



Holy Trinity
Lutheran Church
Buffalo, New York

HOLY TRINITY LUTHERAN CHURCH
Buffalo, New York

Sunday, October 13, 2024
Twenty-First Sunday after Pentecost
Celebrating our 146th Anniversary

Holy Communion – 8:30 & 10:30 am

Welcome to Holy Trinity!

Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us.

We proclaim ourselves to be an Open and Affirming congregation to all of God's creatures welcoming into our ministry persons of every race, culture, age, gender identification, gender expression, sexual orientation, ability, and economic status. We commit ourselves to the work of anti-racism and creating an anti-racist space through the protection against oppression internally, in institutions, interpersonally and structurally.

We believe that through our openness we all grow in our faith through Christ's teaching to love one another as God loves us.

Connection Card

The Connection Card insert gives you a direct connection to the leaders and ministry at Holy Trinity. Ask questions, share prayer requests, and find out more about the ministry here. Please return the top portion in the offering plate or to an usher.



Please see back page for AED Instructions

INTRODUCTION

The rich man who comes to ask Jesus what he should do to inherit eternal life is a good man, sincere in his asking. Mark's gospel is alone in saying that Jesus looked on him and loved him. Out of love, not as judgment, Jesus offers him an open door to life: sell all you own and give it to the poor. Our culture bombards us with the message that we will find life by consuming. Our assemblies counter this message with the invitation to find life by divesting for the sake of the other.

PRELUDE

Hózhó (balance and beauty)

Presented in recognition of Indigenous People's Day

Connor Chee

(b. 1987)

Please find ORGAN PRELUDE MUSIC NOTES about this piece on Page 19.

RINGING OF THE TOWER BELLS

WELCOME AND ANNOUNCEMENTS

Please stand as you are able.

PROCESSIONAL HYMN

All Depends on Our Possessing "Alles ist an Gottes Segen"

ELW 589

PASTORAL GREETING

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

Amen.

Let us confess our sin and come to God for healing.

(10:30)

Please kneel or sit as you are able.

Gracious God,

have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord.

Amen.

God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of † Jesus Christ, the source of eternal healing, your sins are forgiven.

Amen.

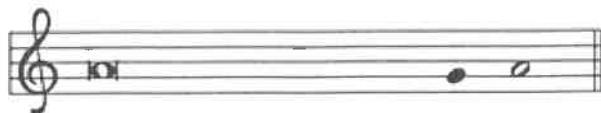
Please stand as you are able.

GREETING

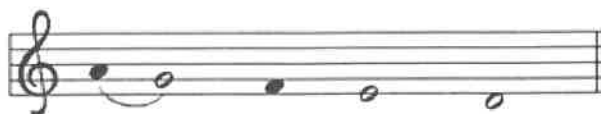
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

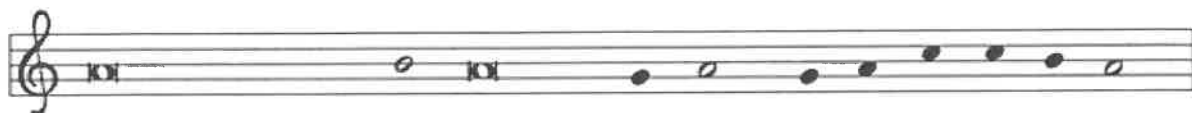
KYRIE



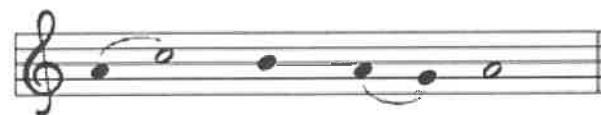
In peace, let us pray to the Lord.



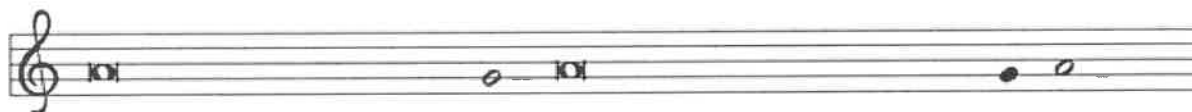
Lord, have mer - cy.



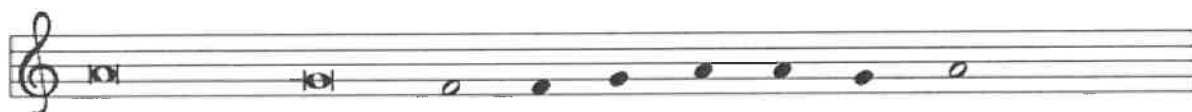
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

CANTICLE OF PRAISE

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray together.

Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord.

Amen.

Please be seated.

(10:30)

A WORD FOR THE CHILDREN

The Rev. Dr. Jeffrey Wilson

FIRST READING: Amos 5:6-7, 10-15

The first reading for the Twenty-First Sunday after Pentecost is recorded in Amos, the 5th Chapter.

⁶Seek the LORD and live,

or he will break out against the house of Joseph like fire,
and it will devour Bethel, with no one to quench it.

⁷Ah, you that turn justice to wormwood,
and bring righteousness to the ground!

¹⁰They hate the one who reproves in the gate,
and they abhor the one who speaks the truth.

¹¹Therefore because you trample on the poor
and take from them levies of grain,
you have built houses of hewn stone,
but you shall not live in them;
you have planted pleasant vineyards,
but you shall not drink their wine.

¹²For I know how many are your transgressions,
and how great are your sins—
you who afflict the righteous, who take a bribe,
and push aside the needy in the gate.

¹³Therefore the prudent will keep silent in such a time;
for it is an evil time.

¹⁴Seek good and not evil,
that you may live;
and so the LORD, the God of hosts, will be with you,
just as you have said.

¹⁵Hate evil and love good,
and establish justice in the gate;
it may be that the LORD, the God of hosts,
will be gracious to the remnant of Joseph.

The Word of the Lord.

Thanks be to God.

THE DUET

How Can I Know?

Kevin G. Pace

Miley Heisler, *alto*
Riley Nahlik, *tenor*

Alto:

How can I know of heaven? Where is God's holy home?
When I know I'm guilty, I feel so alone.
How can I know forgiveness when I have made mistakes?
When will I feel thy Spirit? Now I only ache.
How can I know of Jesus, God's first, most sacred Son?
How can I know his mercy when I want to run?
How can I know the Master, Jesus (the Christ) from Galilee?
When trials come before me, will He grant my plea?

Tenor:

You, child, can know of heaven. I have a holy home.
When you feel so guilty, you are not alone.
Soon you can know forgiveness since you have made mistakes.
You, child, will feel my Spirit and no longer ache.
You, too, can know of Jesus, my first, most sacred Son.
And you can know his mercy; He's the saving One.
How can you know the Master, Jesus (the Christ) from Galilee?
When trials come before you, He will grant your plea.

Alto:

How can I know this Jesus, God's first, most sacred Son?

How can I know his mercy? He's the saving One!

Tenor:

How can you know this Jesus? He's my begotten Son.

How can you know his mercy? He's the saving One!

SECOND READING: Hebrews 4:12-16

The second reading for today is recorded in Hebrews, the 4th Chapter.

¹²Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart.

¹³And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

¹⁴Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession.

¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. ¹⁶Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The Word of the Lord.

Thanks be to God.

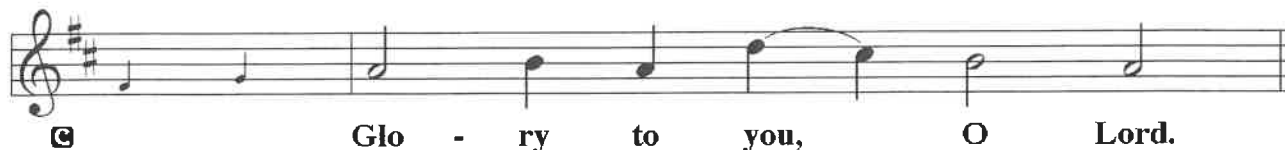
Please stand for the Gospel, as you are able.

GOSPEL ACCLAMATION



GOSPEL: Mark 10:17-31

The Holy Gospel according to Saint Mark



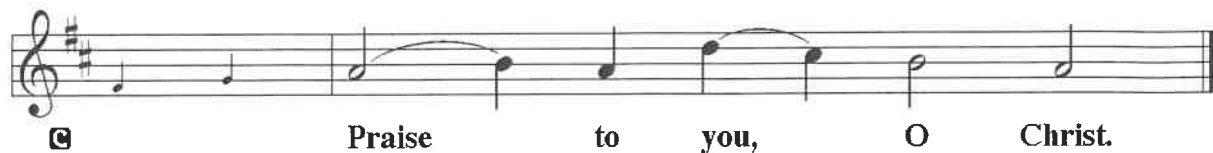
¹⁷As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” ¹⁸Jesus said to him, “Why do you call me good? No one is good but God alone. ¹⁹You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” ²⁰He said to him, “Teacher, I have kept all these since my youth.” ²¹Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” ²²When he heard this, he was shocked and went away grieving, for he had many possessions.

²³Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” ²⁴And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” ²⁶They were greatly astounded and said to one another, “Then who can be saved?” ²⁷Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

²⁸Peter began to say to him, “Look, we have left everything and followed you.” ²⁹Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, ³⁰who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life.

³¹But many who are first will be last, and the last will be first.”

The gospel of the Lord.



Please be seated.

THE SERMON

The Rev. Dr. Jeffrey Wilson

Please stand as you are able.

SERMON HYMN

Take My Life, That I May Be “Patmos”

ELW 685

APOSTLE’S CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

PRAYERS OF PASTOR AND PEOPLE

Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

A brief silence.

Compassionate God, embolden the church to seek all who are lost, clothe those who are naked, and mend what is broken. May we be generous bearers of your eternal love. God of grace,
hear our prayer.

Sustaining God, as we approach harvest time, we pray for farmers, field workers, and those who process crops and those who suffer the effects of hurricanes Helene and Milton. Keep us mindful of environmental threats to the nourishing food that feeds the world. God of grace,
hear our prayer.

Steadfast God, inspire world leaders to share resources and work collectively to end global poverty, starvation, and preventable disease. Direct us to seek justice and equity, that all may live in peace. God of grace,
hear our prayer.

Loving God, we pray for those who are afflicted, tormented, grieving, oppressed, and lonely especially those we name aloud or in the silence of our hearts... . Deliver the strength of your love and compassion to all who need it today, including all our children, especially Jacob and Jonathan. God of grace,
hear our prayer.

Generous God, we give thanks for the first nations and tribes who inhabited this land. We lament the harm done by colonization. Call us to deeper appreciation and care for the languages, rituals, and history of all Indigenous people. God of grace,
hear our prayer.

Ever-living God, we rejoice to be heirs of the eternal life made real in Jesus' death and resurrection. We give thanks for saints of all times and places, first and last, who still inspire us to faithful living. We honor Lauren, Brad, Matthew, Wesley and Olive Renee and remember Rosemary and Herbert Mattle and Robert Eklund through today's flower dedications. God of grace,
hear our prayer.

Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.
Amen.

PEACE

The peace of Christ be with you always.
And also with you.

Please be seated.

THE OFFERING

THE DUET

Shoshone Love Song (The Heart's Friend)
Text: Native American

Roger Emerson
(b. 1950)

Miley Heisler, *alto*
Riley Nahlik, *tenor*

Fair is the white star of twilight, and the sky clearer at the day's end.
But You are fairer, You are dearer, You my heart's friend!

Please stand as you are able.

OFFERING PRAYER

Let us pray together.

Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord.

Amen.

OFFERTORY

Praise God, from Whom All Blessings Flow
“Old Hundredth”

ELW 885

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heav'nly host;
praise Father, Son, and Holy Ghost.

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

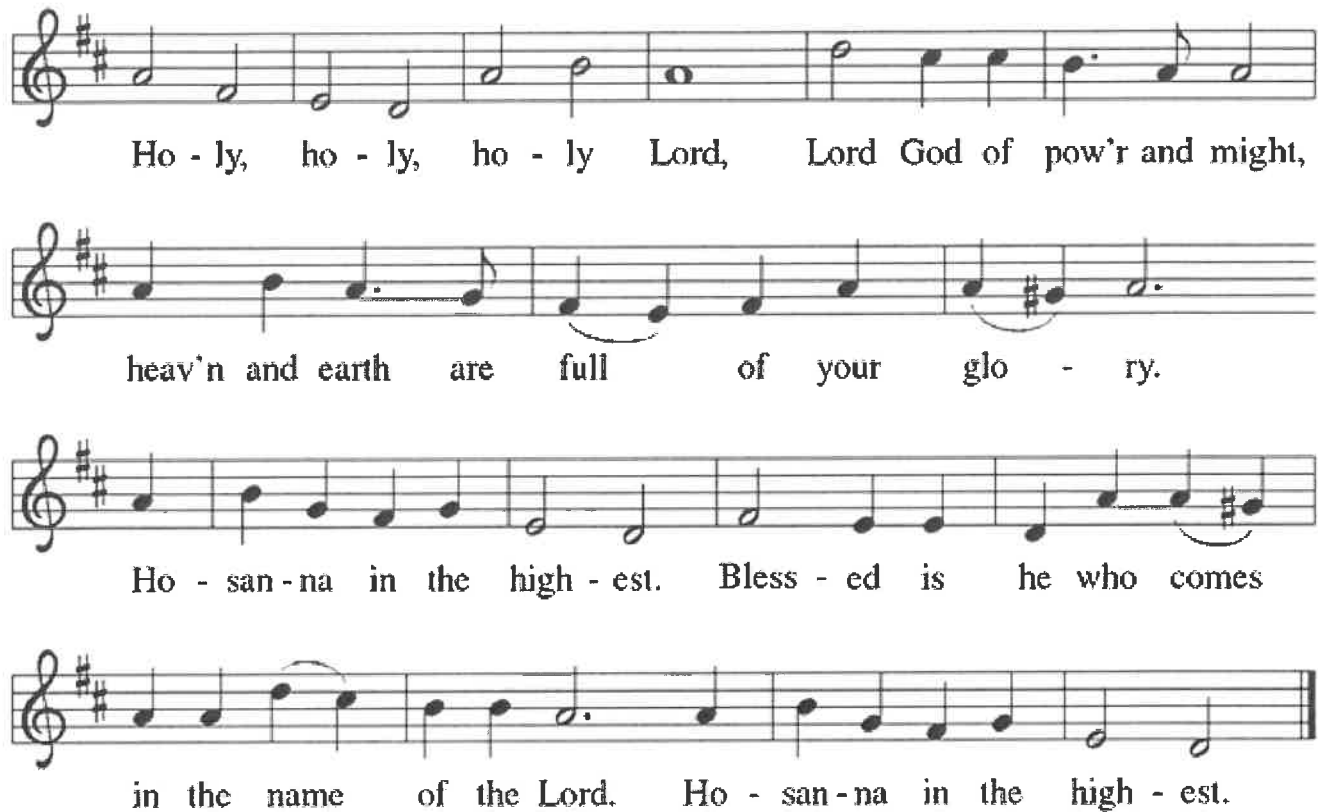
It is right to give our thanks and praise.

PREFACE

It is indeed right ...

...we praise your name and join their unending hymn:

SANCTUS AND BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

THE EUCHARISTIC PRAYER

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.

...

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

Please be seated.

THE HOLY COMMUNION

Invitation to Communion

All are welcome to share in the sacrament of Holy Communion at Holy Trinity. Come eat and drink; there is a place for you at the table of our Lord. Communion is received by “intinction” - you will be offered the wafer (gluten-free is available) and you dip the wafer into either the wine (silver chalice) or grape juice (ceramic chalice).

Pre-filled communion cups are also available for those who prefer less physical contact. People who do not receive communion may come forward to receive a blessing. Please advise an usher if you would like the pastors to bring communion to you in your pew.

THE DUET

Benedictus

Anthony Giamanco
(b. 1958)

Miley Heisler, *alto*
Riley Nahlik, *tenor*

Benedictus qui venit in nomine Domini.
Blessed is he who comes in the name of the Lord.

Please stand as you are able.

The body and blood of our Sovereign and Savior Jesus Christ strengthen you and keep you in His grace.

Amen.

POST-COMMUNION PRAYER

Let us pray together.

Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord.

Amen.

SENDING OF COMMUNION

Let us pray. Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick, homebound, and imprisoned. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

Amen.

We invite congregation members to share this holy meal with people who are unable to worship in person. Communion elements and a simple printed liturgy are available on the altar to guide you. Please take a bulletin with you to be able to easily share today's scripture and prayers with the meal.

THE BENEDICTION

God all mighty, God most merciful †
bless you, keep you, and give you peace.

Amen.

RECESSIONAL HYMN

Rise Up, O Saints of God! "Festal Song"

ELW 669

THE DISMISSAL

Go in peace. Follow Jesus.
Thanks be to God.

POSTLUDE

Fanfare for a New Day

J. Wayne Kerr
(b. 1958)



*You are encouraged to take the bulletin home with you for future reference.
Otherwise, please place them in the recycle bins at the entrance ways.*

*We invite you to join us downstairs in Redeemer Hall
for refreshments and fellowship following the 10:30 Service.*

Stewardship – Near

Thank you to everyone who has helped
to make the last Burrito project a success.
Whether you donated socks, made the rice, or put the burritos together,
know that we appreciate your time and efforts!

Organ Prelude Music Note

This piece was inspired by the traditional Diné (Navajo) concept of Hózhó, often translated as 'balance and beauty.' This concept permeates Diné life and culture, and reflects the state of harmony that binds all things together in the universe. When elements of the universe fall out of balance, nature will ultimately strive to achieve homeostasis and balance once again. In the same way, the Diné seek to achieve harmony and beauty in life each day, despite the inevitable times of imbalance.

As a child, my grandmother taught me that keeping balance and harmony in my life started with the simplest things. The idea was that if I could keep balance in fundamental things, it would permeate my spirit and inspire my life as a whole. Although I still struggle to keep the space where I live and work in perfect order, I can start by organizing the simple things to welcome balance back into my life.

'Hózhó' for Organ Solo presents a musical search for balance and beauty. At times, the music is unbalanced in form and meter, but seeks to return to a more harmonious state. The melodic content that opens the piece is presented again at the end, but backwards, in retrograde . This symbolizes a balanced idea that surrounds the rest of the (sometimes unbalanced) musical content. It returns the listener to the beginning of the piece with a melody that is in essence the same, but transformed during the experience.

-Connor Chee, *composer*

THIS WEEK AT HOLY TRINITY

SUNDAY, October 13, 2024 – Twenty-First Sunday after Pentecost

- 8:30 am Service of Holy Communion (CH)
- 9:40 am Sunday Roundtable (FR)
- 10:30 am Service of Holy Communion (MC)
- 11:30 am Coffee Hour/Watercolor Art Show (RH)
- 12:00 pm CGN Service (CH)

MONDAY, October 14, 2024 *Indigenous Peoples' Day*

CHURCH OFFICE CLOSED

WEDNESDAY, October 16, 2024

- 9:00 am Property Meeting (FR)
- 6:00 pm Vocalis Rehearsal (MC)

THURSDAY, October 17, 2024

- 10:00 am Watercolor Class (RH)
- 7:00 pm Chancel Choir (MC)
- 7:00 pm AA/AL-ANON (RH)

SATURDAY, October 19, 2024

- 8:30 am Life Transitions Event (RH)

SUNDAY, October 20, 2024 – Twenty-Second Sunday after Pentecost

- 8:30 am Service of Holy Communion/fire drill (CH)
- 9:00 am Family Play Group (RH)
- 9:30 am Youth Choir (MR)
- 9:40 am Sunday Roundtable (FR)
- 10:30 am Service of Holy Communion/fire drill (MC)
- 10:30 am Sunday School/Nursery (SS)
- 11:30 am Coffee Hour (RH)

CH = Mansperger Chapel
FR = Fellowship Room
MR = Music Room
SC = Sacristy

CI = Crib Room
FI = Fireside Room/Library
PS = Pastor's Study
SS = Sunday School

CR = Conference Room
MC = Main Church
RH = Redeemer Hall
YR = Youth Room

At 8:30 am the announcer and reader is Heidemarie Kunz. Ushers and altar guilds are Gail Camilleri and Heidemarie Kunz. Acolyte is Erys Yap.

At 10:30 am the announcer is Linda Horton. Reader is Martha Kutas. Ushers are Jim Dunnigan, Ryon Fleming, Prudence Hollands, Charmaine Kaltrider, Mary Kaufmann and Joe Kryszczuk. Communion Assistant is Sue Cosentino. Chancel Care is Martha Kutas. Acolytes are Adrianna Wareham, Avery Best, Henry Flynn, Tony Lizauckas and Clayton Best.

The flowers on the altar are given In Honor of Lauren, Brad and Matthew and my grandchildren Wesley and Olive Renee by Claire Carmer; and

In Memory of Herb and Rosemary Mattle and John Vitka from the Crissey/Mattle/Vitka family; and

In Memory of Robert F. Eklund. Loved and was loved-One of God's greatest blessings.

Collection counters are Darlene Carden, Tom Johnson and Sue Spindler.

Council Secretary, Linda Horton, will be at the entrance to address any questions or concerns you may have this morning.

As part of the Cherish All Children ministries, today's prayers of intercession include Jacob and Jonathan Schoen.

ANNOUNCEMENTS

CHURCH OFFICE will be closed tomorrow in observance of Indigenous Peoples' Day.

FIRE DRILL? What? A fire drill at church? At the end of both services next Sunday (October 20), Holy Trinity will have a fire drill. We value the safety of all people who enter this building. Heaven forbid we should actually have a fire, but we want to be prepared and know important things like how parents and children or anyone separated from their family can be reunited. Don't worry, we won't set off the alarms at a random time - it will be after the final blessing. Our Hospitality Team will offer a special Outside Coffee Hour after both services.

A MINISTRY TEAM FAIR will be held in Redeemer Hall on Sunday, October 27 after both worship services. Come and learn of all the different ways that HT serves as part of our community-here, near and far. Speak with members of the various groups that make up the vibrant life here on Main Street.

CGN PANTRY NEEDS: Donations of non-perishable goods desperately needed. Ex: vegetables , fruits, tuna, chicken, Spam, pasta sauce, soups (any type), peanut butter, cereal, pasta, rice (small bags) **NO EXPIRED ITEMS PLEASE.** Your donations help support the hundreds of families who have food needs. Thankyou for caring and helping!

LIFE TRANSITIONS WORKSHOP VOLUNTEERS: If you would like to volunteer to greet or help with registration, please note this on the Connection Card included in your bulletin.

Interested in Serving on Council?

Are you interested in serving on the Congregational Council? Your council meets on a monthly basis to address short- and long-term needs of the congregation, from discussing requests raised by ministry teams or individual members, setting goals and priorities, and other duties to ensure our congregation continues to fulfill its mission. It's a wonderful way to learn more about the different ministries and ensure we are taking the interests and perspectives of our diverse community into consideration as we plan for the future. Members are elected at the Annual Congregational Meeting in January/February (date TBD) and serve for a three year term. Members are eligible for re-election but can not serve more than 2 consecutive terms.

A few members will be completing their terms in January. If you are interested in submitting your name for consideration by the Nominating Committee, please indicate this on a Connection Card or contact the church office. Or, talk with an existing member of council about their experiences. If you would like to nominate someone else for Council, please discuss it with them directly before submitting their name. Thank you!



We prepare for all kinds of important life transitions ... starting a family, a first home, college. Why not the transitions toward the end of our lives? These conversations can be awkward and uncomfortable, or they can be joyful and life-giving. In a first-ever workshop of its kind at Holy Trinity, we have invited local experts to join Pastors Jeff and Rich in leading a workshop to help us plan for these important transitions at the end of life. If you are interested in planning ahead, are currently going through end of life decisions with a loved one, or are facing the end of life yourself, this workshop is for you. Holy Trinity – we need your help getting the word out. We can only take the first 120 registrants, and we are opening up registration to Holy Trinity members first. Registration opens to the general public on September 16. A suggested donation of \$5 is payable at the door.

Join us for this conversation on **Saturday, October 19** from 8:30am –1:00pm. For more information or to register, visit our website at www.holytrinitybuffalo.org/lifetransitions/ or call the church office at 716-886-2400

HOLY TRINITY LEADERSHIP

Congregational Council

Jennifer Yap, *President*
Kathy Crissey, *Vice-President*
Fred Howard, *Treasurer*
Linda Horton, *Secretary*

Paul Bauchle, Matthew Brown, Gail Camilleri,
Christopher Huber, Karen Kolb, Pat Lonergan,
Raúl Saona and Elizabeth Vihnanek

Staff Contacts for Programs and Services

Kristen Pomietlarz, *Organist* ~ Justin Pomietlarz, *Choirmaster*
kjpomietlarz@holytrinitybuffalo.org
Linda Lipczynski, *Office Manager* - info@holytrinitybuffalo.org
Carol Littlefield, *Parish Accountant*
Andrew Kraus, *Director of Buildings and Grounds*
Charles Ryniec, *Steward of Buildings and Grounds*
Erin Alexander, *Youth Choir Director*
youthchoir@holytrinitybuffalo.org
Johnetta Kenner, *Security*

The Rev. Dr. Jeffrey Wilson, *Lead Pastor*
pastorwilson@holytrinitybuffalo.org

The Rev. Richard Neal, *Pastor for Parish and Spiritual Development*
pastor.rich@holytrinitybuffalo.org

For CARDIAC EMERGENCIES:

Our Automatic External Defibrillator (AED)
is located in the Sacristy on the wall near the window.
Look for the First Aid and AED sign near the top of the door to the Sacristy.
Exit the Sanctuary next to the Angel Lectern.
The Sacristy will be the first room on the left.
Coming from other areas of our building,
go up the stairs toward the Main Church and turn left.

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PROCESSIONAL HYMN

All Depends on Our Possessing "Alles Ist Gottes Segen"

ELW 589



1 All de - pends on our pos - sess - ing God's free grace and
2 God, who hith - er - to has fed me and to man - y
3 When with sor - row I am strick - en, hope my heart a -
4 Well you know what best to grant me; all the long - ing
5 If on earth my days should length - en, God, my wea - ry



con - stant bless - ing, though all earth - ly wealth de - part.
joys has led me, is and ev - er shall be mine.
new will quick - en, all my long - ing shall be stilled.
hopes that haunt me, joy and sor - row, have their day.
soul still strength - en; all my trust in you I place.



They who trust with faith un - shak - en by their God are
God, who did so gent - ly school me and who dai - ly
To your lov - ing - kind - ness ten - der all my be - ing
I shall doubt your wis - dom nev - er; as you will, so
Earth - ly wealth is not a - bid - ing; like a stream a -



not for - sak - en and will keep a daunt - less heart.
guides and rules me, will re - main my help di - vine.
I sur - ren - der; Lord, on you a - lone I build.
be it ev - er; I com - mit to you my way.
way it's glid - ing; safe I an - chor in your grace.

Text: Gesangbuch, Nürnberg, 1676; tr. Catherine Winkworth, 1827–1878, alt.
Music: ALLES IST AN GOTTES SEGEN, Johann Löhner, 1645–1705. adapt.

SERMON HYMN

Take My Life, That I May Be "Patmos"

ELW 685



- 1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
- 2 Take my hands and let them move at the im - pulse of thy love;
- 3 Take my voice and let me sing al - ways, on - ly, for my King;
- 4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.
take my feet and let them be swift and beau - ti - ful for thee.
take my lips and let them be filled with mes - sag - es from thee.
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne.

6 Take my love; my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.

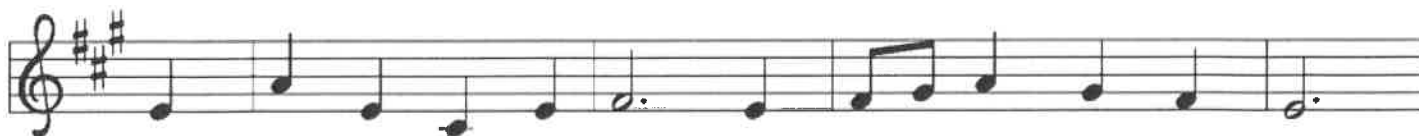
Music: PATMOS, William H. Havergal, 1793–1870

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RECESSIONAL HYMN

Rise Up, O Saints of God! "Festal Song"

ELW 669



- 1 Rise up, O saints of God! From vain am - bi - tions turn;
- 2 Speak out, O saints of God! De - spair en - gulfs earth's frame;
- 3 Rise up, O saints of God! The king - dom's task em - brace;
- 4 Give heed, O saints of God! Cre - a - tion cries in pain;
- 5 Com - mit your hearts to seek the paths which Christ has trod;



Christ rose tri - um - phant that your hearts with no - bler zeal might burn.
as heirs of God's bap - tis - mal grace, the word of hope pro - claim.
re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.
stretch forth your hand of heal - ing now, with love the weak sus - tain.
and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

Text: Norman O. Furness, b. 1936

Music: FESTAL SONG, William H. Walter, 1825-1893

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