



Holy Trinity
Lutheran Church
Buffalo, New York

HOLY TRINITY LUTHERAN CHURCH
Buffalo, New York

Sunday, October 20, 2024
Twenty-Second Sunday after Pentecost
Celebrating our 146th Anniversary

Holy Communion – 8:30 & 10:30 am

Welcome to Holy Trinity!

Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us.

We proclaim ourselves to be an Open and Affirming congregation to all of God's creatures welcoming into our ministry persons of every race, culture, age, gender identification, gender expression, sexual orientation, ability, and economic status. We commit ourselves to the work of anti-racism and creating an anti-racist space through the protection against oppression internally, in institutions, interpersonally and structurally.

We believe that through our openness we all grow in our faith through Christ's teaching to love one another as God loves us.

Connection Card

The Connection Card insert gives you a direct connection to the leaders and ministry at Holy Trinity. Ask questions, share prayer requests, and find out more about the ministry here. Please return the top portion in the offering plate or to an usher.



Please see back page for AED Instructions

FIRE DRILL Today

At the end of both services, we will have a fire drill. We value the safety of all people who enter this building. Heaven forbid we should actually have a fire, but we want to be prepared and know important things like how parents and children or anyone separated from their family can be reunited. At the end of the service, the alarms will sound and everyone is asked to quickly and orderly exit the building. Our Hospitality Team will offer a special Outside Coffee Hour after both services.

INTRODUCTION

Today's gospel starts with disciples obsessing over who will be closest to Jesus, leading to Jesus teaching his followers about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.

PRELUDE

Prelude on 'Brother James' Air'

M. Searle Wright
(1918-2004)

RINGING OF THE TOWER BELLS

WELCOME AND ANNOUNCEMENTS

MINISTRY MOMENT – TEMPLE TALK

Dave Ulrich

Please stand as you are able.

PROCESSIONAL HYMN

Lord, Speak to Us, That We May Speak "Canonbury"

ELW 676

PASTORAL GREETING

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

Amen.

Let us confess our sin and come to God for healing.

(10:30)

Please kneel or sit as you are able.

Gracious God,

have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord.
Amen.

God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of † Jesus Christ, the source of eternal healing, your sins are forgiven.

Amen.

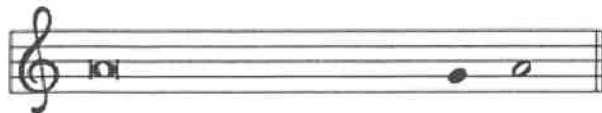
Please stand as you are able.

GREETING

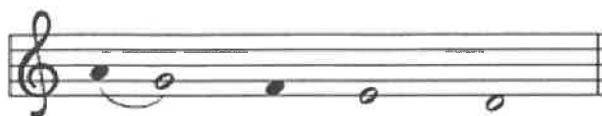
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

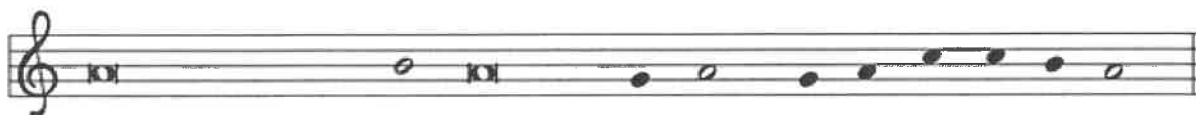
KYRIE



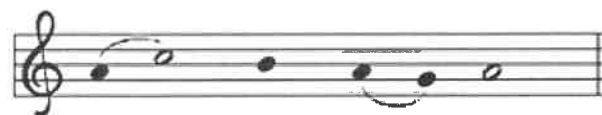
In peace, let us pray to the Lord.



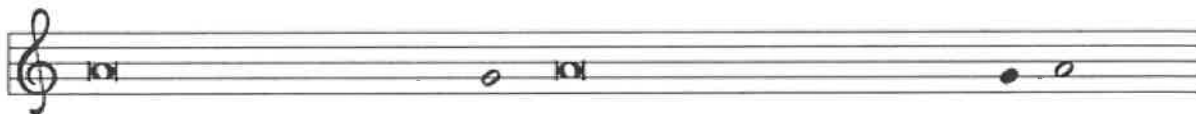
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



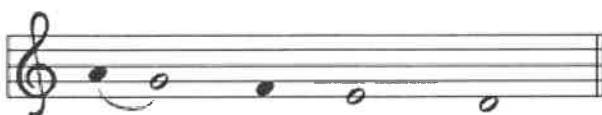
Lord, have mer - cy.



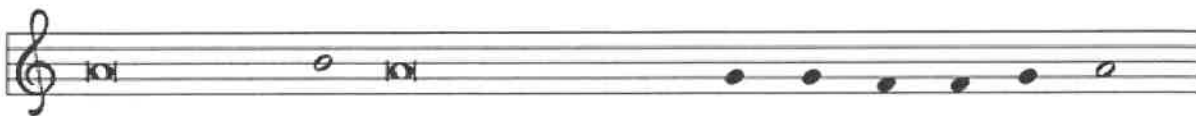
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



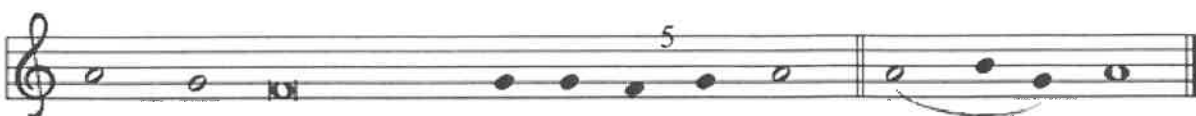
Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

CANTICLE OF PRAISE

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray together.

Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.

Amen.

Please be seated.

(10:30)

A WORD FOR THE CHILDREN

The Rev. Dr. Jeffrey Wilson

FIRST READING: Isaiah 53:4-12

The first reading for the Twenty-Second Sunday after Pentecost is recorded in Isaiah, the 53rd Chapter.

⁴Surely he has borne our infirmities
and carried our diseases;

yet we accounted him stricken,
struck down by God, and afflicted.

⁵But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.

⁶All we like sheep have gone astray;
we have all turned to our own way,
and the Lord has laid on him
the iniquity of us all.

⁷He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.

⁸By a perversion of justice he was taken away.

Who could have imagined his future?

For he was cut off from the land of the living,
stricken for the transgression of my people.

⁹They made his grave with the wicked

and his tomb with the rich,

although he had done no violence,

and there was no deceit in his mouth.

¹⁰Yet it was the will of the Lord to crush him with pain.

When you make his life an offering for sin,

he shall see his offspring, and shall prolong his days;
through him the will of the Lord shall prosper.

¹¹Out of his anguish he shall see light;

he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.

¹²Therefore I will allot him a portion with the great,

and he shall divide the spoil with the strong;

because he poured out himself to death,

and was numbered with the transgressors;

yet he bore the sin of many,

and made intercession for the transgressors.

The Word of the Lord.

Thanks be to God.

(8:30)

THE SOLO

Go, Congregation Go!

Text: Christian Gregor (1723 – 1801)

John Antes

(1740–1811)

Colleen Flynn, *soprano*

Go, congregation, go! Go and see thy Saviour in Gethsemane;
There is a scene, a scene which with amazement must strike thee;
There, astonished gaze, thy Master prays.

(10:30)

THE ANTHEM

Surely He Has Borne Our Grievs

Text: Isaiah 53: 4-5

John Antes

(1740–1811)

Surely He hath borne our griefs and carried our sorrows:
He was wounded for our transgressions, He was bruised for our iniquities:
the chastisement of our peace was upon Him;
And with His stripes we are healed.

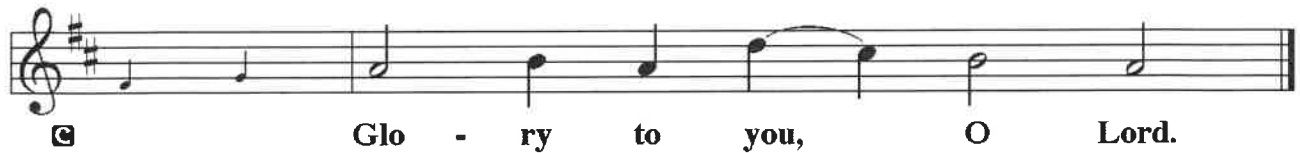
Please stand for the Gospel, as you are able.

GOSPEL ACCLAMATION



GOSPEL: Mark 10:35-45

The Holy Gospel according to Saint Mark



³⁵James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.”

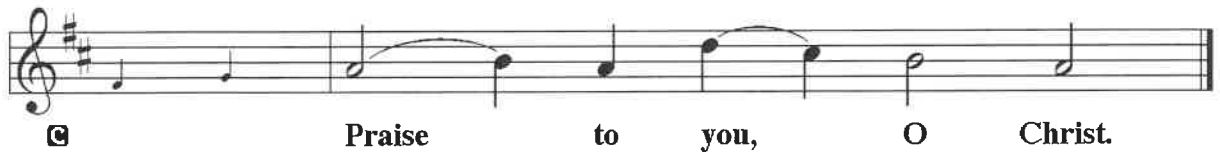
³⁶And he said to them, “What is it you want me to do for you?” ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” ³⁹They replied, “We are able.”

Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all.

⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The gospel of the Lord.



Please be seated.

THE SERMON

The Rev. Dr. Jeffrey Wilson

Please stand as you are able.

SERMON HYMN

The Lord's My Shepherd “Brother James’ Air”

ELW 778

APOSTLE’S CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

PRAYERS OF PASTOR AND PEOPLE

Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

A brief silence.

Holy One, we give thanks for all servant leaders of the church. Bless bishops, pastors, and deacons with humble wisdom and ground them in your love. God of grace,
hear our prayer.

Creative One, we give thanks for the delicate balance of the natural world. Kindle in us a spirit of caring strength in the preservation of habitats, food availability, and centers of refuge, that all wildlife may thrive. God of grace,
hear our prayer.

Empowering One, fill the leaders of governments with a spirit of service that prioritizes those on the margins due to job loss, underemployment, unsafe working conditions, and immigration status. May economic equity be achieved for all people. God of grace,
hear our prayer.

Restoring One, send your angels to watch over, rescue, and protect those who are injured or ill, especially Nadine Sweitzer, and all our children and especially Aurora and Joseph. Nurse those with your comfort and peace who suffer hardship, disease or injury, especially those we name aloud or in the silence of our hearts... . God of grace,
hear our prayer.

Abiding One, you call pastors to shepherd the congregation toward faithful living as servants and followers of Jesus. Inspire all ordained ministers and seminarians to ministry that challenges, engages, and comforts those in their care. God of grace,
hear our prayer.

Saving One, we give thanks for the disciples James and John and all saints who have faithfully served you. We remember Sandra Walker and Carolyn Hughes and celebrate the birthdays of Carol and Bob and the wedding anniversary of Pastor Neil and Pam Kattermann through today's flower dedications. God of grace,
hear our prayer.

Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.
Amen.

PEACE

The peace of Christ be with you always.
And also with you.

Please be seated.

THE OFFERING

(8:30)

THE SOLO

O nata lux from *Requiem*

Roland E. Martin
(b.1955)

Colleen Flynn, *soprano*

O Light born of Light,
Jesus, redeemer of the world,
with loving-kindness deign to receive
suppliant praise and prayer.

Thou who once deigned to be clothed in flesh
for the sake of the lost,
grant us to be members
of thy blessed body.

(10:30)

THE ANTHEM

Ecce sacerdos magnus

Text: Ecclesiastes 44:16-17

Sir Edward Elgar
(1857–1934)

Behold a great priest,
who in his days pleased God
and was found righteous.

Please stand as you are able.

OFFERING PRAYER

Let us pray together.

Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord.

Amen.

OFFERTORY

Praise God, from Whom All Blessings Flow

ELW 885

“Old Hundredth”

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heav'nly host;
praise Father, Son, and Holy Ghost.

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right ...

...we praise your name and join their unending hymn:

SANCTUS AND BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

THE EUCHARISTIC PRAYER

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.

...

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

Please be seated.

THE HOLY COMMUNION

Invitation to Communion

All are welcome to share in the sacrament of Holy Communion at Holy Trinity. Come eat and drink; there is a place for you at the table of our Lord. Communion is received by "intinction" - you will be offered the wafer (gluten-free is available) and you dip the wafer into either the wine (silver chalice) or grape juice (ceramic chalice).

Pre-filled communion cups are also available for those who prefer less physical contact. People who do not receive communion may come forward to receive a blessing. Please advise an usher if you would like the pastors to bring communion to you in your pew.

COMMUNION SOLO

Go, Congregation Go!

Text: Christian Gregor (1723 – 1801)

John Antes
(1740–1811)

Colleen Flynn, *soprano*

Please reference the text printed on page 8.

COMMUNION ANTHEM

Dixit Dominus from *Dixit* RV574

Text: Psalm 110:1

Antonio Vivaldi
(1678-1741)

The Lord has said to my Lord: Sit you at my right hand.

Please stand as you are able.

The body and blood of our Sovereign and Savior Jesus Christ strengthen you and keep you in His grace.

Amen.

POST-COMMUNION PRAYER

Let us pray together.

Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord.

Amen.

SENDING OF COMMUNION

Let us pray. Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick, homebound, and imprisoned. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

Amen.

We invite congregation members to share this holy meal with people who are unable to worship in person. Communion elements and a simple printed liturgy are available on the altar to guide you. Please take a bulletin with you to be able to easily share today's scripture and prayers with the meal.

THE BENEDICTION

God all mighty, God most merciful †
bless you, keep you, and give you peace.

Amen.

RECESSIONAL HYMN

The Spirit Sends Us Forth to Serve "Chesterfield"

ELW 551

THE DISMISSAL

Go in peace. Follow Jesus.

Thanks be to God.

FIRE DRILL



*You are encouraged to take the bulletin home with you for future reference.
Otherwise, please place them in the recycle bins at the entrance ways.*

*We invite you to join us outside
for refreshments and fellowship following the fire drill.*

Stewardship – Far

Thank you to everyone who contributed to Lutheran Disaster Response for the relief efforts for the recent hurricanes in Florida.

According to their website collaboration with other disaster response organizations and religious entities in the US enables the greatest stewardship and maximum impact of responses.

For more information, visit

www.elca.org/Our-Work/Relief-and-Development/

Lutheran-Disaster-Response

THIS WEEK AT HOLY TRINITY

SUNDAY, October 20, 2024 – Twenty-Second Sunday after Pentecost

- 8:30 am Service of Holy Communion/fire drill (CH)
- 9:00 am Family Play Group (RH)
- 9:30 am Youth Choir (MR)
- 9:40 am Sunday Roundtable (FR)
- 10:30 am Service of Holy Communion/fire drill (MC)
- 10:30 am Sunday School/Nursery (SS)
- 11:30 am Coffee Hour (parking lot)

MONDAY, October 21, 2024

- 9:30 am Bible Study (FR)
- 6:00 pm Gamblers' Anonymous (RH)
- 7:00 pm Buffalo Niagara Chorus Rehearsal (CH)

TUESDAY, October 22, 2024

- 10:00 am HT Cares Meeting (FR)
- 6:30 pm Council Dinner and Meeting (FR)

WEDNESDAY, October 23, 2024

- 10:00 am Staff Meeting (CR)
- 6:00 pm Vocalis Rehearsal (MC)

THURSDAY, October 24, 2024

- 10:00 am Watercolor Class (RH)
- 6:00 pm Chapel Choir (CH)
- 7:00 pm Chancel Choir (MC)
- 7:00 pm AA/AL-ANON (RH)

FRIDAY, October 25, 2024

- 6:00 pm Halloween Party Grades K-6 (FR)

SUNDAY, October 27, 2024 – Reformation Sunday

- 8:30 am Service of Holy Communion w/Chapel Choir (CH)
- 9:00 am Family Play Group (RH)
- 9:30 am Ministry Fair (RH)
- 9:30 am Youth Choir (MR)
- 9:40 am Sunday Roundtable (FR)
- 10:30 am Service of Holy Communion (MC)
- 10:30 am Sunday School/Nursery (SS)
- 11:30 am Ministry Fair (RH)
- 12:00 pm CGN Service (CH)

CH = Mansperger Chapel

FR = Fellowship Room

MR = Music Room

SC = Sacristy

CI = Crib Room

FI = Fireside Room/Library

PS = Pastor's Study

SS = Sunday School

CR = Conference Room

MC = Main Church

RH = Redeemer Hall

YR = Youth Room

At 8:30 am the announcer and reader is Angela Keppel. Ushers and altar guilds are Gail Camilleri and Heidemarie Kunz. Acolyte is Avery Best.

At 10:30 am the announcer is Jen Yap. Reader is Doug Alderdice. Ushers are Marty Bauer, Matt Brown, Carole Casterline, Roger Draper, Craig Johnson and Dave Pellnat. Communion Assistant is Doug Alderdice. Chancel Care is Vicki Oliver. Acolytes are Griffin Miller, Saniyah Gilchrist, Henry Peterson, Max Peterson, Natalie Leiser, Mer'Liah Gilchrist and Maia Leiser.

The flowers on the altar are given In Honor of her parents' birthdays: Carol on October 16 and Bob on October 21 by Jen Yap; and In Loving Memory of Sandra Walker by her grandsons, Christian Johnson, Gabriel and David Behrens; and In Loving Memory of their mother Carolyn Hughes by Karen Saona and her brother Don Hughes; and In Celebration of our 51st Wedding Anniversary by Pastor Neil and Pam Kattermann.

Collection counters are Doug Alderdice, Peter Bergenstock and Ron Pellnat.

Council President, Jen Yap, will be at the entrance to address any questions or concerns you may have this morning.

As part of the Cherish All Children ministries, today's prayers of intercession include Aurora and Joseph Schlaerth.

ANNOUNCEMENTS

A MINISTRY TEAM FAIR will be held in Redeemer Hall next Sunday after both worship services. Come and learn of all the different ways that HT serves as part of our community-here, near and far. Speak with members of the various groups that make up the vibrant life here on Main Street.

MONDAY MORNING BIBLE STUDY: Bible Study continues tomorrow at 9:30am.

Wondering/worrying about the election? Dave Ulrich will be leading a two-part presentation at the Monday morning Bible Study. On November 4 the topic will be "What to watch for on Election Day," and on November 18 "What does it all mean?" Each program starts at 9:30 a.m. in the Fellowship Room. All are welcome.

HALLOWEEN FESTIVITIES (GRADES K-6): Get ready for a spooktacular Halloween celebration on Friday, October 25th from 6:00pm-7:30pm in the Fellowship Room! There will be tricks, treats, and Halloween themed activities to enjoy. Gather your friends and be prepared to have fun! Please RSVP using the link or QR code bit.ly/K-6Halloween



HALLOWEEN HANGOUT (GRADES 7-12): Hey, 7th-12th graders! You're invited to a Halloween Hangout on Tuesday, October 29th from 6:00pm-8:00pm in the Fellowship Room. Enjoy delicious treats and get into the Halloween spirit with fun activities and games. Don't miss out! It's going to be a fang-tastic evening! All we ask is that you RSVP using the link or QR code bit.ly/7-12Halloween



LUTHERAN YOUTH WNY EVENT: 6th-12th graders ... join Lutheran Youth WNY for a Spooky Sleepover at Nativity Lutheran Church on October 25th-26th. Get ready for a night packed with spooky fun and meaningful moments. What to Expect:

- Costume Party
- Candy Corn Counting Contest
- Pumpkin Carving Challenge
- Halloween-Themed Food & Snacks
- Games & Pie Eating Contest
- Devotions
- Fleece Tie Blanket Making

Don't miss this night of fellowship, fun, and faith! Bring your sleeping bag and get ready to stay up late with friends. For more information and registration details, please visit the following link: <https://www.lutheranyouthwny.org/events>.

CGN PANTRY NEEDS: Donations of non-perishable goods desperately needed. Ex: vegetables , fruits, tuna, chicken, Spam, pasta sauce, soups (any type), peanut butter, cereal, pasta, rice (small bags) **NO EXPIRED ITEMS PLEASE.** Your donations help support the hundreds of families who have food needs. Thank you for caring and helping!

CRISIS SERVICES: For anyone feeling down, lonely or depressed, Crisis Services is available. Their hotline number is 716-834-3131 and are available 24-hours a day. If you are looking for counseling services, we share a partnership with Mr. Pat Greene, LMHC, and he may be reached at 716-361-4615.

Interested in Serving on Council?

Are you interested in serving on the Congregational Council? Your council meets on a monthly basis to address short- and long-term needs of the congregation, from discussing requests raised by ministry teams or individual members, setting goals and priorities, and other duties to ensure our congregation continues to fulfill its mission. It's a wonderful way to learn more about the different ministries and ensure we are taking the interests and perspectives of our diverse community into consideration as we plan for the future. Members are elected at the Annual Congregational Meeting in January/February (date TBD) and serve for a three year term. Members are eligible for re-election but can not serve more than 2 consecutive terms.

A few members will be completing their terms in January. If you are interested in submitting your name for consideration by the Nominating Committee, please indicate this on a Connection Card or contact the church office. Or, talk with an existing member of council about their experiences. If you would like to nominate someone else for Council, please discuss it with them directly before submitting their name. Thank you!

Great Music at Calvary

presents

Requiem

by Roland E. Martin

world premiere

The Choir of Calvary Church

The Choir of Holy Trinity

Lutheran Church

Roland E. Martin, Conductor

Julia Cordani, Soprano

James Wright, Baritone

Buffalo Chamber Players

November 3, 2024
7:00 p.m.

CALVARY

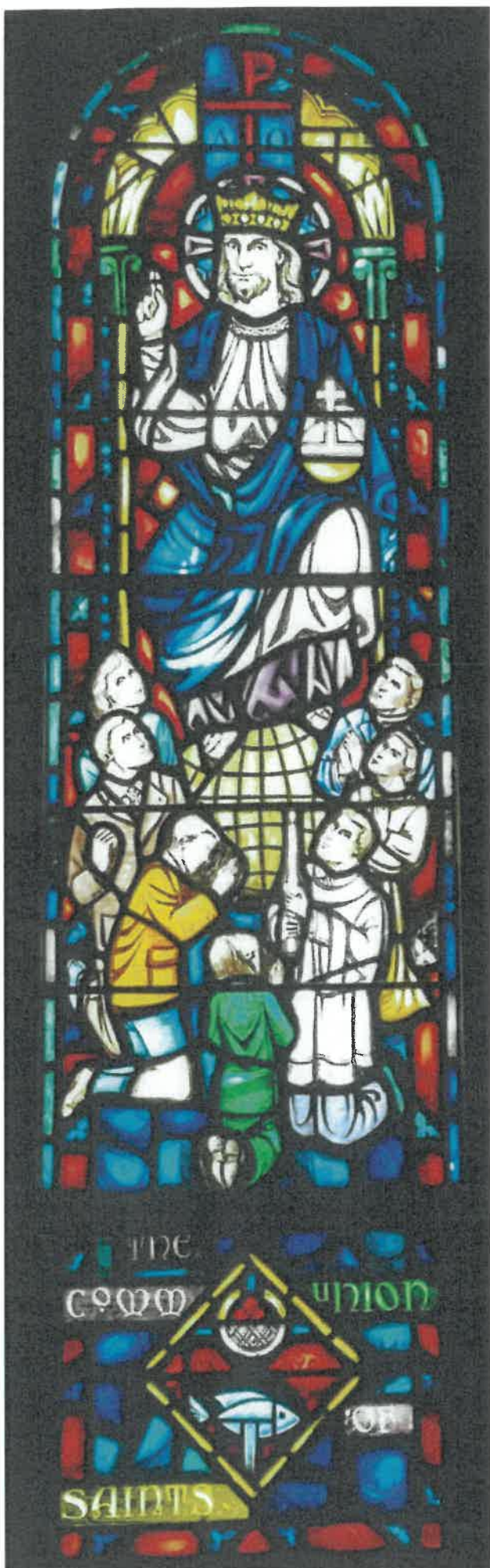
EPISCOPAL CHURCH

20 Milton at South Cayuga,

Williamsville

calvaryepiscopal.net

Discretionary offering accepted



HOLY TRINITY LEADERSHIP

Congregational Council

Jennifer Yap, *President*
Kathy Crissey, *Vice-President*
Fred Howard, *Treasurer*
Linda Horton, *Secretary*

Paul Bauchle, Matthew Brown, Gail Camilleri,
Christopher Huber, Karen Kolb, Pat Lonergan,
Raúl Saona and Elizabeth Vihnanek

Staff Contacts for Programs and Services

Kristen Pomietlarz, *Organist* ~ Justin Pomietlarz, *Choirmaster*
kjpomietlarz@holytrinitybuffalo.org
Linda Lipczynski, *Office Manager* - info@holytrinitybuffalo.org
Carol Littlefield, *Parish Accountant*
Andrew Kraus, *Director of Buildings and Grounds*
Charles Ryniec, *Steward of Buildings and Grounds*
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For CARDIAC EMERGENCIES:

Our Automatic External Defibrillator (AED)
is located in the Sacristy on the wall near the window.
Look for the First Aid and AED sign near the top of the door to the Sacristy.
Exit the Sanctuary next to the Angel Lectern.
The Sacristy will be the first room on the left.
Coming from other areas of our building,
go up the stairs toward the Main Church and turn left.

HOLY TRINITY LUTHERAN CHURCH

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PROCESSIONAL HYMN

Lord, Speak to Us, That We May Speak "Canonbury"

ELW 676



1 Lord, speak to us, that we may speak in
2 Oh, lead us, Lord, that we may lead the
3 Oh, teach us, Lord, that we may teach the
4 Oh, fill us with your full - ness, Lord, un -



liv - ing ech - oes of your tone; as you have sought, so
wan-d'ring and the wa - v'ring feet; oh, feed us, Lord, that
pre - cious truths which you im - part; and wing our words, that
til our ver - y hearts o'er - flow in kin - dling thought and



let us seek your stray - ing chil - dren, lost and lone.
we may feed your hun - g'ring ones with man - na sweet.
they may reach the hid - den depths of man - y a heart.
glow - ing word, your love to tell, your praise to show.

Text: Frances R. Havergal, 1836-1879, alt.

Music: CANONBURY, Robert Schumann, 1810-1856

SERMON HYMN

The Lord's My Shepherd "Brother James' Air"

ELW 778



1 The Lord's my shep-herd; I'll not want. He makes me down to lie
2 My soul he doth re - store a - gain, and me to walk doth make
3 Yea, though I walk in death's dark vale, yet will I fear no ill;
4 My ta - ble thou hast rich - ly spread in pres - ence of my foes;
5 Good - ness and mer - cy all my life shall sure - ly fol - low me,



in pas - tures green; he lead - eth me the qui - et wa - ters by.
with - in the paths of righ - teous - ness, e'en for his own name's sake;
for thou art with me, and thy rod and staff me com - fort still;
my head thou dost with oil a - noint, and my cup o - ver - flows.
and in God's house for - ev - er - more my dwell - ing - place shall be;



He lead - eth me, he lead - eth me the qui - et wa - ters by.
with - in the paths of righ - teous - ness, e'en for his own name's sake.
for thou art with me, and thy rod and staff me com - fort still.
My head thou dost with oil a - noint, and my cup o - ver - flows.
and in God's house for - ev - er - more my dwell - ing - place shall be.

Text: *The Psalms of David in Meeter*, Edinburgh, 1650

Music: BROTHER JAMES' AIR, James L. Macbeth Bain

RECESSIONAL HYMN

The Spirit Sends Us Forth to Serve "Chesterfield"

ELW 551



1 The Spir - it sends us forth to serve; we go in
2 We go to com - fort those who mourn and set the
3 We go to be the hands of Christ, to scat - ter
4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings
bur - dened free; where hope is dim, to
joy like seed and, all our days, to
to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.
share a dream and help the blind to see.
cher - ish life, to do the lov - ing deed.
pow - ered us; we go in Je - sus' name.

Text: Delores Dufner, OSB, b. 1939

Music: CHESTERFIELD, attr. Thomas Haweis, 1734-1820

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