



Holy Trinity
Lutheran Church
Buffalo, New York

HOLY TRINITY LUTHERAN CHURCH
Buffalo, New York

Sunday, August 11, 2024
Twelfth Sunday after Pentecost
Celebrating our 146th Anniversary

Holy Communion – 8:30 & 10:30 a.m.

Welcome to Holy Trinity!

*Holy Trinity recognizes that each of us is a unique creation made in the image of God.
We celebrate and give thanks for the many diverse gifts that God has bestowed on us.
We proclaim ourselves to be an Open and Affirming congregation to all of God's creatures
welcoming into our ministry persons of every race, culture, age, gender identification,
gender expression, sexual orientation, ability, and economic status.*

*We commit ourselves to the work of anti-racism and creating an anti-racist space
through the protection against oppression internally, in institutions,
interpersonally and structurally.*

*We believe that through our openness we all grow in our faith
through Christ's teaching to love one another as God loves us.*

*Visitors interested in membership may talk with a
Council representative at the Council desk, contact the Church office
or indicate on the Connection Card insert.*

*We invite you to share your story and your worship experience!
Check-in and share on any of our social media platforms using #poweroftrinity.*

*You can find us on Facebook @holytrinitybuffalo,
on Instagram @holytrinitybuffalo or on twitter @holytrinitybuff*

Large print bulletins are available at the entrance ways

INTRODUCTION

Jesus says that the bread he gives for the life of the world is his flesh, and whoever eats this bread has eternal life now and will be raised on the last day. In Ephesians Paul tells us what this life Jesus gives us looks like, this life we live as those marked with the seal of the Holy Spirit in baptism. We live in love, as Christ loved us and gave himself up for us. The whole purpose of life is giving yourself for the other.

PRELUDE

Aurora I from *Dawn Liturgies* Op. 189

Carson Cooman
(b. 1982)

RINGING OF THE TOWER BELLS

WELCOME AND ANNOUNCEMENTS

For CARDIAC EMERGENCIES:

Our Automatic External Defibrillator (AED)

is located in the Sacristy on the wall near the window.

Look for the First Aid and AED sign near the top of the door to the Sacristy.

Exit the Sanctuary next to the Angel Lectern.

The Sacristy will be the first room on the left.

Coming from other areas of our building,
go up the stairs toward the Main Church and turn left.

Please stand as you are able.

PROCESSIONAL HYMN

Baptized in Water "Bunessan"

ELW 456

1 Bap-tized in wa - ter, sealed by the Spir - it, cleansed by the
2 Bap-tized in wa - ter, sealed by the Spir - it, dead in the
3 Bap-tized in wa - ter, sealed by the Spir - it, marked with the

blood of Christ our king: heirs of sal - va - tion, trust - ing his
tomb with Christ our king: one with his ris - ing, freed and for -
sign of Christ our king: born of the Spir - it, we are God's

prom - ise, faith - ful - ly now God's praise we sing.
giv - en, thank - ful - ly now God's praise we sing.
chil - dren; joy - ful - ly now God's praise we sing.

Text: Michael Seward, b. 1932

Music: BUNESSAN, Gaelic tune; arr. hymnal version

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Arr. © 2006 Augsburg Fortress.

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CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
the God of manna,
the God of miracles,
the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance,
let us confess our sin.

God, our provider,

help us.

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

**Share with us the words of eternal life
and feed us for life in the world.**

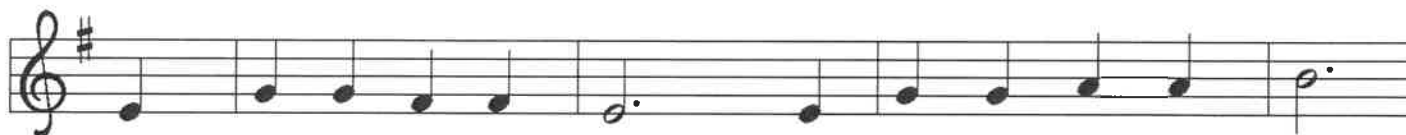
Amen.

Beloved people of God:
in Jesus, the manna from heaven,
we are fed and nourished.
By Jesus, the worker of miracles,
there is always more than enough.
Through Jesus, † the bread of life,
we are shown God's mercy:
we are forgiven and loved into abundant life.
Amen.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

CANTICLE OF PRAISE



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

Let us pray together.

Gracious God, your blessed Son came down from heaven to be the true bread that gives life to the world. Give us this bread always, that he may live in us and we in him, and that, strengthened by this food, we may live as his body in the world, through Jesus Christ, our Savior and Lord.

Amen.

Please be seated.

(10:30)

A WORD FOR THE CHILDREN

The Rev. Dr. Jeffrey Wilson

FIRST READING: 1 Kings 19:4-8

The first reading for the Twelfth Sunday after Pentecost is recorded in 1st Kings, the 19th Chapter.

⁴[Elijah] went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors."⁵ Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat."⁶ He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. ⁷The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."⁸ He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

The Word of the Lord.

Thanks be to God.

THE SOLO

Du bist die Ruh D. 766

Text: Friedrich Rückert (1788–1866)

Franz Schubert

(1797–1828)

Ryan Lockwood, *baritone*

You are repose
and gentle peace.
You are longing
and what stills it.

Full of joy and grief
I consecrate to you
my eyes and my heart
as a dwelling place.

Come in to me
and softly close
the gate
behind you.

Drive all other grief
from my breast.
Let my heart
be full of your joy.

The temple of my eyes
is lit
by your radiance alone:
O, fill it wholly!

SECOND READING: Ephesians 4:25--5:2

The second reading for today is recorded in Ephesians, the 4th and 5th Chapters.

²⁵So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. ²⁶Be angry but do not sin; do not let the sun go down on your anger, ²⁷and do not make room for the devil. ²⁸Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy.

²⁹Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. ³⁰And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. ³¹Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, ³²and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. ^{5:1}Therefore be imitators of God, as beloved children, ²and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

The Word of the Lord.


Thanks be to God.

Please stand for the Gospel, as you are able.


GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.




Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

GOSPEL: John 6:35, 41-51

The Holy Gospel according to Saint John

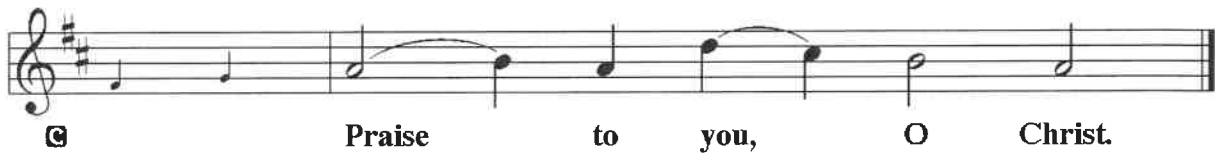


G Glo - ry to you, O Lord.

³⁵Jesus said to [the crowd,] “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

⁴¹Then the Jews began to complain about him because he said, “I am the bread that came down from heaven.” ⁴²They were saying, “Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, ‘I have come down from heaven’?” ⁴³Jesus answered them, “Do not complain among yourselves. ⁴⁴No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. ⁴⁵It is written in the prophets, ‘And they shall all be taught by God.’ Everyone who has heard and learned from the Father comes to me. ⁴⁶Not that anyone has seen the Father except the one who is from God; he has seen the Father. ⁴⁷Very truly, I tell you, whoever believes has eternal life. ⁴⁸I am the bread of life. ⁴⁹Your ancestors ate the manna in the wilderness, and they died. ⁵⁰This is the bread that comes down from heaven, so that one may eat of it and not die. ⁵¹I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

The gospel of the Lord.



Please be seated.

THE SERMON

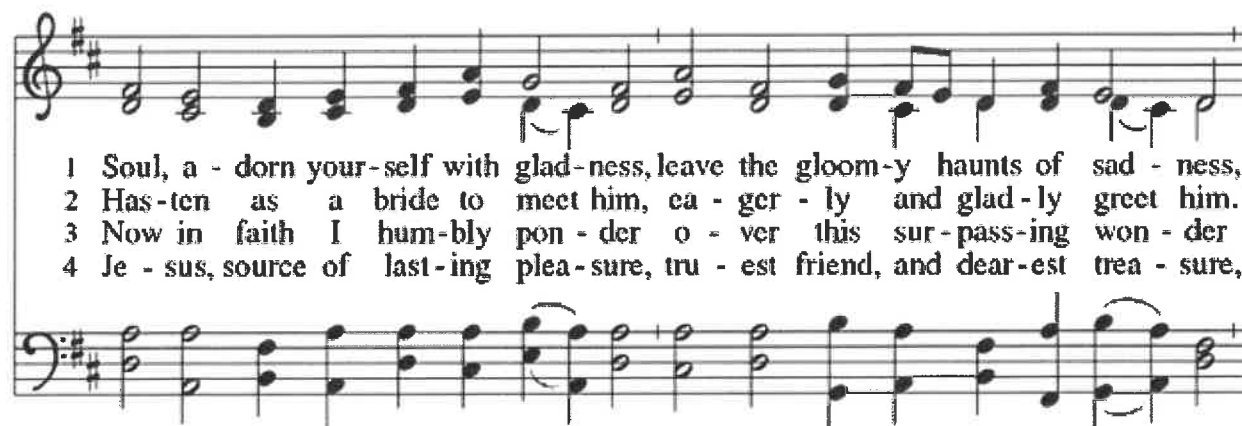
The Rev. Dr. Jeffrey Wilson

Please stand as you are able.

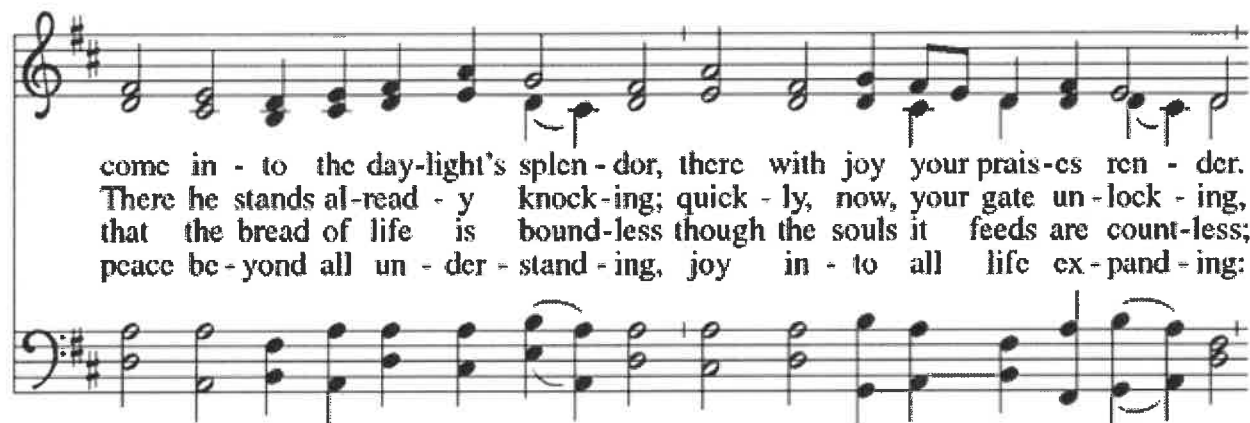
SERMON HYMN

Soul, Adorn Yourself with Gladness "Schmücke dich"

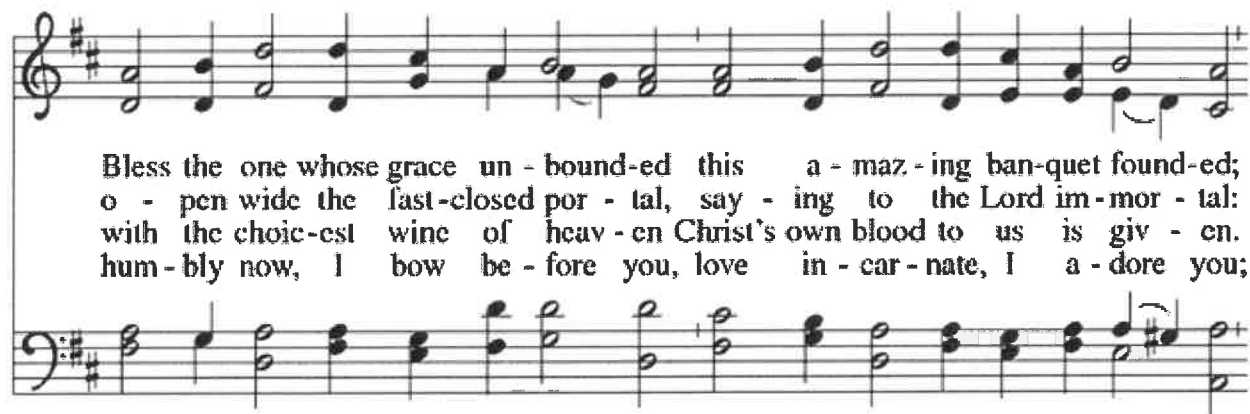
ELW 488



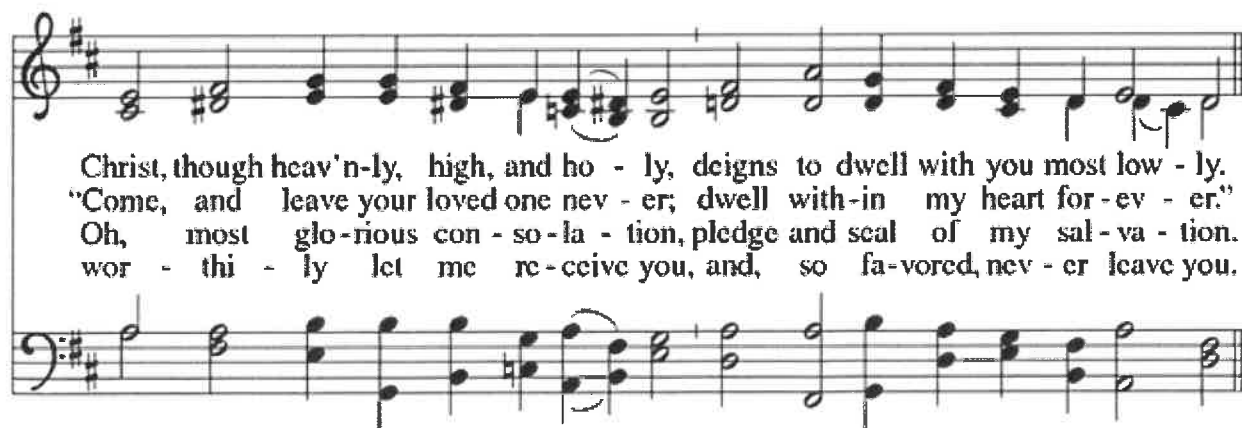
1 Soul, a - dorn your-self with glad-ness, leave the gloom-y haunts of sad - ness,
2 Has - ten as a bride to meet him, ea - ger - ly and glad - ly greet him.
3 Now in faith I hum - bly pon - der o - ver this sur - pass - ing won - der
4 Je - sus, source of last - ing plea - sure, tru - est friend, and dear - est trea - sure,



come in - to the day - light's splen - dor, there with joy your prais - es ren - der.
There he stands al - read - y knock - ing; quick - ly, now, your gate un - lock - ing,
that the bread of life is bound - less though the souls it feeds are count - less;
peace be - yond all un - der - stand - ing, joy in - to all life ex - pand - ing:



Bless the one whose grace un - bound - ed this a - maz - ing ban - quet found - ed;
o - pen wide the last - closed por - tal, say - ing to the Lord im - mor - tal:
with the choic - est wine of heav - en Christ's own blood to us is giv - en.
hum - bly now, I bow be - fore you, love in - car - nate, I a - dore you;



Christ, though heav'n - ly, high, and ho - ly, deigns to dwell with you most low - ly.
"Come, and leave your loved one nev - er; dwell with - in my heart for - ev - er."
Oh, most glo - rious con - so - la - tion, pledge and seal of my sal - va - tion.
wor - thi - ly let me re - ceive you, and, so fa - vored, nev - er leave you.

APOSTLE'S CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

PRAYERS OF PASTOR AND PEOPLE

Calling on the spirit of Wisdom to guide our hearts and our minds, let us pray for the church, the world, and all in need.

A brief silence.

Reignite the prayer of the church. By your Spirit, root your church around the globe in prayer and spiritual practices. Merciful God,
receive our prayer.

We rely on the goodness of your creation in everything we do. We pray for trees that offer shade and for our fellow creatures that depend on the trees for shelter and food. Sustain the work of all who advocate for forests and wilderness areas. Merciful God,
receive our prayer.

Guide our leaders and nations with a spirit of justice and mercy. Let no evil come out of our mouths, but rather let us extend grace. We pray for our enemies. Merciful God,
receive our prayer.

Sustain feeding ministries and organizations such as ELCA World Hunger and our local food pantries. We work and pray for a day when hunger is no more. Merciful God,
receive our prayer.

We pray for this congregation and for all who are gathered including all our children, especially Parker, Cole and Brennan. Be present among anyone who cannot be with us today. Be with all who are hurting, grieving, or ill and those we name aloud or in the silence of our hearts.... Merciful God,
receive our prayer.

We remember the saints who have gone before us in faith, especially Fred Stoelzle, father of Karen Stoelzle who died this past week. We also honor the lives of Smith and Kathryn Wright, Donald and Myrtle Jones, and remember Michael Smith Phillips, and Jean Clare on what would have been their 76th wedding anniversary in today's flower dedication. Trusting in the promise of the resurrection, we find hope in your communion of saints of all times and all places. Merciful God,
receive our prayer.

We lift up these prayers to you, gracious God. Receive them into your holy keeping.
Amen.

PEACE

The peace of Christ be with you always.
And also with you.

Let us share with each other a sign of Christ's peace.

Please be seated.

THE OFFERING

THE SOLO

Let Us Break Bread Together

African-American Spiritual

Arr. Richard Walters (b. 1965)

Ryon Lockwood, *baritone*

Let us break bread together on our knees, when I fall on my knees with my face to the risin' sun, oh, Lord, have mercy on me. Let us drink wine together on our knees, when I fall on my knees with my face to the risin' sun, oh, Lord, have mercy on me. Let us praise God together on our knees, when I fall down on my knees, with my face to the risin' sun, oh, Lord, have mercy on me.

Please stand as you are able.

OFFERING PRAYER

Let us pray together.

**Jesus, Bread of life,
you have set this table with your very self,
and called us to the feast of plenty.
Gather what has been sown among us,
and strengthen us in this meal.
Make us to be what we receive here,
your body for the life of the world.
Amen.**

OFFERTORY

Praise God, from Whom All Blessings Flow
“Old Hundredth”

ELW 885

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heav'nly host;
praise Father, Son, and Holy Ghost.

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right ...

...we praise your name and join their unending hymn:

SANCTUS AND BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

THE EUCHARISTIC PRAYER

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

THE AGNUS DEI



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Please be seated.

THE HOLY COMMUNION

Invitation to Communion

All are welcome to share in the sacrament of Holy Communion at Holy Trinity. Beginning with those seated closest to the altar, you are invited to come forward down the center aisle to the presiding minister. Receiving the wafer in your hand, you are invited to dip or “intinct” the wafer into the chalice. There is wine in the silver chalice and grape juice in the ceramic chalice. For those who prefer, gluten-free wafers are available by simply asking the Pastor as you are served. Portable communion cups are also available for those who are not comfortable sharing the sacrament of Holy Communion in-person. Adults or children choosing not to receive communion may come forward to receive a blessing. The Pastors will bring the sacrament to persons in the pews that are unable to come forward. Please advise an usher if you wish the pastor to do so. Come eat and drink; there is a place for you at the table of our Lord.

MUSIC AT COMMUNION

Aurora II from *Dawn Liturgies* Op. 189

Carson Cooman
(b. 1982)

Please stand as you are able.

The body and blood of our Sovereign and Savior Jesus Christ strengthen you and keep you in His grace.

Amen.

POST-COMMUNION PRAYER

Let us pray together.

Jesus, Bread of life,

we have received from your table

more than we could ever ask.

As you have nourished us in this meal,

now strengthen us to love the world with your own life.

In your name we pray.

Amen.

SENDING OF COMMUNION

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick, homebound, and imprisoned. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

Amen.

We invite congregation members to share this holy meal with those who are homebound, hospitalized, or otherwise unable to join us in person. Communion elements and a simple printed liturgy are available on the altar for your use. If you take a bulletin from this morning's worship service, you will be able to easily share today's scripture and prayers with the meal.

THE BENEDICTION

The blessing of God,
who provides for us, feeds us, and journeys with us,
✠ be upon you now and forever.

Amen.

RECESSIONAL HYMN

Guide Me Ever, Great Redeemer "CWM Rhondda"

ELW 618

1 Guide me ev - er, great Re - deem - er, pil - grim through this
2 O - pen now the crys - tal foun - tain where the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but you are might - y; hold me
wa - ters flow; let the fire and cloud - y pil - lar lead me
fears sub - side; death of death and hell's de - struc - tion, land me

with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
safe on Ca - naan's side. Songs and prais - es, songs and prais - es

feed me now and ev - er - more, ev - er - more. feed me now and ev - er - more.
shield me with your might - y arm, might - y arm. shield me with your might - y arm.
I will raise for - ev - er - more, ev - er - more. I will raise for - ev - er - more.

THE DISMISSAL

Go in peace. You are the body of Christ.

Thanks be to God.

POSTLUDE

Lumen in Christo from *Dawn Liturgies* Op. 189

Carson Cooman
(b. 1982)



*You are encouraged to take the bulletin
home with you for future reference.
Otherwise, please place them in the recycle bins
at the entrance ways.*

*Join us for fellowship and coffee between services as part of our
“Front Porch Sittin’” emphasis through the summer.
Coffee Hour will return after Labor Day.*



Stewardship – Near

Kudos to the Property Committee and especially to Andrew for building a ‘sermon library’ and installing it near the fountain. As the name implies, this little library will make our weekly sermons available to all who pass by and are curious about our church.

THIS WEEK AT HOLY TRINITY

SUNDAY, August 11, 2024 – Twelfth Sunday after Pentecost

- 8:30 a.m. Service of Holy Communion (CH)
- 9:40 a.m. Front Porch Sittin' (FR)
- 10:30 a.m. Service of Holy Communion (CH)
- 12:00 p.m. CGN Service (CH)

MONDAY, August 12, 2024

- 9:00 a.m. Life Transition Meeting (FR)
- 6:00 p.m. Finance Meeting (FR)
- 6:00 p.m. Gamblers' Anonymous (RH)

WEDNESDAY, August 14, 2024

- 10:00 a.m. Staff Meeting (CR)

THURSDAY, August 15, 2024

- 9:00 a.m. Property Meeting (FR)
- 7:00 p.m. AA/AL-ANON (RH)

SUNDAY, August 18, 2024 – Thirteenth Sunday after Pentecost

- 8:30 a.m. Service of Holy Communion (CH)
- 9:40 a.m. Front Porch Sittin' (FR)
- 10:30 a.m. Service of Holy Communion (CH)

CH = Mansperger Chapel

FR = Fellowship Room

MR = Music Room

SC = Sacristy

CI = Crib Room

FI = Fireside Room/Library

PS = Pastor's Study

SS = Sunday School

CR = Conference Room

MC = Main Church

RH = Redeemer Hall

YR = Youth Room

At 8:30 a.m. the announcer and reader is Todd Kroening. Ushers and altar guilds are Gail Camilleri and Heidemarie Kunz. Acolyte is Morgan Leiser.

At 10:30 a.m. the announcer is Elizabeth Vihnanek. Reader is Linda Horton. Ushers are Ron Leiser, Mike Day, Alan Heiss, Elizabeth Vihnanek and Marty Wright. Acolyte is Avery Best.

The flowers on the altar are given:

In Loving Memory of my wife Jean Clare and on the occasion of what would have been our 76th Wedding Anniversary by Roy Clare; and

In Loving Memory of Smith and Kathryn Wright, Donald and Myrtle Jones and Detective Michael Smith Phillips by the Martin Wright Family.

Collection counters are Doug Alderdice, Karen Kolb and Ron Pellnat.

Council Member, Elizabeth Vihnanek, will be at the entrance to address any questions or concerns you may have this morning.

As part of the Cherish All Children ministries, today's prayers of intercession include Parker, Cole and Brennan Parisi.

ANNOUNCEMENTS

FRONT PORCH SITTING: Today we welcome Sherry Sherill, the Founder and President of Covington Associates Consulting (CAC). CAC is on the front line of the East Side Buffalo Community and the Kensington Expressway redesign. We welcome her to HT as she shares information and updates about this key project.. Join us at 9:40am in the Fellowship Room as we work to learn more about this project and impact on our community.

HT IN THE NEIGHBORHOOD: You are invited to meet our neighbors in the Buffalo Niagara Medical Campus on Thursday, August 22. A "Block Party" will be held at Kaminski Park, 120 Carlton from 4:00-7:00pm. There will be games, food, and fun. This is an opportunity for us to get to know our neighbors in the medical community better. Pr. Jeff will meet those wanting to attend in the parking lot by the bell tower at 3:30pm. He will lead a brief orientation before the group walks over to the event.

GOLF OUTING CANCELED: Due to a scheduling conflict with the golf course, the golf outing on August 24 has been canceled. We are working to reschedule to another date. Please stay tuned for further details.

SEEKING BOARD MEMBERS: Lutheran Charities of WNY is looking for new board members. Some duties include supporting and advocating for Lutheran Charities' mission and programs. Meetings occur nine times per year on the 4th Monday of the month in the evening. For more information, please see the weekly email, the flyer on the bulletin board or you may call the church office.

SUPPLIES FOR INFANTS AND STUDENTS: Holy Trinity is collecting donations of items to share with local families. Here are two ways you can help this summer and into the fall:

Harvest House is always in need of supplies for children of all ages, such as: newborn clothes and sleepers, car seats, cribs, pack-n-play sets, strollers, and new/gently used clothing in sizes ranging from newborn to 14. For more information go to <https://www.harvesthousebuffalo.org/give-items>

School 17 and other schools are often in need of school supplies, such as: crayons, pencils, pens, erasers, glue sticks, markers, notebooks, folders, binders, backpacks, etc.

Please bring any donations to church - there is a donation bin near the chapel. Thank you!



Responding to the Q2 Quarterly Update

As we continue to grow and serve our community, we are reminded of the vital role each of us have in supporting Holy Trinity and its various ministries and outreach programs.

While each of you serves in your own unique way, one of our members felt called to give \$1,000 to help cover the \$14,000 year-to-date shortfall reported in the Q2 Quarterly Update.

We understand that everyone's financial situation is different, and we are grateful for any amount you can give. Every donation, no matter the amount, makes a significant impact. If you haven't already, please consider making a donation earmarked for our operating expenses.

Thank you for your continued faithfulness and generosity.

HOLY TRINITY LEADERSHIP

Congregational Council

Jennifer Yap, *President*

Kathy Crissey, *Vice-President*

Fred Howard, *Treasurer*

Linda Horton, *Secretary*

Paul Bauchle, Matthew Brown, Gail Camilleri,
Christopher Huber, Karen Kolb, Pat Lonergan,
Raúl Saona and Elizabeth Vihnanek

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