



Holy Trinity  
Lutheran Church  
Buffalo, New York



HOLY TRINITY LUTHERAN CHURCH  
Buffalo, New York

Sunday, January 19, 2025  
Second Sunday after Epiphany  
Celebrating our 146<sup>th</sup> Anniversary

Holy Communion – 8:30 & 10:30 am

*Welcome to Holy Trinity!*

*Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us.*

*We proclaim ourselves to be an Open and Affirming congregation to all of God's creatures welcoming into our ministry persons of every race, culture, age, gender identification, gender expression, sexual orientation, ability, and economic status.*

*We commit ourselves to the work of anti-racism and creating an anti-racist space through the protection against oppression internally, in institutions, interpersonally and structurally.*

*We believe that through our openness we all grow in our faith through Christ's teaching to love one another as God loves us.*

*Connection Card*

*The Connection Card insert gives you a direct connection to the leaders and ministry at Holy Trinity. Ask questions, share prayer requests, and find out more about the ministry here. Please return the top portion in the offering plate or to an usher.*



*Please see back page for AED Instructions*

## **INTRODUCTION**

*The Sundays after Epiphany continue to celebrate the revelation of God's glory to us as it was made known to the magi and to those on Jordan's banks at Jesus' baptism—today using wedding imagery. Our God rejoices over God's people as those being married rejoice over one another. By the power of the Spirit there are gifts galore for everyone. In Christ Jesus the best wine is saved for last. Taste and see.*

## **PRELUDE**

*A Meditation on 'Draw Us in the Spirit's Tether'*

Gerre Hancock  
(1934-2012)

## **RINGING OF THE TOWER BELLS**

## **WELCOME AND ANNOUNCEMENTS**

*Please stand as you are able.*

## **PROCESSIONAL HYMN**

*All Are Welcome* "Two Oaks"

ELW 641 (vs. 1-3, 5)

## **PASTORAL GREETING**

## **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, † one God,  
our creator,  
our protector,  
our wellspring of life.

**Amen.**

Trusting that God receives our words and the meditations of our hearts,  
let us confess our sin.

(10:30)

*Please kneel or sit as you are able.*

Merciful God,  
**you speak blessing and compassion into the world.**  
**Forgive us for the ways we act**  
**with judgment, cruelty, or indifference.**  
**We ignore the needs of our neighbors;**  
**we resist your call to oppose injustice;**  
**we give in to scarcity and fear;**  
**we assume the worst about one another.**  
**Cleanse us from our faults**  
**and release us from their grasp.**  
**Show us your lovingkindness.**  
**Restore our hearts and repair your world,**  
**that we may live in Christ's ways.**  
**Amen.**

God proclaims these words of assurance:  
"Do not fear, for I have redeemed you.  
I have called you by name. You are mine."  
In † Christ, you are forgiven.  
In the Spirit, you are made free.  
Refreshed by the waters of mercy,  
live anew as beloved children of God.  
**Amen.**

## **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the  
communion of the Holy Spirit be with you all.  
**And also with you.**

# KYRIE



In peace, let us pray to the Lord.



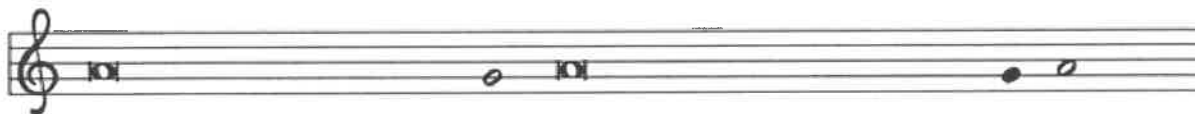
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



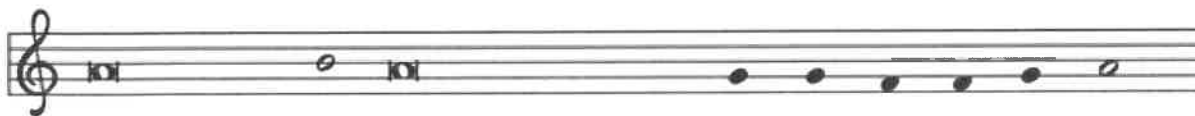
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

# CANTICLE OF PRAISE

*Refrain*

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## **PRAYER OF THE DAY**

Let us pray together.

**Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord.**

**Amen.**

*Please be seated.*

(10:30)

**A WORD FOR THE CHILDREN**

The Rev. Richard Neal

### **THE FIRST READING: Isaiah 62:1-5**

The first reading for the Second Sunday after Epiphany is recorded in Isaiah, the 62<sup>nd</sup> Chapter.

- <sup>1</sup>For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.
- <sup>2</sup>The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the LORD will give.
- <sup>3</sup>You shall be a crown of beauty in the hand of the LORD,  
and a royal diadem in the hand of your God.
- <sup>4</sup>You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;  
but you shall be called My Delight Is in Her,  
and your land Married;  
for the LORD delights in you,  
and your land shall be married.



<sup>5</sup> For as a young man marries a young woman,  
so shall your builder marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

The Word of the Lord.

**Thanks be to God.**

**THE SOLO (8:30)**

*Zion's Walls* from *Old American Songs*

Aaron Copland  
(1900–1990)

Amie Adams, *soprano*

Come fathers and mothers come, sisters and brothers come,  
join us in singing the praises of Zion.  
O fathers, don't you feel determined to meet within the walls of Zion?  
We'll shout and go round the walls of Zion.

**THE ANTHEM (10:30)**

*As the Bridegroom to His Chosen*

Text: John Tauler (1300-1361)

John Rutter  
(b. 1945)

Ryan Lockwood, *baritone*

As the bridegroom to his chosen, as the king unto his realm, as the keeper to the castle, as the pilot to the helm, as the captain to his soldiers, as the shepherd to the lambs, so Lord, art thou to me.

As the fountain in the garden, as the candle in the dark, as the treasure in the coffer, as the manna in the ark, as the firelight in the winter, as the sunlight in the spring, so Lord, art thou to me.

As the music at the banquet, as the stamp unto the seal, as refreshment to the fainting, as the winecup at the meal, as the singing on the feast day, as the amen to the prayer, so, Lord, art thou to me.

As the ruby in the setting, as the honey in the comb, as the light within the lantern, as the father in the home, as the eagle in the mountains, as the sparrow in the nest, so art thou, Lord, to me.

As the sunshine in the heavens, as the image in the glass, as the fruit unto the fig tree, as the dew unto the grass, as the rainbow on the hilltop as the river in the plain, so art thou, Lord, to me.

## SECOND READING: 1 Corinthians 12:1-11

The second reading for today is recorded in 1<sup>st</sup> Corinthians, the 12<sup>th</sup> Chapter.

<sup>1</sup>Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans, you were enticed and led astray to idols that could not speak. <sup>3</sup>Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit.

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord.

**Thanks be to God.**

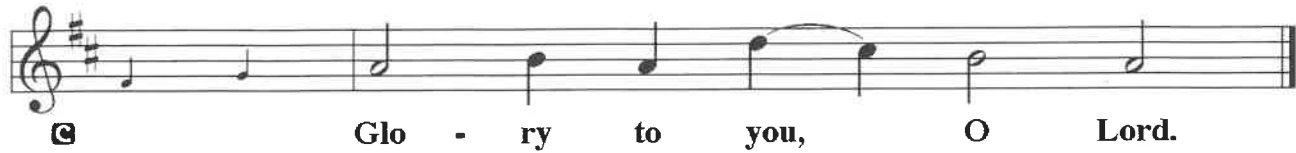
*Please stand for the Gospel, as you are able.*

## GOSPEL ACCLAMATION



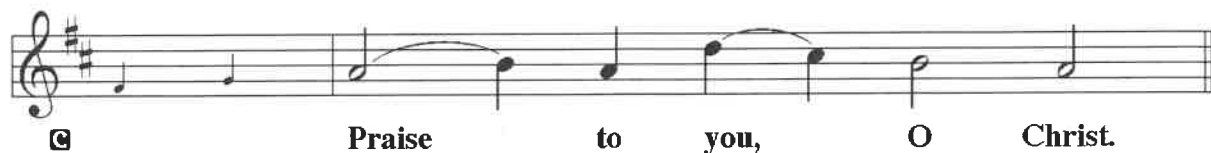
## GOSPEL: John 2:1-11

The Holy Gospel according to Saint John



<sup>1</sup> On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. <sup>2</sup> Jesus and his disciples had also been invited to the wedding. <sup>3</sup> When the wine gave out, the mother of Jesus said to him, “They have no wine.” <sup>4</sup> And Jesus said to her, “Woman, what concern is that to me and to you? My hour has not yet come.” <sup>5</sup> His mother said to the servants, “Do whatever he tells you.” <sup>6</sup> Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup> Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. <sup>8</sup> He said to them, “Now draw some out, and take it to the person in charge of the banquet.” So they took it. <sup>9</sup> When the person in charge tasted the water that had become wine and did not know where it came from (though the servants who had drawn the water knew), that person called the bridegroom <sup>10</sup> and said to him, “Everyone serves the good wine first and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” <sup>11</sup> Jesus did this, the first of his signs, in Cana of Galilee and revealed his glory, and his disciples believed in him.

The gospel of the Lord.



*Please be seated.*

**THE SERMON**

The Rev. Richard Neal

*Please stand as you are able.*

## **SERMON HYMN**

*Jesus, Come! For We Invite You* “Union Seminary”

ELW 312

## **NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **PRAYERS OF PASTOR AND PEOPLE**

Blessed are you, O God, creator and ruler of the universe. In Christ you bring us to the threshold of new life. Give us grace to see the life of eternity in the life you sustain in us day by day. The fields of your sowing are ripe for harvest. Help us rejoice in the abundance that, by your generous providence, even now is falling into our laps. And with the Spirit of Christ shining within us, help us boldly pray for the church, the world, and all of creation.

*A brief silence.*

Giver of gifts, you form each member of the church to serve. Inspire us to boldly use gifts of welcome and healing, service and teaching, leading and preaching, for the sake of your work in the world. Make your presence known in all your children, especially Tim and Erys. God of grace,  
**hear our prayer.**

Refuge of creatures, you place all the living under the shadow of your wings. Lead us in ways that tend to the needs of wild and domestic animals, creatures threatened by extinction, and the environment we share. God of grace,  
**hear our prayer.**

Voice of the oppressed, you call prophets throughout time. We give thanks today especially for the life and witness of the Rev. Dr. Martin Luther King Jr., a voice for racial and economic justice and for peace. Guide our nation in continuing to heed your prophetic call. God of grace,  
**hear our prayer.**

God of steadfast love, as Jesus celebrated at Cana, nurture marriages and relationships in mutual care; in times of separation or divorce hold with tenderness broken hearts and broken dreams. May your healing presence be known to all who are sick, grieving, or in any need, especially those affected by the California wildfires and those we name aloud or in the silence of our hearts... . God of grace,  
**hear our prayer.**

Spirit of peace, celebrating this Week of Prayer for Christian Unity, we pray for neighboring congregations and ministry sites. Breathe your spirit of peace into the prospect of a lasting ceasefire between Israel and Hamas. Nurture our shared commitment to embody Jesus' love, justice, and healing. God of grace,  
**hear our prayer.**

Wellspring of life, in living and dying we trust in you. We give thanks for the saints, especially Jane Geertson, Genevieve Kryszczuk and all our Loved Ones who we remember through today's flower dedications. Guide us in our living until, at last, we rest in you. God of grace,  
**hear our prayer.**

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.  
**Amen.**

## **PEACE**

The peace of Christ be with you always.  
**And also with you.**

*Please be seated.*

## **THE OFFERING**

(8:30)

## THE SOLO

*Walk Together Children*

African-American Spiritual

Arr. Moses Hogan (1957-2003)

Amie Adams, *soprano*

Oh, walk together children, don't you get weary,  
there's a great camp meetin' in the promised lan'.

Gonna walk and never tire, oh, there's a great camp meetin' in the promised lan'.  
Gonna sing and never tire, oh, there's a great camp meetin' in the promised lan'.  
Gonna shout and never tire, oh, there's a great camp meetin' in the promised lan'.

Oh, walk together children, don't you get weary,  
there's a great camp meetin' in the promised lan'.

(10:30)

## THE ANTHEM

*MLK*

Paul David Hewson (Bono), U2 (b. 1960)

Arr. Bob Chilcott (b. 1955)

Tyler Huk, *tenor*

Sleep, sleep tonight, and may your dreams be realized.  
If the thundercloud passes rain so let it rain, rain down on him.  
So let it be.

*Please stand as you are able.*

## OFFERING PRAYER

Let us pray together.

**God of grace, your love reaches to the heavens,  
and your abundance to the depths of the seas.**

**Bless what we offer to your service:**

**our gifts, our abilities, and our hearts.**

**Let us overflow with gratitude and generosity,  
now and always. Amen.**

## OFFERTORY

*Praise God, from Whom All Blessings Flow*

ELW 885

“Old Hundredth”

Praise God, from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heav'nly host;  
praise Father, Son, and Holy Ghost.

## DIALOGUE

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PREFACE

It is indeed right ...

...we praise your name and join their unending hymn:

## SANCTUS AND BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san-na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san-na in the high - est.



## THE EUCHARISTIC PRAYER

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.

...

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

**Amen.**

## THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

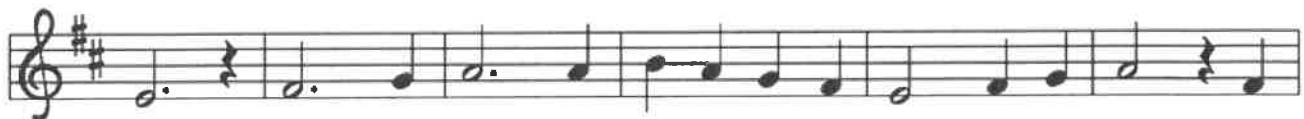
**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.**

**Amen.**

## AGNUS DEI



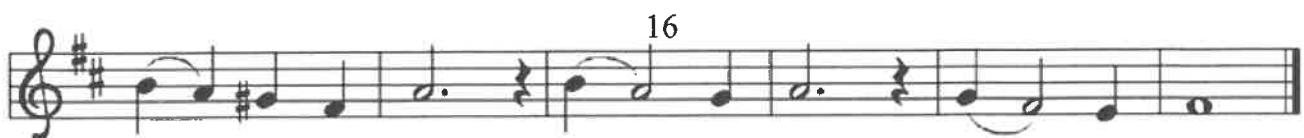
Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world: grant us peace. grant us peace.

*Please be seated.*

## **THE HOLY COMMUNION**

### *Invitation to Communion*

*All are welcome to share in the sacrament of Holy Communion at Holy Trinity. Come eat and drink; there is a place for you at the table of our Lord. Communion is received by “intinction” - you will be offered the wafer (gluten-free is available) and you dip the wafer into either the wine (silver chalice) or grape juice (ceramic chalice).*

*Pre-filled communion cups are also available for those who prefer less physical contact. People who do not receive communion may come forward to receive a blessing. Please advise an usher if you would like the pastors to bring communion to you in your pew.*

(10:30)

### **COMMUNION SOLO**

*Walk Together Children*

**African-American Spiritual**

Arr. Moses Hogan (1957-2003)

*Amie Adams, soprano*

Please find the text printed on page 13 of this worship bulletin.

### **COMMUNION ANTHEM**

*Draw Us in the Spirit's Tether*

Text: Percy Deamer (1867-1936)

**Harold Friedell**

(1905–1958)

Draw us in the Spirit's tether; for when humbly, in thy name,  
two or three are met together, Thou art in the midst of them:  
Alleluia! Touch we now thy garment's hem.

As the brethren used to gather in the name of Christ to sup,  
then with thanks to God the Father break the bread and bless the cup,  
Alleluia! So knit thou our friendship up.

All our meals and all our living make as sacraments of thee,  
that by caring, helping, giving, we may true disciples be.  
Alleluia! We will serve thee faithfully.

*Please stand as you are able.*

The body and blood of our Sovereign and Savior Jesus Christ strengthen you and keep you in His grace.

**Amen.**

## **POST-COMMUNION PRAYER**

Let us pray together.

**Nourishing God,**

**at this table you have refreshed us  
with holy gifts of food and drink.**

**Strengthen us for service,**

**and send us out to embody your good news  
of liberation and healing for the sake of the world.**

**In the name of Christ we pray,**

**Amen.**

## **SENDING OF COMMUNION**

Let us pray. Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick, homebound, and imprisoned. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

**Amen.**

*We invite congregation members to share this holy meal with people who are unable to worship in person. Communion elements and a simple printed liturgy are available on the altar to guide you. Please take a bulletin with you to be able to easily share today's scripture and prayers with the meal.*

## **THE BENEDICTION**

The Spirit of the triune God  
✠ bless you with joy,  
anoint you with compassion,  
and send you in love.

**Amen.**

## **RECESSIONAL HYMN**

*We All Are One in Mission* “Kuortane”

ELW 576

## **THE DISMISSAL**

Go in peace. Live in hope.  
**Thanks be to God.**

## **POSTLUDE**

*Fanfare for a New Day*

J. Wayne Kerr  
(b. 1958)



*You are encouraged to take the bulletin home with you for future reference.  
Otherwise, please place them in the recycle bins at the entrance ways.*

*We invite you to join us downstairs in Redeemer Hall  
for refreshments and fellowship following the 10:30 Service.*



**Stewardship – Far:**

Guy Huber and the Caribbean Children's Foundation team at Holy Trinity had a very successful fundraiser for the orphanage that we support in Haiti: a cookie and art sale raised \$1875.00 which was sent to Haiti. Thank you to all who supported this mission!

## ***THIS WEEK AT HOLY TRINITY***

### **SUNDAY, January 19, 2025 – Second Sunday after Epiphany**

*Happy Birthday Pastor Jeff*

- 8:30 am Service of Holy Communion (CH)
- 9:30 am Youth Choir (MR)
- 9:40 am Sunday Roundtable (FR)
- 10:30 am Service of Holy Communion (MC)
- 10:30 am Sunday School/Nursery (SS)
- 11:30 am Coffee Hour (RH)

### **MONDAY, January 20, 2025 *Martin Luther King, Jr. Day***

CHURCH OFFICE CLOSED

### **WEDNESDAY, January 22, 2025**

- 10:00 am Staff Meeting (FR)
- 6:00 pm Vocalis (MC)

### **THURSDAY, January 23, 2025**

- 10:00 am Watercolor Class (RH)
- 6:00 pm Chapel Choir (CH)
- 7:00 pm Chancel Choir (MC)
- 7:00 pm AA/AL-ANON (RH)

### **SUNDAY, January 26, 2025 – Third Sunday after Epiphany**

- 8:30 am Service of Holy Communion w/Chapel Choir (CH)
- 9:30 am Annual Congregational Meeting (CH)
- 9:30 am Youth Choir (MR)
- 10:30 am Service of Holy Communion (MC)
- 10:30 am Sunday School/Nursery (SS)
- 11:30 am Annual Congregational Meeting (MC)
- 12:00 pm Coffee Hour/Potluck Luncheon (RH)
- 1:00 pm Chancel Choir Recording Session

---

CH = Mansperger Chapel  
FR = Fellowship Room  
MR = Music Room  
SC = Sacristy

CI = Crib Room  
FI = Fireside Room/Library  
PS = Pastor's Study  
SS = Sunday School

CR = Conference Room  
MC = Main Church  
RH = Redeemer Hall  
YR = Youth Room

At 8:30 am the announcer and reader is Angela Keppel. Ushers and altar guilds are Gail Camilleri and Heidemarie Kunz. Acolyte is Natalie Leiser.

At 10:30 am the announcer is Linda Horton. Reader is Tim Flynn. Ushers are Paul Biesinger, Doug Alderdice, Paul and Karen Bauchle and Karen Kolb. Communion Assistant is Elizabeth Vihnanek. Chancel Care member is Martha Kutas. Acolytes are Tim Yap, Morgan Leiser, Erys Yap, Rowan Leiser and Killian Brown.

The flowers on the altar are given  
In Loving Memory of Jane Geertson and Genevieve Kryszczuk by  
Martha and Joe Kryszczuk and Family; and  
In Memory of Loved Ones by the Alderdice Family.

Collection counters are Paul and Karen Bauchle and Linda Horton.

Council Secretary Linda Horton will be at the entrance to address any questions or concerns you may have this morning.

As part of the Cherish All Children ministries, today's prayers of intercession include Tim and Erys Yap.

## **ANNOUNCEMENTS**

CHURCH OFFICE will be closed tomorrow in observance of Martin Luther King, Jr., Day.

**ANNUAL CONGREGATIONAL MEETING:** The 2024 Annual Report is available and can be found on the table at the entrance ways.

The annual meeting will take place on January 26 at the completion of the 8:30 and 10:30 am services (in the Chapel and Main Church, respectively). **Immediately following the 10:30 meeting, we will be holding a potluck coffee hour.** Please bring your favorite dish to pass and join us for fun and fellowship.

**UPDATED DIRECTORY:** An updated congregational directory is available. You can find copies on the tables at the entrance ways. Feel free to take one.

**BIBLE STUDY:** The Monday Morning Bible Study class continues next Monday, January 27, with Pastor Rich leading a discussion of four major themes that run through our scriptures. Classes run from 9:30 to 11:00 am, in the Fellowship Room. All are welcome.

**THE HT CARES TEAM** is hosting a Life Transition Part 2 Workshop on Saturday, March 29 from 8:30am –2:00pm. This workshop will include information on handling the stages of grief, managing funeral home and cemetery preparations, and elder life real estate concerns. Join us for this important workshop led by community experts. A suggested donation of \$5 is payable at the door. Join us for this important conversation. Please register by March 14 using the QR code or calling the church office.





HT NEEDLERS to Celebrate 20 Years of Shawl Ministry! Have you, a friend or family member received one of the over 1,000 shawls provided? Are you interested in what the HT Needlers do? Join the group on Tuesday, February 4, 2025, at noon in the Fellowship Room to celebrate with a potluck luncheon! To help us plan for the event, please RSVP to the church office, Ruth Schmidt, or Barb Wozniak.

ALTAR FLOWERS: Each Sunday, the beautiful vases of flowers gracing the chancel are often dedicated by members of our congregation in memory of or in honor of loved ones. Looking ahead, January 26 is available. Please contact Linda Schmidt with your request for this or any other specific date during the year. She can be reached at [msmarylschmidt@gmail.com](mailto:msmarylschmidt@gmail.com) or on her cell 716-472-4194. Vases are currently \$50.00 each.

CGN FOOD PANTRY: Pastor Kwame and her volunteer team are in significant need of non-perishables. The shelves are in need of replenishing. No expired food please. Thank you.

CRISIS SERVICES: For anyone feeling down, lonely, or depressed, Crisis Services is available. Their hotline number is 834-3131 and are available 24-hours a day. If you are looking for counseling services, we share a partnership with Mr. Pat Greene, LMHC, and he may be reached at 716-361-4615.

*Happy Birthday  
Pastor Jeff!*

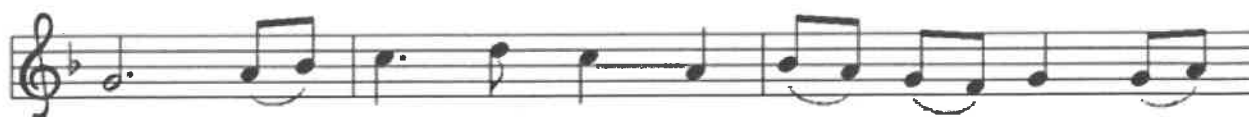
# PROCESSIONAL HYMN

*All Are Welcome* "Two Oaks"

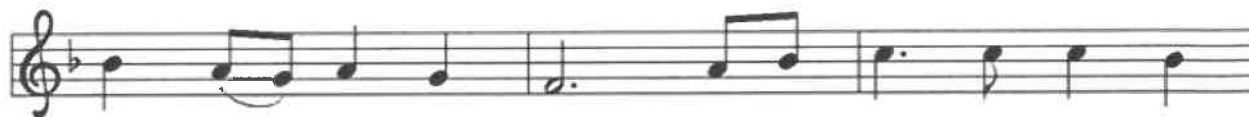
ELW 641



1 Let us build a house where love can dwell and all can safe - ly  
2 Let us build a house where proph-ets speak, and words are strong and  
3 Let us build a house where love is found in wa - ter, wine and  
4 Let us build a house where hands will reach be - yond the wood and  
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how  
true, where all God's chil - dren dare to seek to  
wheat: a ban - quet hall on ho - ly ground where  
stone to heal and strength - en, serve and teach, and  
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and  
dream God's reign a - new. Here the cross shall stand as  
peace and jus - tice meet. Here the love of God, through  
live the Word they've known. Here the out - cast and the  
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of  
wit - ness and as sym - bol of God's grace; here as one we  
Je - sus, is re - vealed in time and space; as we share in  
strang - er bear the im - age of God's face; let us bring an  
laugh - ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:  
claim the faith of Je - sus:  
Christ the feast that frees us: All are wel - come,  
end to fear and dan - ger:  
claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

# SERMON HYMN

*Jesus, Come! For We Invite You* "Union Seminary"

ELW 312



1 Je - sus, come! for we in - vite you, guest and mas - ter,  
2 Je - sus, come! trans-form our plea - sures, guide us in - to  
3 Je - sus, come! in new cre - a - tion, heav'n brought near in  
4 Je - sus, come! sur - prise our dull - ness, make us will - ing



friend and Lord; now, as once at Ca - na's wed - ding,  
paths un - known; bring your gifts, com-mand your ser - vants,  
pow'r di - vine; give your un - ex - pect - ed glo - ry,  
to re - ceive more than we can yet im - ag - ine,



speak and let us hear your word: lead us through our need or  
let us trust in you a - lone: though your hand may work in  
chang-ing wa - ter in - to wine: rouse the faith of your dis -  
all the best you have to give: let us find your hid - den



doubt - ing, hope be born and joy re - stored.  
se - cret, all shall see what you have done.  
ci - ples— come, our first and great - est Sign!  
rich - es, taste your love, be - lieve, and live!

Text: Christopher Idle, b. 1938

Music: UNION SEMINARY, Harold Friedell, 1905–1958

Text © 1982 Jubilate Hymns, admin. Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Music © 1957, 1985 H. W. Gray, admin. CPP/Belwin.

Duplication in any form prohibited without permission or valid license from copyright administrator.

# RECESSIONAL HYMN

*We All Are One in Mission* "Kuortane"

ELW 576



1 We all are one in mis - sion; we all are one in call,  
2 We all are called for ser - vice, to wit-ness in God's name.  
3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.  
Our min - is - tries are dif - f'rent; our pur - pose is the same:  
Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove  
to touch the lives of oth - ers with God's sur - pris - ing grace,  
We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.  
so ev - 'ry folk and na - tion may feel God's warm em - brace.  
our var - ied gifts u - nit - ed by Christ, the Lord of all.

Text: Rusty Edwards, b. 1955

Music: KUORTANE, Finnish folk tune

Text © 1986 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

# **HOLY TRINITY LEADERSHIP**

## **Congregational Council**

Jennifer Yap, *President*

Kathy Biesinger, *Vice-President*

Fred Howard, *Treasurer*

Linda Horton, *Secretary*

Paul Bauchle, Matthew Brown, Gail Camilleri,  
Christopher Huber, Karen Kolb, Pat Lonergan,  
Raúl Saona and Elizabeth Vihnanek

## **Staff Contacts for Programs and Services**

Linda Lipczynski, *Office Manager*

[info@holytrinitybuffalo.org](mailto:info@holytrinitybuffalo.org)

Carol Littlefield, *Parish Accountant*

Andrew Kraus, *Director of Buildings and Grounds*

Charles Ryniec, *Steward of Buildings and Grounds*

Johnetta Kenner, *Security*

Kristen Pomietlarz, *Organist* | Justin Pomietlarz, *Choirmaster*

[kjpomietlarz@holytrinitybuffalo.org](mailto:kjpomietlarz@holytrinitybuffalo.org)

Erin Alexander, *Assistant Conductor, Youth Choir Director*

[youthchoir@holytrinitybuffalo.org](mailto:youthchoir@holytrinitybuffalo.org)

The Rev. Dr. Jeffrey Wilson, *Lead Pastor*

[pastorwilson@holytrinitybuffalo.org](mailto:pastorwilson@holytrinitybuffalo.org)

The Rev. Richard Neal, *Pastor for Parish and Spiritual Development*

[pastor.rich@holytrinitybuffalo.org](mailto:pastor.rich@holytrinitybuffalo.org)

**For CARDIAC EMERGENCIES:**

Our Automatic External Defibrillator (AED)  
is located in the Sacristy on the wall near the window.  
Look for the First Aid and AED sign near the top of the door to the Sacristy.  
Exit the Sanctuary next to the Angel Lectern.  
The Sacristy will be the first room on the left.  
Coming from other areas of our building,  
go up the stairs toward the Main Church and turn left.

**HOLY TRINITY LUTHERAN CHURCH**  
**1080 Main Street, Buffalo, NY 14209**  
**(716) 886-2400 phone / (716) 884-7505 fax**  
**info@holytrinitybuffalo.org**  
**www.holytrinitybuffalo.org**



**@holytrinitybuffalo**



**@BuffaloHTLCMusic**

