Holy Gospel according to Saint John



☩ Glo - ry to you, O Lord.

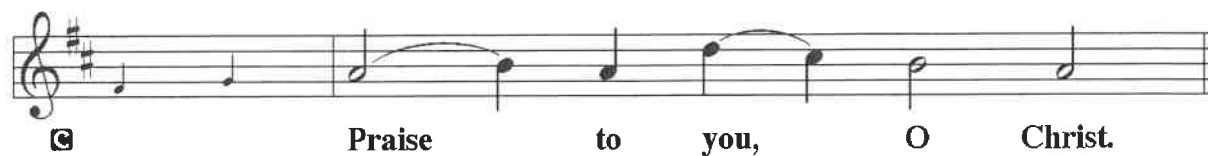
¹ Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. ² A large crowd kept following him, because they saw the signs that he was doing for the sick. ³ Jesus went up the mountain and sat down there with his disciples. ⁴ Now the Passover, the festival of the Jews, was near. ⁵ When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?” ⁶ He said this to test him, for he himself knew what he was going to do. ⁷ Philip answered him, “Six months’ wages would not buy enough bread for each of them to get a little.” ⁸ One of his disciples, Andrew, Simon Peter’s brother, said to him, ⁹ “There is a boy here who has five barley loaves and two fish. But what are they among so many people?” ¹⁰ Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. ¹¹ Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. ¹² When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” ¹³ So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. ¹⁴ When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.”

¹⁵ When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

¹⁶ When evening came, his disciples went down to the sea, ¹⁷ got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. ¹⁸ The sea became rough because a strong wind was blowing. ¹⁹ When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified.

²⁰ But he said to them, “It is I; do not be afraid.” ²¹ Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The gospel of the Lord.



Please be seated.

THE SERMON

The Rev. Dr. Jeffrey Wilson

Please stand as you are able.

SERMON HYMN

Let Us Talents and Tongues Employ "Linstead"

ELW 674



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
teach - ing peo - ple to live to bless, love in word and in deed ex - press.
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

Refrain



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: LINSTEAD, Jamaican folk tune; adapt. Doreen Potter, 1925-1980

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APOSTLE'S CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

PRAYERS OF PASTOR AND PEOPLE

One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

A brief silence.

God of generations, you work in us far more than we can ask or imagine. Bless the church you have called into being across time and space, and fill it with the power of the Spirit for loving service and watch over all your children, and especially Finnley and Kilian. In your mercy,

hear our prayer.

God of field and forest, streams and seas, you are the fullness of all things. As grains of wheat grow upon the earth and fish swim in the waters, sustain your creation. Protect harvests and give every person food in due season. In your mercy,

hear our prayer.

God beyond borders, you rule all in all. Bless the work of humanitarians and peacekeepers, shield those who live, work, or serve in harm's way, and bring an end to war and conflict. In your mercy,

hear our prayer.

God of healing, you open wide your hand and satisfy the desire of every living thing. We remember any who are sick or suffering and those we name aloud or in the silence of our hearts.... We remember families in our community who endure hunger, those who seek asylum or citizenship, and our beloved for whom death is near. In your mercy,

hear our prayer.

God of grace, you root us and ground us in love. As you inspired our ancestors in this place in their ministry, sustain us also in new endeavors, that your glory may be made known, and your lovingkindness shared anew. In your mercy,
hear our prayer.

God of love, we give you thanks and praise for the lives of our loved ones who now rest in you, especially Dave Grabenstatter and we also celebrate the 14th birthday of Rowan Leiser on July 27 in today's flower dedication. In your mercy,
hear our prayer.

God of all, your love in Christ surpasses all knowledge. We give thanks for the departed who have come to know the fullness of your grace. Join our voices with theirs and all the saints in singing your praises. In your mercy,
hear our prayer.

Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.
Amen.

PEACE

The peace of Christ be with you always.

And also with you.

Let us share with each other a sign of Christ's peace.

Please be seated.

THE OFFERING

THE SOLO

The Storm

Text: Adelaide Ann Procter (1825-1864)

John Hullah
(1812 - 1884)

Jamie Gangemi, *alto*

The tempest rages wild and high,
The waves lift up their voice and cry
Fierce answers to the angry sky.

Miserere, Domine.

Thro' the black night and driving rain,
A ship is struggling, all in vain:
To live upon the stormy main:

Miserere, Domine.

The thunders roar, the lightnings glare,
Vain is it now to strive or dare;
A cry goes up of great despair.

Miserere, Domine.

The stormy voices of the main,
The moaning wind and pelting rain,
Beat on the nurs'ry window pane;

Miserere, Domine.

Warm curtain'd was the little bed,
Soft pillow'd was the little head.
"The storm will wake the child." they said.

Miserere, Domine.

Cow'ring among his pillows white,
He prays, his blue eyes dim with fright,
"Father, save those at the sea tonight!"

Miserere, Domine.

The morning shone all clear and gay
On a ship at anchor in the bay,
And on a little child at play:

Gloria Tibi Domine.

Please stand as you are able.

OFFERING PRAYER

Let us pray together.

**Jesus, Bread of life,
you have set this table with your very self,
and called us to the feast of plenty.
Gather what has been sown among us,
and strengthen us in this meal.
Make us to be what we receive here,
your body for the life of the world.
Amen.**

OFFERTORY

Praise God, from Whom All Blessings Flow
“Old Hundredth”

ELW 885

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heav'nly host;
praise Father, Son, and Holy Ghost.

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right ...

...we praise your name and join their unending hymn:

SANCTUS AND BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

THE EUCHARISTIC PRAYER

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.**

THE AGNUS DEI



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Please be seated.

THE HOLY COMMUNION

Invitation to Communion

All are welcome to share in the sacrament of Holy Communion at Holy Trinity. Beginning with those seated closest to the altar, you are invited to come forward down the center aisle to the presiding minister. Receiving the wafer in your hand, you are invited to dip or "intinct" the wafer into the chalice. There is wine in the silver chalice and grape juice in the ceramic chalice. For those who prefer, gluten-free wafers are available by simply asking the Pastor as you are served. Portable communion cups are also available for those who are not comfortable sharing the sacrament of Holy Communion in-person. Adults or children choosing not to receive communion may come forward to receive a blessing. The Pastors will bring the sacrament to persons in the pews that are unable to come forward. Please advise an usher if you wish the pastor to do so. Come eat and drink; there is a place for you at the table of our Lord.

MUSIC AT COMMUNION

Amazing Grace

John Newton

(1725–1807)

arr. Anthony Giamanco

Jamie Gangemi, *alto*

Amazing grace! How sweet the sound,
that saved a wretch like me!
I once was lost, but now I'm found,
was blind, but now I see.

Through many dangers, toils, and snares,
I have already come;
'Tis grace hath brought me safe thus far,
and grace will lead me home.

When we've been there ten thousand years,
bright shining as the sun,
we've no less days to sing God's praise
than when we'd first begun.

Please stand as you are able.

The body and blood of our Sovereign and Savior Jesus Christ strengthen you and keep you in His grace. **Amen.**

POST-COMMUNION PRAYER

Let us pray together.

Jesus, Bread of life,

**we have received from your table
more than we could ever ask.**

**As you have nourished us in this meal,
now strengthen us to love the world with your own life.**

In your name we pray.

Amen.

SENDING OF COMMUNION

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick, homebound, and imprisoned. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

Amen.

We invite congregation members to share this holy meal with those who are homebound, hospitalized, or otherwise unable to join us in person. Communion elements and a simple printed liturgy are available on the altar for your use. If you take a bulletin from this morning's worship service, you will be able to easily share today's scripture and prayers with the meal.

THE BENEDICTION

The blessing of God,
who provides for us, feeds us, and journeys with us,
✠ be upon you now and forever.

Amen.

RECESSIONAL HYMN

Sent Forth by God's Blessing "Ash Grove"

ELW 547



1 Sent forth by God's bless - ing, our true faith con - fess - ing,
2 With praise and thanks - giv - ing to God ev - er - liv - ing,



the peo - ple of God from this dwell - ing take leave.
the tasks of our ev - 'ry - day life we will face—



The sup - per is end - ed. Oh, now be ex - tend - ed
our faith ev - er shar - ing, in love ev - er car - ing,



the fruits of this ser - vice in all who be - lieve.
em - brac - ing God's chil - dren, the whole hu - man race.



The seed of Christ's teach - ing, re - cep - tive souls
With your feast you feed us, with your light now



reach - ing, shall blos - som in ac - tion for God and for all.
lead us; u - nite us as one in this life that we share.



Your grace shall in - cite us, your love shall u - nite us
Then may all the liv - ing with praise and thanks - giv - ing



to work for your king - dom and an - swer your call.
give hon - or to Christ and his name that we bear.

THE DISMISSAL

Go in peace. You are the body of Christ.

Thanks be to God.

POSTLUDE

Carillon Toccata

Douglas E. Wagner
(b. 1952)



*You are encouraged to take the bulletin
home with you for future reference.
Otherwise, please place them in the recycle bins
at the entrance ways.*

*Join us for fellowship and coffee between services as part of our
“Front Porch Sittin’” emphasis through the summer.
Coffee Hour will return after Labor Day.*



Stewardship – Environment

Hazardous toxins are not only found in pesticides but can be hidden in everyday personal care products. Since 2004, the Environmental Working Group’s Skin Deep[®] cosmetic database has helped people protect themselves from potentially toxic chemicals in personal care and beauty products. To review the safety of YOUR favorite cosmetic product visit www.ewg.org/skindeep/

THIS WEEK AT HOLY TRINITY

SUNDAY, July 28, 2024 – Tenth Sunday after Pentecost

- 8:30 a.m. Service of Holy Communion (CH)
- 9:40 a.m. Front Porch Sittin' (FR)
- 10:30 a.m. Service of Holy Communion (CH)
- 12:00 p.m. CGN Service (CH)

MONDAY, July 29, 2024

- 6:00 p.m. Gamblers' Anonymous (RH)

TUESDAY, July 30, 2024

- 5:30 p.m. Taco Tuesday Youth Event (RH)

THURSDAY, August 1, 2024

- 7:00 p.m. AA/AL-ANON (RH)

SUNDAY, August 4, 2024 – Eleventh Sunday after Pentecost

- 8:30 a.m. Service of Holy Communion (CH)
- 9:40 a.m. Front Porch Sittin' (FR)
- 10:30 a.m. Service of Holy Communion (CH)

CH = Mansperger Chapel
FR = Fellowship Room
MR = Music Room
SC = Sacristy

CI = Crib Room
FI = Fireside Room/Library
PS = Pastor's Study
SS = Sunday School

CR = Conference Room
MC = Main Church
RH = Redeemer Hall
YR = Youth Room

At 8:30 a.m. the announcer and reader is Judy Kroll. Ushers and altar guilds are Gail Camilleri and Heidemarie Kunz. Acolyte is Max Peterson.

At 10:30 a.m. the announcer is Linda Horton. Reader is Karen Saona. Ushers are Marty Bauer, Matt Brown, Carole Casterline, Roger Draper, Craig Johnson and Dave Pellnat. Acolyte is Erys Yap.

The flowers on the altar are given:

In Loving Memory of Dave Grabenstatter by his wife, Nanc and son, Eric; and

In Celebration of our grandson Rowan's 14th birthday on July 27 from Ron and Donna Leiser.

Collection counters are Darlene Carden, Claire Carmer and Linda Horton.

Council Secretary, Linda Horton, will be at the entrance to address any questions or concerns you may have this morning.

As part of the Cherish All Children ministries, today's prayers of intercession include Finnley and Kilian O'Brien.

ANNOUNCEMENTS

FRONT PORCH SITTING: This week at our Front Porch Sittin event Elizabeth Vihnanek, aka our ‘Garden Mom’ shares ways we can all use these eco-friendly approaches in our gardens. Join us at 9:40 am in the Fellowship Room for this great program.

GOLF OUTING: All are welcome to join us for the Annual Holy Trinity Golf Outing on **Saturday, August 24 at 1:00pm** at Pendleton Creek Golf Club located at 4385 Tonawanda Creek Road. Cost for the day is **\$65** and includes cart, nine holes of golf and a BBQ Dinner. Non golfers are welcome to be riders and can join us for dinner for \$18. Checks may be made payable to “Holy Trinity Lutheran Church” and mailed/given to the church office. Please list the players/riders included in your group. Please see Guy Huber, Craig Johnson or call the church office to make your reservation.

NRCYA: Please join the Network of Religious Communities Youth Alliance for a tour of the Niagara Falls Underground Railroad Heritage Center on Sunday, August 11 from 3-5:30. The event is open to youth entering grades 7-12. Please RSVP to the church; families will need to arrange their own transportation; carpooling is encouraged.

BASEBALL NIGHT: Lutheran Charities presents Baseball Night on Friday, August 9 at Sahlen Field. The game begins at 7:05pm with postgame fireworks! Individual tickets are \$15 or a ticket WITH concessions is \$25 (hot dog and soda). If you would like to attend with others from HT, please see Angela Keppel or contact her at akepps@gmail.com by today. You can pay her directly and she will order the group of tickets. Please see Angela with any questions.

YOUTH EVENT: Youth entering grades 6-12 are invited to Taco Tuesday on July 30th from 5:30-7:30pm in Redeemer Hall! We will make and enjoy some delicious tacos while relaxing and building camaraderie. Taco puns may be involved.

SUPPLIES FOR INFANTS AND STUDENTS: Holy Trinity is collecting donations of items to share with local families. Here are two ways you can help this summer and into the fall:

Harvest House is always in need of supplies for children of all ages, such as: newborn clothes and sleepers, car seats, cribs, pack-n-play sets, strollers, and new/gently used clothing in sizes ranging from newborn to 14. For more information go to <https://www.harvesthousebuffalo.org/give-items>

School 17 and other schools are often in need of school supplies, such as: crayons, pencils, pens, erasers, glue sticks, markers, notebooks, folders, binders, backpacks, etc.

Please bring any donations to church - there is a donation bin near the chapel. Thank you!

CRISIS SERVICES: For anyone feeling down, lonely or depressed, Crisis Services is available. Their hotline number is 834-3131 and are available 24-hours a day. If you are looking for counseling services, we share a partnership with Mr. Pat Greene, LMHC, and he may be reached at 716-361-4615.

HOLY TRINITY LEADERSHIP

Congregational Council

Jennifer Yap, *President*

Kathy Crissey, *Vice-President*

Fred Howard, *Treasurer*

Linda Horton, *Secretary*

Paul Bauchle, Matthew Brown, Gail Camilleri,
Christopher Huber, Karen Kolb, Pat Lonergan,
Raúl Saona and Elizabeth Vihnanek

Staff Contacts for Programs and Services

Kristen Pomietlarz, *Organist* ~ Justin Pomietlarz, *Choirmaster*

kjpomietlarz@holytrinitybuffalo.org

Linda Lipczynski, *Office Manager*

Carol Littlefield, *Parish Accountant*

Andrew Kraus, *Director of Buildings and Grounds*

Charles Ryniec, *Steward of Buildings and Grounds*

Erin Alexander, *Youth Choir Director*

youthchoir@holytrinitybuffalo.org

The Rev. Dr. Jeffrey Wilson, *Lead Pastor*

pastorwilson@holytrinitybuffalo.org

The Rev. Richard Neal, *Pastor for Parish and Spiritual Development*

pastor.rich@holytrinitybuffalo.org

HOLY TRINITY LUTHERAN CHURCH

1080 Main Street, Buffalo, NY 14209

(716) 886-2400 phone / (716) 884-7505 fax

info@holytrinitybuffalo.org

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