



Holy Trinity
Lutheran Church
Buffalo, New York

HOLY TRINITY LUTHERAN CHURCH
Buffalo, New York

Sunday, September 22, 2024
Eighteenth Sunday after Pentecost
Celebrating our 146th Anniversary

Holy Communion – 8:30 & 10:30 am

Welcome to Holy Trinity!

Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us.

We proclaim ourselves to be an Open and Affirming congregation to all of God's creatures welcoming into our ministry persons of every race, culture, age, gender identification, gender expression, sexual orientation, ability, and economic status. We commit ourselves to the work of anti-racism and creating an anti-racist space through the protection against oppression internally, in institutions, interpersonally and structurally.

We believe that through our openness we all grow in our faith through Christ's teaching to love one another as God loves us.

Connection Card

The Connection Card insert gives you a direct connection to the leaders and ministry at Holy Trinity. Ask questions, share prayer requests, and find out more about the ministry here. Please return the top portion in the offering plate or to an usher.



Please see back page for AED Instructions

INTRODUCTION

Today we hear James warn against selfish ambition, while the disciples quarrel over which one of them is the greatest. Jesus tells them the way to be great is to serve. Then, to make it concrete, he puts in front of them a flesh-and-blood child. We are called to welcome the children God puts in front of us, to make room for them in daily interaction, and to give them a place of honor in the assembly.

PRELUDE

Praeludium in D Major BuxWV 139

Dietrich Buxtehude
(1637-1707)

RINGING OF THE TOWER BELLS

WELCOME AND ANNOUNCEMENTS

Please stand as you are able.

PROCESSIONAL HYMN

God Is Here! “Abbot’s Leigh”

ELW 526

PASTORAL GREETING

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, who forgives all our sin,
whose mercy endures forever.

Amen.

Let us confess our sin and come to God for healing.

(10:30) *Please kneel or sit as you are able.*

Gracious God,
have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord. Amen.

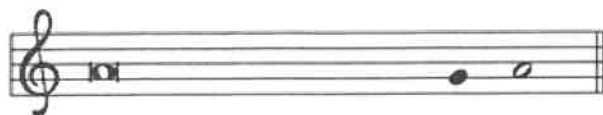
God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of † Jesus Christ, the source of eternal healing, your sins are forgiven.
Amen.

Please stand as you are able.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

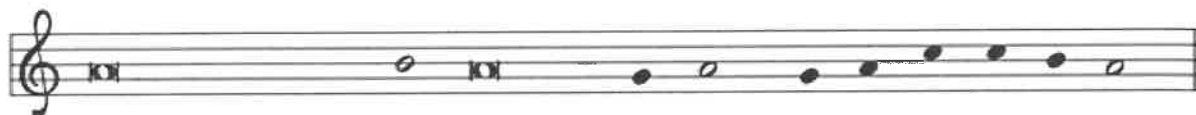
KYRIE



In peace, let us pray to the Lord.



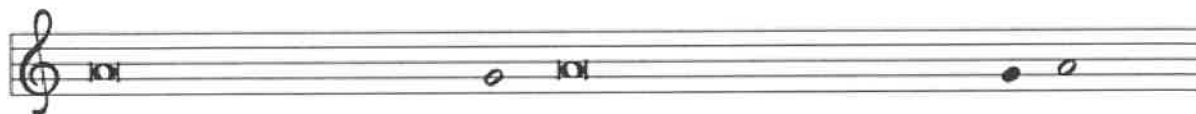
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



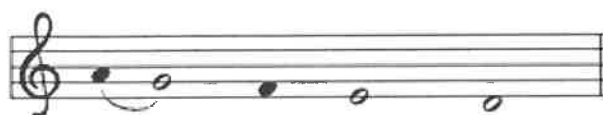
Lord, have mer - cy.



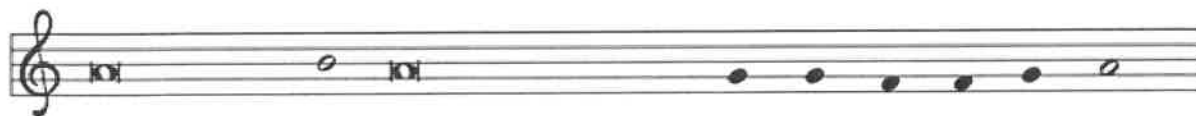
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

CANTICLE OF PRAISE

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

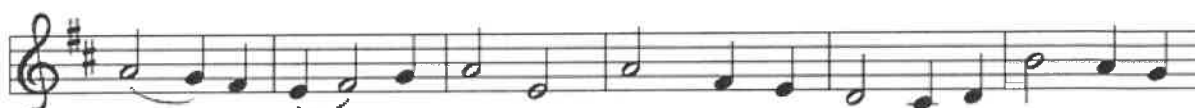
Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray together.

O God, our teacher and guide, you draw us to yourself and welcome us as beloved children. Help us to lay aside all envy and selfish ambition, that we may walk in your ways of wisdom and understanding as servants of your Son, Jesus Christ, our Savior and Lord.

Amen.

Please be seated.

(10:30)

A WORD FOR THE CHILDREN

The Rev. Dr. Jeffrey Wilson

FIRST READING: Jeremiah 11:18-20

The first reading for the Eighteenth Sunday after Pentecost is recorded in Jeremiah, the 11th Chapter.

¹⁸It was the LORD who made it known to me, and I knew;
then you showed me their evil deeds.

¹⁹But I was like a gentle lamb
led to the slaughter.

And I did not know it was against me
that they devised schemes, saying,

“Let us destroy the tree with its fruit,
let us cut him off from the land of the living,
so that his name will no longer be remembered!”

²⁰But you, O LORD of hosts, who judge righteously,
who try the heart and the mind,

let me see your retribution upon them,
for to you I have committed my cause.

The Word of the Lord.

Thanks be to God.

(8:30)

THE SOLO

The Lord's My Shepherd

Text: Psalm 23, The Scottish Psalter, 1650

Bob Chilcott

(b. 1955)

Nicole Brendel, *soprano*

The Lord's my Shepherd, I'll not want. He makes me down to lie in pastures green:
he leadeth me the quiet waters by, the quiet waters by.
My soul he doth restore again;
and me to walk doth make within the paths of righteousness,
e'en for his own name's sake, e'en for his own name's sake.
Yea, though I walk through death's dark vale, yet will I fear no ill:
for thou art with me and thy rod and staff comfort still.
My table thou has furnished in presence of my foes;
my head thou dost with oil anoint, and my cup overflows, overflows.
Goodness and mercy all my life shall surely follow me:
And in my Father's heart alway my dwelling place shall be,
my dwelling place shall be, my dwelling place shall be.

(10:30)

THE ANTHEM

None Other Lamb

Text: Christina Rossetti (1830-1894)

Garth Edmundson

(1892-1971)

None other Lamb, none other Name,
None other hope in Heav'n or earth or sea,
None other hiding place from guilt and shame,
None beside Thee!

My faith burns low, my hope burns low;
Only my heart's desire cries out in me
By the deep thunder of its want and woe,
Cries out to Thee.

Lord, Thou art Life, though I be dead;
Love's fire Thou art, however cold I be:
Nor Heav'n have I, nor place to lay my head,
Nor home, but Thee.

SECOND READING: James 3:13-4:3, 7-8a

The second reading for today is recorded in James, the 3rd and 4th Chapters.

¹³Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. ¹⁴But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. ¹⁵Such wisdom does not come down from above, but is earthly, unspiritual, devilish. ¹⁶For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. ¹⁷But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. ¹⁸And a harvest of righteousness is sown in peace for those who make peace.^{4:}

¹Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? ²You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. ³You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. ⁷Submit yourselves therefore to God. Resist the devil, and he will flee from you. ^{8a}Draw near to God, and he will draw near to you.

The Word of the Lord.

Thanks be to God.

Please stand for the Gospel, as you are able.

GOSPEL ACCLAMATION



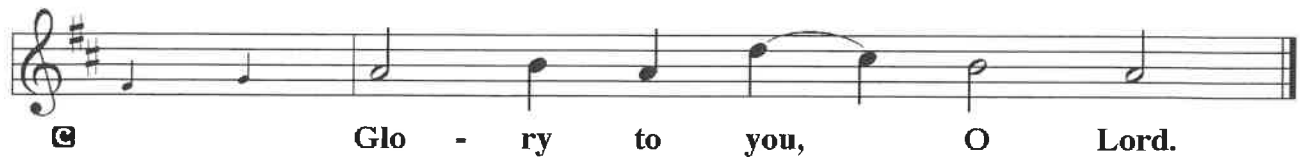
Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL: Mark 9:30-37

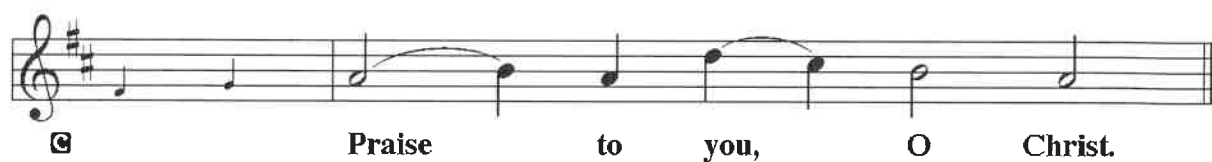
The Holy Gospel according to Saint Mark



³⁰[Jesus and the disciples went on] and passed through Galilee. He did not want anyone to know it;³¹for he was teaching his disciples, saying to them, “The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.”³²But they did not understand what he was saying and were afraid to ask him.

³³Then they came to Capernaum; and when he was in the house he asked them, “What were you arguing about on the way?”³⁴But they were silent, for on the way they had argued with one another who was the greatest. ³⁵He sat down, called the twelve, and said to them, “Whoever wants to be first must be last of all and servant of all.”³⁶Then he took a little child and put it among them; and taking it in his arms, he said to them, ³⁷“Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”

The gospel of the Lord.



Please be seated.

THE SERMON

The Rev. Dr. Jeffrey Wilson

Please stand as you are able.

SERMON HYMN

Lord, Whose Love in Humble Service “Beach Spring”

ELW 712

APOSTLE’S CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

PRAYERS OF PASTOR AND PEOPLE

Drawn together in the power of the Holy Spirit, we pray with confidence for the church, God’s good creation, and all who are in need.

A brief silence.

Loving God, you welcome all at your table of grace. Instill in your church a spirit of humility and curiosity, that we embrace all who seek you. We pray especially for ministries of hospitality and faith formation and all of us, including our children and especially Daelyn and Derick. Hear us, O God.

Your mercy is great.

Creating God, you shape the world so there is more than enough for all. Curb our habits of overuse, and guide us toward more sustainable sources of energy, food, and water. Hear us, O God.

Your mercy is great.

Gracious God, your peace brings justice and solidarity. Encourage peace among peoples, tribes, and nations; heal divisions in our country and local communities, that together we might cooperate for the good of all. Hear us, O God.

Your mercy is great.

Faithful God, you draw near to you all who are in need. Bring healing and wholeness to all who suffer and those we name aloud or in the silence of our hearts... . Transform economic, political, and social systems that oppress vulnerable people, especially systems of structural racism and generational poverty. Hear us, O God.

Your mercy is great.

Transforming God, you accompany all through changes and transitions. Help us to see where you are calling this community to new ways of living the gospel promise; assure us that even as change brings loss, it also brings hope and life. Hear us, O God.

Your mercy is great.

Merciful God, you embrace us on our final pilgrimage from this life. Accompany all who have died, especially Baby Jane Marie Sacal Girdlestone who died this week, and The Rev. John Buerk, who we remember through today's flower dedication. Console those who mourn, and at the last, show us the way to eternal life in you. Hear us, O God.

Your mercy is great.

We entrust these and all our prayers to you, holy God, in the name of your beloved child, Jesus Christ, our Savior.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

Please be seated.

THE OFFERING

(8:30)

THE SOLO

Hear My Prayer, O Lord from *Biblical Songs*

Antonín Dvořák

(1841 – 1904)

Hear my pray'r, O Lord give ear unto my cry.
Thou art my refuge and my hope, Thou shalt tread down my enemies.
I will dwell forever in They tents and hide me in the shadow of Thy wings.
Lord ! Though art indeed my God, yea, I will seek Thee early.
My soul is faint, my body longeth,
longeth after Thee in a barren desert where there is no water.
Now I will bless Thee daily and lift my hands in pray'r and adoration;
yea, my lips will praise Thee all my life long.

(10:30)

THE MOTET

Hear My Prayer, O Lord Z. 15

Text: Psalm 102

Henry Purcell

(1659–1695)

Hear my prayer, O Lord, and let my crying come unto thee.

Please stand as you are able.

OFFERING PRAYER

Let us pray together.

Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. Amen.

OFFERTORY

Praise God, from Whom All Blessings Flow

ELW 885

“Old Hundredth”

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heav'nly host;
praise Father, Son, and Holy Ghost.

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right ...

...we praise your name and join their unending hymn:

SANCTUS AND BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

THE EUCHARISTIC PRAYER

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.

...

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

AGNUS DEI



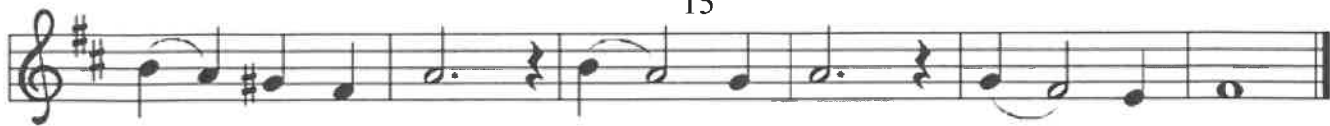
Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace grant us peace

Please be seated.

THE HOLY COMMUNION

Invitation to Communion

All are welcome to share in the sacrament of Holy Communion at Holy Trinity. Come eat and drink; there is a place for you at the table of our Lord. Communion is received by "intinction" - you will be offered the wafer (gluten-free is available) and you dip the wafer into either the wine (silver chalice) or grape juice (ceramic chalice).

Pre-filled communion cups are also available for those who prefer less physical contact. People who do not to receive communion may come forward to receive a blessing. Please advise an usher if you would like the pastors to bring communion to you in your pew.

COMMUNION SOLO (10:30)

The Lord's My Shepherd

Text: Psalm 23, The Scottish Psalter, 1650

Bob Chilcott

(b. 1955)

Nicole Brendel, *soprano*

Please reference the text printed on page 8.

COMMUNION ANTHEM

Lord of the Dance

Text: Sydney Carter (1915–2004)

Traditional Shaker Song

Arr. David Willcocks (1919-2015)

Dance, then, wherever you may be: I danced in the morning when the world was begun, and I danced in the moon and the stars and the sun; and I came down from heaven; and I danced on the earth: at Bethlehem I had my birth.

(Refrain) "Dance, then wherever you may be; I am the Lord of the Dance," said he. "And I'll lead you all, wherever you may be, and I'll lead you all in the Dance," said he.

I danced for the scribe and the Pharisee; but they would not dance, and they wouldn't follow me. I danced for the fishermen, for James and John - they came with me, and the Dance went on. *(Refrain)*

I danced on the Sabbath, and I cured the lame; the holy people said it was a shame. They buried me; they thought I'd gone - but I am the Dance, and I still go on. *(Refrain)*

I danced when the sky turned black; it's hard to dance with the devil on your back. They whipped and they stripped and they hung me on high, and they left me there on a cross to die. *(Refrain)*

They cut me down and I leapt on high; "I am the Life that will never, never die. I'll live in you, if you'll live in me; I am the Lord of the Dance," said he. *(Refrain)*

Please stand as you are able.

The body and blood of our Sovereign and Savior Jesus Christ strengthen you and keep you in His grace.

Amen.

POST-COMMUNION PRAYER

Let us pray together.

Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord.

Amen.

SENDING OF COMMUNION

Let us pray. Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick, homebound, and imprisoned. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

Amen.

We invite congregation members to share this holy meal with people who are unable to worship in person. Communion elements and a simple printed liturgy are available on the altar to guide you. Please take a bulletin with you to be able to easily share today's scripture and prayers with the meal.

THE BENEDICTION

God all mighty, God most merciful ✠ bless you, keep you, and give you peace.

Amen.

RECESSIONAL HYMN

Christ Is Alive! Let Christians Sing “Truro”

ELW 389

THE DISMISSAL

Go in peace. Follow Jesus.

Thanks be to God.

POSTLUDE

Uriel: God is My Light - Archangel of Light
from *Archangel Suite*

Craig Phillips
(b. 1961)



*You are encouraged to take the bulletin
home with you for future reference.
Otherwise, please place them in the recycle bins
at the entrance ways.*

*We invite you to join us downstairs in Redeemer Hall
for refreshments and fellowship following the 10:30 Service.*



Stewardship – Environment

Next Saturday, September 28, from 8:30 am – 1:00 pm
a free Household Hazardous Waste collection event
will take place in Buffalo. Batteries and paint will be collected as well.
Registration is required at by calling (716) 858-6800 or visiting
www.erie.gov/recycling

THIS WEEK AT HOLY TRINITY

SUNDAY, September 22, 2024 – Eighteenth Sunday after Pentecost

- 8:30 am Service of Holy Communion (CH)
- 9:00 am Family Play Group (RH)
- 9:15 am Flu Clinic (RH)
- 9:30 am Youth Choir (MR)
- 9:40 am Sunday Roundtable (FR)
- 10:30 am Service of Holy Communion (MC)
- 10:30 am Sunday School/Nursery (SS)
- 11:30 am Coffee Hour (RH)
- 12:00 pm CGN Service (CH)

MONDAY, September 23, 2024

- 9:30 am Bible Study (FR)
- 6:00 pm Gamblers' Anonymous (RH)
- 7:00 pm Buffalo Niagara Chorus Rehearsal (CH)

TUESDAY, September 24, 2024

- 10:00 am HT Cares Meeting (FR)
- 6:30 pm Council Dinner and Meeting (FR)

WEDNESDAY, September 25, 2024

- 10:00 am Staff Meeting (CR)
- 6:00 pm Vocalis Rehearsal (MC)

THURSDAY, September 26, 2024

- 10:00 am Watercolor Class (RH)
- 6:00 pm Chapel Choir (CH)
- 7:00 pm Chancel Choir - CANCELED (MC)
- 7:00 pm AA/AL-ANON (RH)

SUNDAY, September 29, 2024 – Nineteenth Sunday after Pentecost

- 8:30 am Service of Holy Communion w/Chapel Choir (CH)
- 9:00 am Family Play Group (RH)
- 9:30 am Youth Choir (MR)
- 9:40 am Sunday Roundtable (FR)
- 10:30 am Service of Holy Communion (MC)
- 10:30 am Sunday School/Nursery (SS)
- 11:30 am Coffee Hour/Watercolor Art Show (RH)

CH = Mansperger Chapel

FR = Fellowship Room

MR = Music Room

SC = Sacristy

CI = Crib Room

FI = Fireside Room/Library

PS = Pastor's Study

SS = Sunday School

CR = Conference Room

MC = Main Church

RH = Redeemer Hall

YR = Youth Room

At 8:30 am the announcer and reader is Heidemarie Kunz. Ushers and altar guilds are Gail Camilleri and Heidemarie Kunz. Acolyte is Tim Yap.

At 10:30 am the announcer is Linda Horton. Reader is Cris Campana. Ushers are Marty Bauer, Matthew Brown, Carole Casterline, Roger Draper, Craig Johnson and David Pellnat. Acolytes are Adrianna Wareham, Avery Best, Henry Flynn, Tony Lizauckas and Clayton Best.

The flowers on the altar are given In Loving Memory of The Rev. John A. Buerk by the Buerk Family.

Collection counters are Doug Alderdice and Linda Horton.

Council Secretary, Linda Horton, will be at the entrance to address any questions or concerns you may have this morning.

As part of the Cherish All Children ministries, today's prayers of intercession include Daelyn and Derick Pittman.

ANNOUNCEMENTS

FLU CLINIC FROM THE HT CARES TEAM: Keep your family, friends, and community safe by getting a flu shot this fall. Rite Aid Pharmacy will give the flu vaccine at Holy Trinity **today from 9:15am - 10:45 am** in the church library (basement level). Please bring your health insurance card and your doctor's name, address and phone number. Two vaccines will be available. The regular vaccine and a special one for seniors. The vaccines are free for all.

WOMEN OF ELCA FALL GATHERING, Our Spiritual Journey: A Native American Perspective, Presenter: Jocelyn Jones, will be held on Saturday October 5, 2024 at St. Paul's Ellicottville. A Flier and Registration forms can be found on the tables at the entrance ways and on the bulletin boards. Please note: registration has been extended to September 22.

BIBLE STUDY: Monday morning Bible Study continues this week. Join us in the Fellowship Room from 9:30 to 11:00 Monday morning, as we make a fresh start in our journey to living abundantly.



WATERCOLOR CLASS with our own Paul Biesinger will begin Thursday, September 26 from 10am to Noon in Redeemer Hall. Classes are free but you will need to bring your own supplies. All are welcome.

EMERGENCY FOOD BAG NEEDS!! Our HT supply of food for those who come to us for help needs replenishing. If able, please donate small cans with pull tabs. Can't find them? Add a can opener. Protein bars, granola bars, drink boxes will help those who may be homeless and provides quick energy. Even gift cards to Wendy's could help. Please Continue donations to CGN Mobile Pantry. Thank you.

7TH-12TH GRADE YOUTH EVENT: Hey, 7th-12th graders! Looking for an awesome way to kick off your weekend? You're invited to a Friday Night Pizza Party on September 27th from 6pm-8pm. We will meet in the Fellowship Room for an evening filled with friends, fun, and of course, pizza! All we ask is that you RSVP by calling the church office to ensure there is enough pizza for everyone. See you there!

SAFETY & SECURITY TEAM FORMING: We are forming a Safety & Security Team to help our congregation be proactive for our safety and all who gather here. If you are interested in being on this team, please let us know by selecting "Security Team" on your Connection Card, contacting the Church Office, or talking to Paul Bauchle.

SUPPORTING EACH OTHER: Holy Trinity has set up a Meal Train for Riza and John Girdlestone to help coordinate meals from HT people as well as their friends and family outside of HT. To find out what dates are available, see their page (www.mealtrain.com/q13d81) or contact the Church Office.

LIFE TRANSITIONS WORKSHOP VOLUNTEERS: If you would like to volunteer to greet or help with registration, please note this on the Connection Card included in your bulletin.

CRISIS SERVICES: For anyone feeling down, lonely or depressed, Crisis Services is available. Their hotline number is 834-3131 and are available 24-hours a day. If you are looking for counseling services, we share a partnership with Mr. Pat Greene, LMHC, and he may be reached at 716-361-4615.



We prepare for all kinds of important life transitions ... starting a family, a first home, college. Why not the transitions toward the end of our lives? These conversations can be awkward and uncomfortable, or they can be joyful and life-giving. In a first-ever workshop of its kind at Holy Trinity, we have invited local experts to join Pastors Jeff and Rich in leading a workshop to help us plan for these important transitions at the end of life. If you are interested in planning ahead, are currently going through end of life decisions with a loved one, or are facing the end of life yourself, this workshop is for you. Holy Trinity – we need your help getting the word out. We can only take the first 120 registrants, and we are opening up registration to Holy Trinity members first. Registration opens to the general public on September 16. A suggested donation of \$5 is payable at the door.

Join us for this conversation on **Saturday, October 19** from 8:30am –1:00pm. For more information or to register, visit our website at www.holytrinitybuffalo.org/lifetransitions/ or call the church office at 716-886-2400

HOLY TRINITY LEADERSHIP

Congregational Council

Jennifer Yap, *President*

Kathy Crissey, *Vice-President*

Fred Howard, *Treasurer*

Linda Horton, *Secretary*

Paul Bauchle, Matthew Brown, Gail Camilleri,
Christopher Huber, Karen Kolb, Pat Lonergan,
Raúl Saona and Elizabeth Vihnanek

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For CARDIAC EMERGENCIES:

Our Automatic External Defibrillator (AED)
is located in the Sacristy on the wall near the window.
Look for the First Aid and AED sign near the top of the door to the Sacristy.
Exit the Sanctuary next to the Angel Lectern.
The Sacristy will be the first room on the left.
Coming from other areas of our building,
go up the stairs toward the Main Church and turn left.

HOLY TRINITY LUTHERAN CHURCH

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PROCESSIONAL HYMN

God Is Here! "Abbot's Leigh"

ELW 526



1 God is here! As we your peo - ple meet to of - fer
2 Here are sym - bols to re - mind us of our life - long
3 Here our chil - dren find a wel - come in the Shep - herd's
4 Lord of all, of church and king - dom, in an age of



praise and prayer, may we find in full - er mea - sure
need of grace; here are ta - ble, font, and pul - pit;
flock and fold; here as bread and wine are tak - en,
change and doubt, keep us faith - ful to the gos - pel;



what it is in Christ we share. Here, as in the
here the cross has cen - tral place. Here in hon - es -
Christ sus - tains us as of old. Here the ser - vants
help us work your pur - pose out. Here, in this day's



world a - round us, all our var - ied skills and arts
ty of preach - ing, here in si - lence, as in speech,
of the Ser - vant seek in wor - ship to ex - plore
ded - i - ca - tion, all we have to give, re - ceive;



wait the com - ing of the Spir - it in - to o - pen minds and hearts.
here, in new - ness and re - new - al, God the Spir - it comes to each.
what it means in dai - ly liv - ing to be - lieve and to a - dore.
we, who can - not live with - out you, we a - dore you! We be - lieve!

Text: Fred Pratt Green, 1903-2000

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907-1991

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SERMON HYMN

Lord, Whose Love in Humble Service "Beach Spring"

ELW 712



- 1 Lord, whose love in hum-ble ser - vice bore the weight of hu-man need,
- 2 Still your chil - dren wan - der home-less; still the hun - gry cry for bread;
- 3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing light
- 4 Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed:
still the cap - tives long for free - dom; still in grief we mourn our dead.
in its height and depth and great - ness dawns up - on our quick - ened sight,
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;
As you, Lord, in deep com - pas - sion healed the sick and freed the soul,
mak - ing known the needs and bur - dens your com - pas - sion bids us bear,
hope and health, good - will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
by your Spir - it send your pow - er to our world to make it whole.
stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.
that your ser - vants, Lord, in free - dom may your mer - cy know and live.

Text: Albert F. Bayly, 1901-1984

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844

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RECESSIONAL HYMN

Christ Is Alive! Let Christians Sing "Truro"

ELW 389



1 Christ is a - live! Let Chris - tians sing. The cross stands
2 Christ is a - live! No long - er bound to dis - tant
3 In ev - 'ry in - sult, rift, and war, where col - or,
4 Wom - en and men, in age and youth, can feel the
5 Christ is a - live, and comes to bring good news to



emp - ty to the sky. Let streets and homes with
years in Pal - es - tine, but sav - ing, heal - ing,
scorn, or wealth di - vide, Christ suf - fers still, yet
Spir - it, hear the call, and find the way, the
this and ev - 'ry age, till earth and sky and



prais - es ring. Love, drowned in death, shall nev - er die.
here and now, and touch - ing ev - 'ry place and time.
loves the more, and lives, where e - ven hope has died.
life, the truth, re - vealed in Je - sus, freed for all.
o - cean ring with joy, with jus - tice, love, and praise.

Text: Brian A. Wren, b. 1936

Music: TRURO, T. Williams, *Psalmody Evangelica*, 1789

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