



Holy Trinity  
Lutheran Church  
Buffalo, New York

HOLY TRINITY LUTHERAN CHURCH  
Buffalo, New York

Sunday, February 9, 2025  
Fifth Sunday after Epiphany  
Celebrating our 146<sup>th</sup> Anniversary

Holy Communion – 8:30 & 10:30 am

*Welcome to Holy Trinity!*

*Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us.*

*We proclaim ourselves to be an Open and Affirming congregation to all of God's creatures welcoming into our ministry persons of every race, culture, age, gender identification, gender expression, sexual orientation, ability, and economic status.*

*We commit ourselves to the work of anti-racism and creating an anti-racist space through the protection against oppression internally, in institutions, interpersonally and structurally.*

*We believe that through our openness we all grow in our faith through Christ's teaching to love one another as God loves us.*

*Connection Card*

*The Connection Card insert gives you a direct connection to the leaders and ministry at Holy Trinity. Ask questions, share prayer requests, and find out more about the ministry here. Please return the top portion in the offering plate or to an usher.*



*Please see back page for AED Instructions*

## **INTRODUCTION**

*The fifth Sunday after Epiphany continues to highlight unlikely instruments and circumstances appointed to reveal God's glory. "Who will go for us?" God asks. A person of unclean lips, a former persecutor of the church of God, and three fishermen who couldn't catch a thing. More surprising still, perhaps, is that we are also called.*

## **PRELUDE**

*Sometimes I Feel Like a Motherless Child*

Ian Farrington  
(b. 1977)

## *RINGING OF THE TOWER BELLS*

## **WELCOME AND ANNOUNCEMENTS**

*Please stand as you are able.*

## **PROCESSIONAL HYMN**

*Holy, Holy, Holy, Lord God Almighty! "Nicaea"*

ELW 413

## **PASTORAL GREETING**

## **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, † one God,  
our creator,  
our protector,  
our wellspring of life.

**Amen.**

Trusting that God receives our words and the meditations of our hearts,  
let us confess our sin.

(10:30)

*Please kneel or sit as you are able.*

Merciful God,  
**you speak blessing and compassion into the world.**  
**Forgive us for the ways we act**  
**with judgment, cruelty, or indifference.**  
**We ignore the needs of our neighbors;**  
**we resist your call to oppose injustice;**  
**we give in to scarcity and fear;**  
**we assume the worst about one another.**  
**Cleanse us from our faults**  
**and release us from their grasp.**  
**Show us your lovingkindness.**  
**Restore our hearts and repair your world,**  
**that we may live in Christ's ways.**  
**Amen.**

God proclaims these words of assurance:  
"Do not fear, for I have redeemed you.  
I have called you by name. You are mine."  
In † Christ, you are forgiven.  
In the Spirit, you are made free.  
Refreshed by the waters of mercy,  
live anew as beloved children of God.  
**Amen.**

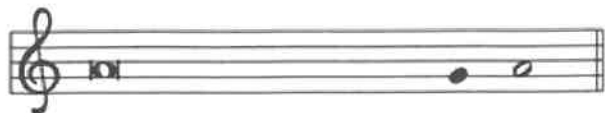
(10:30)

*Please stand or sit as you are able.*

## **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

# KYRIE



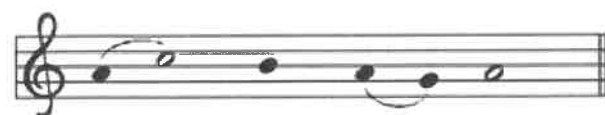
In peace, let us pray to the Lord.



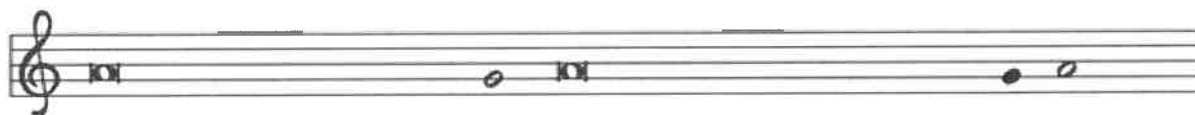
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



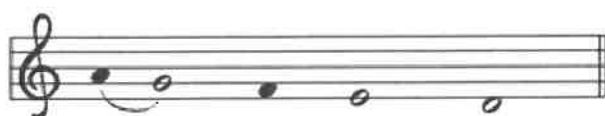
Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

# CANTICLE OF PRAISE

*Refrain*

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## **PRAYER OF THE DAY**

Let us pray together.

**Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord.**

**Amen.**

*Please be seated.*

(10:30)

**A WORD FOR THE CHILDREN**

The Rev. Dr. Jeffrey Wilson

### **THE FIRST READING: Isaiah 6:1-13**

The first reading for the Fifth Sunday after Epiphany is recorded in Isaiah, the 6<sup>th</sup> Chapter.

<sup>1</sup> In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty, and the hem of his robe filled the temple. <sup>2</sup> Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup> And one called to another and said,

“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory.”

<sup>4</sup> The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup> And I said, “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips, yet my eyes have seen the King, the LORD of hosts!”

<sup>6</sup> Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup> The seraph touched my mouth with it and said, “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” <sup>8</sup> Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!” <sup>9</sup> And he said, “Go and say to this people:

‘Keep listening, but do not comprehend;  
keep looking, but do not understand.’

<sup>10</sup> Make the mind of this people dull,  
and stop their ears,  
and shut their eyes,  
so that they may not look with their eyes  
and listen with their ears  
and comprehend with their minds  
and turn and be healed.”

<sup>11</sup> Then I said, “How long, O Lord?” And he said,  
“Until cities lie waste  
without inhabitant,  
and houses without people,  
and the land is utterly desolate;

<sup>12</sup> until the LORD sends everyone far away,  
and vast is the emptiness in the midst of the land.

<sup>13</sup> Even if a tenth part remain in it,  
it will be burned again,  
like a terebinth or an oak  
whose stump remains standing  
when it is felled.”

The holy seed is its stump.

The Word of the Lord.

**Thanks be to God.**

(8:30)

**THE SOLO**

*Sometimes I Feel Like a Motherless Child* African-American Spiritual

Arr. Harry T. Burleigh  
(1866-1949)

Riley Nahlik, *tenor*

Sometimes I feel like a motherless child, a long ways from home.

Sometimes I feel like I'm almos' gone, a long ways from home.



(10:30)

## THE ANTHEM

*Hymn to the Trinity*

Peter I. Tchaikovsky

Text: Adapted by William Gurney Rothery (1858 - 1930)

(1840–1893)

Blessed angel spirits offer praise undying, ever crying Holy, Holy Holy, Lord God of Sabaoth. Saints and martyrs praise Thy Name, Trinity life giving, earth borne sorrow leaving, before Thy throne, ever crying Holy, Holy Holy, Lord God of Sabaoth.

Father omnipotent, mighty in glory, Christ Thy Son, our Saviour, who died that we might live, Holy Spirit, mystic dove, dwelling with us evermore: we praise Thee, Blessed Trinity. With the angels' sacred hymn, all Thy might proclaiming, with the mystic cherubim in songs of praise we join: Holy, Holy, Holy, join we all in songs of praise, in songs of praise forever: Hallelujah, Lord God of Sabaoth.

## SECOND READING: 1 Corinthians 15:1-11

The second reading for today is recorded in 1<sup>st</sup> Corinthians, the 15<sup>th</sup> Chapter.

<sup>1</sup> Now I want you to understand, brothers and sisters, the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup> through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

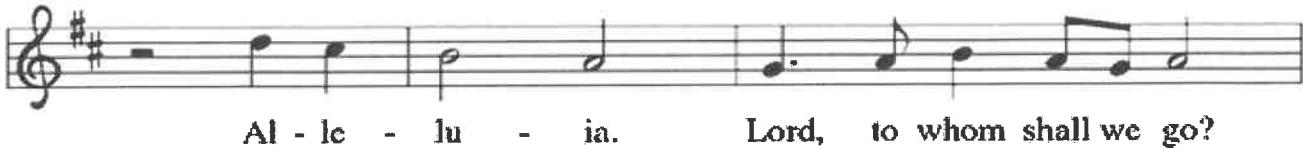
<sup>3</sup> For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures <sup>4</sup> and that he was buried and that he was raised on the third day in accordance with the scriptures <sup>5</sup> and that he appeared to Cephas, then to the twelve. <sup>6</sup> Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup> Then he appeared to James, then to all the apostles. <sup>8</sup> Last of all, as to one untimely born, he appeared also to me. <sup>9</sup> For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup> But by the grace of God I am what I am, and his grace toward me has not been in vain.

On the contrary, I worked harder than any of them, though it was not I but the grace of God that is with me. <sup>11</sup> Whether then it was I or they, so we proclaim and so you believed.

The Word of the Lord.  
**Thanks be to God.**

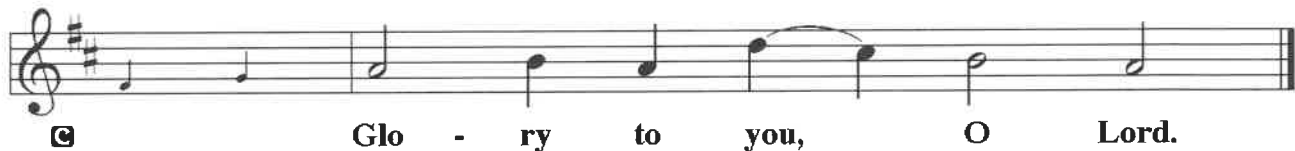
*Please stand for the Gospel, as you are able.*

## GOSPEL ACCLAMATION



## GOSPEL: Luke 5:1-11

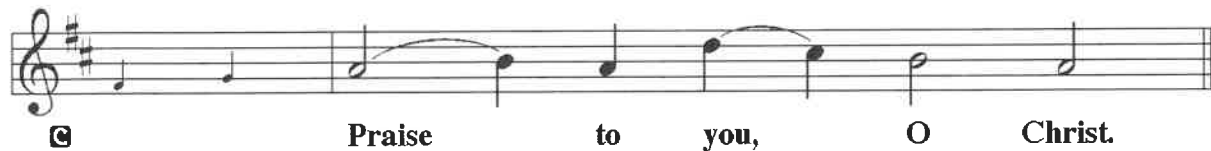
The Holy Gospel according to Saint Luke



<sup>1</sup> Once while Jesus was standing beside the Lake of Gennesaret and the crowd was pressing in on him to hear the word of God, <sup>2</sup>he saw two boats there at the shore of the lake; the fishermen had gotten out of them and were washing their nets. <sup>3</sup> He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. <sup>4</sup> When he had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.” <sup>5</sup> Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.”

<sup>6</sup> When they had done this, they caught so many fish that their nets were beginning to burst. <sup>7</sup> So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. <sup>8</sup> But when Simon Peter saw it, he fell down at Jesus's knees, saying, "Go away from me, Lord, for I am a sinful man!" <sup>9</sup> For he and all who were with him were astounded at the catch of fish that they had taken, <sup>10</sup> and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." <sup>11</sup> When they had brought their boats to shore, they left everything and followed him.

The gospel of the Lord.



*Please be seated.*

## **THE SERMON**

The Rev. Dr. Jeffrey Wilson

*Please stand as you are able.*

## **SERMON HYMN**

*Jesus Calls Us; o'er the Tumult "Galilee"*

ELW 696

## **NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **PRAYERS OF PASTOR AND PEOPLE**

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

*A brief silence.*

God of surprising abundance, you call your people to enter deeply into the world. Equip us to respond to your call, gather up what we have, and offer it to all. God of grace,  
**hear our prayer.**

God of creation, provide protection from the elements and other hazards to all whose work brings them outside: for fishers, ranchers, line workers, and construction crews. Guide us to live carefully alongside the wonders of the land and waters. God of grace,  
**hear our prayer.**

Open the hearts of all leaders, especially those who serve in the armed forces, that they respond to their commission with wisdom and patience. Ensure that all who serve are kept safe in body, mind, and spirit. We pray for an end to all war and armed conflict. God of grace,  
**hear our prayer.**

Fill with your compassionate presence all who are suffering from addiction, mental illness, injury, illness, or grief, especially those we name aloud or in the silence of our hearts... .. Draw helpers to their side so that they find relief from their burdens. God of grace,  
**hear our prayer.**

Call our faith communities to do marvelous things. Bless the labor and efforts of this congregation, that we may be a sign of your presence in the world. We thank you for the blessings of Christopher, Lauren, Katie and Kelly through today's flower dedications. God of grace,  
**hear our prayer.**

We thank you for those who have courageously gone before us in the faith, especially David Vihnanek. May we too show a deep trust in you throughout our lives. God of grace,  
**hear our prayer.**

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.  
**Amen.**

## PEACE

The peace of Christ be with you always.

**And also with you.**

*Please be seated.*

## THE OFFERING

(8:30)

### THE SOLO

*Because*

Text: Paul Laurence Dunbar (1872-1906)

Florence Price  
(1887-1953)

Riley Nahlik, *tenor*

Because I had loved so deeply,  
Because I had loved so long,  
God in His great compassion  
Gave me the gift of song.

Because I have loved so vainly,  
And sung with such faltering breath,  
The Master in infinite mercy  
Offers the boon of Death.

(10:30)

### THE ANTHEM

*Exultate Deo*

Text: Psalm 81: 1-4

Giovanni Pierluigi da Palestrina  
(1525-1594)

Sing joyfully to God our strength;  
sing loud unto the God of Jacob!  
Take the song, bring forth the timbrel,  
the pleasant harp, and the viol.  
Blow the trumpet in the new moon,  
at the time appointed for our feast day.

*Please stand as you are able.*

## **OFFERING PRAYER**

Let us pray together.

**God of grace, your love reaches to the heavens,  
and your abundance to the depths of the seas.**

**Bless what we offer to your service:  
our gifts, our abilities, and our hearts.**

**Let us overflow with gratitude and generosity,  
now and always.**

**Amen.**

## **OFFERTORY**

*Praise God, from Whom All Blessings Flow*  
“Old Hundredth”

ELW 885

Praise God, from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heav'nly host;  
praise Father, Son, and Holy Ghost.

## **DIALOGUE**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## **PREFACE**

It is indeed right ...

...we praise your name and join their unending hymn:

## SANCTUS AND BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## THE EUCHARISTIC PRAYER

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.

...

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

**Amen.**



## THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.**

**Amen.**

## AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

*Please be seated.*

# THE HOLY COMMUNION

## *Invitation to Communion*

*All are welcome to share in the sacrament of Holy Communion at Holy Trinity. Come eat and drink; there is a place for you at the table of our Lord. Communion is received by "intinction" - you will be offered the wafer (gluten-free is available) and you dip the wafer into either the wine (silver chalice) or grape juice (ceramic chalice).*

*Pre-filled communion cups are also available for those who prefer less physical contact. People who do not receive communion may come forward to receive a blessing. Please advise an usher if you would like the pastors to bring communion to you in your pew.*

(10:30)

## COMMUNION SOLO

*Sometimes I Feel Like a Motherless Child* African-American Spiritual

Arr. Harry T. Burleigh  
(1866-1949)

Riley Nahlik, *tenor*

Please find the text printed on page 8 of this worship bulletin.

## COMMUNION ANTHEM

*I Hear Music in the Air*

Carl MaultsBy

Text: Based on the Spirituals *I Will Trust in the Lord* and *Up Above My Head* (b. 1949)

Chancel Choir Treble Voices  
Erin Alexander, *conductor*

Up above my head, I hear music in the air.  
There must be a God somewhere.

Up above my head, I hear praying in the air.  
There must be a God somewhere.

Up above my head, I hear singing in the air.  
There must be a God somewhere.

*Please stand as you are able.*

The body and blood of our Sovereign and Savior Jesus Christ  
strengthen you and keep you in His grace.

**Amen.**

## **POST-COMMUNION PRAYER**

Let us pray together.

**Nourishing God,**

**at this table you have refreshed us**

**with holy gifts of food and drink.**

**Strengthen us for service,**

**and send us out to embody your good news**

**of liberation and healing for the sake of the world.**

**In the name of Christ we pray, Amen.**

## **SENDING OF COMMUNION**

Let us pray. Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick, homebound, and imprisoned. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

**Amen.**

*We invite congregation members to share this holy meal with people who are unable to worship in person. Communion elements and a simple printed liturgy are available on the altar to guide you. Please take a bulletin with you to be able to easily share today's scripture and prayers with the meal.*

## **THE BENEDICTION**

The Spirit of the triune God

✠ bless you with joy,

anoint you with compassion,

and send you in love.

**Amen.**

## RECESSIONAL HYMN

*Holy God, We Praise Your Name* “Grosser Gott”

ELW 414

## THE DISMISSAL

Go in peace. Live in hope.

**Thanks be to God.**

## POSTLUDE

*Fanfare and Chorale*

Calvin Fuller  
(b. 1943)



*You are encouraged to take the bulletin home with you for future reference.  
Otherwise, please place them in the recycle bins at the entrance ways.*

*We invite you to join us downstairs in Redeemer Hall  
for refreshments and fellowship following the 10:30 Service.*



## **Stewardship – Near**

In 2024 HT was able to support the following local organizations thanks to the Haller fund: Big Table Community Cafe, Buffalo Adult and Teen Challenge, Church Mission of Help Counseling, Friends of Night People, Journey’s End, LuMin Campus Ministries, Niagara Lutheran Health Foundation, WNY Heroes (for the Pawsitive for Heroes program), Reconciling Works, VOICE Buffalo.

## Music Notes

This February, Holy Trinity will highlight African American composers in honor of black history month.

*Sometimes I Feel Like a Motherless Child* is a traditional spiritual. It dates back to the era of slavery in the United States.

We hear tenor Riley Nahlik sing Harry T. Burleigh's setting of that music. Harry T. Burleigh (1866–1949) was an American classical composer, arranger, and professional singer known for his baritone voice. Originally from Erie, PA, Burleigh was the first black composer who was instrumental in developing characteristically "American music;" he made black music available to classically trained artists by introducing them to spirituals and by arranging spirituals in a more classical form.

The organ prelude is also based on the spiritual *Sometimes I Feel Like a Motherless child*. Iain Farrington (b. 1977) is a British pianist, organist, composer and arranger. He performs regularly with some of the country's leading singers, instrumentalists and choirs, as well as giving solo recitals.

The Chancel Choir Treble Voices sing a beautiful piece called *I Hear Music in the Air* based on the spirituals *I Will Trust in the Lord* and *Up Above My Head*. Carl Maultsby is an African-American composer, arranger, conductor, organist, keyboardist, singer, and author. Carl MaultsBy is a diverse composer working in musical theatre, film, television, records, and cultural media.

Riley Nahlik also sings the art song *Because* by Florence Price. Florence Beatrice Price (1887-1953) was an American classical composer, pianist, organist and music teacher. Born in Little Rock, Arkansas, Price was educated at the New England Conservatory of Music, and was active in Chicago from 1927 until her death in 1953. Price is noted as the first African-American woman to be recognized as a symphonic composer, and the first to have a composition played by a major American symphony orchestra.

The organ postlude is *Fanfare and Chorale* by Calvin Fuller. He is currently the organist/ choirmaster at St. James Episcopal Church in Houston and adjunct professor at Texas Southern University. Fuller is the chorus master for the Houston Ebony Opera Guild and Opera in the Heights.

## ***THIS WEEK AT HOLY TRINITY***

### **SUNDAY, February 9, 2025 – Fifth Sunday after Epiphany**

- 8:30 am Service of Holy Communion (CH)
- 9:30 am Youth Choir (MR)
- 9:40 am Sunday Roundtable (FR)
- 10:30 am Service of Holy Communion (MC)
- 10:30 am Sunday School/Nursery (SS)
- 11:30 am Coffee Hour (RH)

### **MONDAY, February 10, 2025**

- 9:30 am Bible Study (FR)
- 6:00 pm Gamblers' Anonymous (RH)
- 7:00 pm Buffalo Niagara Choirs rehearsal (CH)

### **TUESDAY, February 11, 2025**

- 12:00 pm Women at the Well (FI)
- 1:00 pm Explore Buffalo Tour
- 7:00 pm Executive Meeting (CR)

### **WEDNESDAY, February 12, 2025**

- 10:00 am Staff Meeting (CR)
- 6:00 pm Vocalis (MC)

### **THURSDAY, February 13, 2025**

- 10:00 am Watercolor Class (RH)
- 6:00 pm Chapel Choir (CH)
- 7:00 pm Chancel Choir (MC)
- 7:00 pm AA/AL-ANON (RH)

### **SUNDAY, February 16, 2025 – Sixth Sunday after Epiphany**

- 8:30 am Service of Holy Communion w/Chapel Choir/Council Installation (CH)
- 9:30 am Youth Choir (MR)
- 9:40 am Sunday Roundtable (FR)
- 10:30 am Service of Holy Communion/Council Installation (MC)
- 10:30 am Sunday School/Nursery (SS)
- 11:30 am Coffee Hour (RH)

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CH = Mansperger Chapel  
FR = Fellowship Room  
MR = Music Room  
SC = Sacristy

CI = Crib Room  
FI = Fireside Room/Library  
PS = Pastor's Study  
SS = Sunday School

CR = Conference Room  
MC = Main Church  
RH = Redeemer Hall  
YR = Youth Room

At 8:30 am the announcer and reader is Dave Ulrich. Ushers and altar guilds are Gail Camilleri and Heidemarie Kunz. Acolyte is Maia Leiser.

At 10:30 am the announcer is Chris Huber. Reader is Doug Alderdice. Ushers are Marty Bauer, Matt Brown, Roger Draper, Craig Johnson and Dave Pellnat. Communion Assistant is Ron Leiser. Chancel Care member is Vicki Oliver. Acolytes are Tim Yap, Morgan Leiser, Erys Yap, Rowan Leiser and Killian Brown.

Collection Counters are Tom Johnson, Neil Kattermann and Sue Spindler.

The flowers on the altar are given  
In Memory of David Vihnanek by Elizabeth Vihnanek; and  
Dedicated to my children, Christopher, Lauren, Katie and Kelly by Guy Huber.

Council member Chris Huber will be at the entrance to address any questions or concerns you may have this morning.

## **ANNOUNCEMENTS**

**BIBLE STUDY:** The Monday Morning Bible Study class continues tomorrow, with Pastor Rich. Classes run from 9:30 to 11:00 am, in the Fellowship Room. All are welcome.

**EXPLORE BUFFALO TOURS:** Explore Buffalo's Sacred Spaces tour program showcases Buffalo's spectacular architectural heritage of houses of worship. Sacred Spaces tours provide opportunities to see and learn more about incredible architectural design, stained glass, and more in these landmark buildings. In addition, the Sacred Spaces tour program seeks to share the stories of the generations of people connected with Buffalo's many houses of worship.

Holy Trinity will be included in these tours on February 11 and 25 and March 11 and 25 at 1:00pm. Please go to [www.explorebuffalo.org](http://www.explorebuffalo.org) for more information and to sign up.

**CRISIS SERVICES:** For anyone feeling down, lonely, or depressed, Crisis Services is available. Their hotline number is 716-834-3131 and is available 24-hours a day. If you are looking for counseling services, we share a partnership with Mr. Pat Greene, LMHC, and he may be reached at 716-361-4615.





Only **01** **21** away!  
Months Days

# Life Transitions<sup>2</sup>

A workshop to help you prepare for the future with Faith & Confidence

THE HT CARES TEAM is hosting a Life Transition Part 2 Workshop on Saturday, March 29 from 8:30am –2:00pm. This workshop will include information on handling the stages of grief, managing funeral home and cemetery preparations, and elder life real estate concerns. Join us for this important workshop led by community experts. A suggested donation of \$5 is payable at the door. Join us for this important conversation. Please register by March 14 using the QR code or calling the church office.



Register

**HT  
YOUTH**

# FEBRUARY EVENTS

**HT  
YOUTH**

Tues.  
**18**  
Feb.

Grades K-6  
**STEAM Night**

5:30-7PM  
FELLOWSHIP ROOM



Grades 7-12  
**Make Your Own Pizza Night**

6-8PM  
FELLOWSHIP ROOM



Thurs.  
**20**  
Feb.

**PLEASE RSVP**  
[BIT.LY/HTYOUTHRSVP](https://bit.ly/htyouthrsvp)



# PROCESSIONAL HYMN

*Holy, Holy, Holy, Lord God Almighty!* "Nicaea"

ELW 413



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye of sin - ful - ness thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.

Music: NICAEA. John B. Dykes, 1823–1876

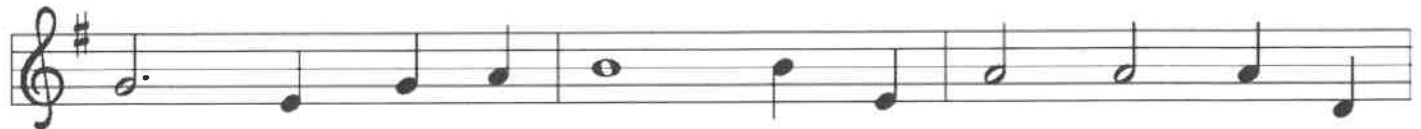
# SERMON HYMN

*Jesus Calls Us; o'er the Tumult "Galilee"*

ELW 696



1 Je - sus calls us; o'er the tu - mult of our  
2 As of old Saint An - drew heard it by the  
3 Je - sus calls us from the wor - ship of the  
4 In our joys and in our sor - rows, days of  
5 Je - sus calls us! By your mer - cy, Sav - ior,



life's wild, rest - less sea, day by day his clear voice  
Gal - i - le - an lake, turned from home and toil and  
vain world's gold - en store, from each i - dol that would  
toil and hours of ease, still he calls, in cares and  
may we hear your call, give our hearts to your o -



sound - ing, say - ing, "Chris - tian, fol - low me:"  
kin - dred, leav - ing all for Je - sus' sake.  
keep us, say - ing, "Chris - tian, love me more."  
plea - sures, "Chris - tian, love me more than these."  
be - dience, serve and love you best of all.

Text: Cecil Frances Alexander, 1818-1895

Music: GALILEE, William H. Jude, 1851-1922

# RECESSIONAL HYMN

*Holy God, We Praise Your Name* "Grosser Gott"

ELW 414



1 Ho - ly God, we praise your name; Lord of all, we  
2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
3 Lo, the ap - os - tol - ic train join your sa - cred  
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
bove are rais - ing; cher - u - bim and ser - a - phim,  
name to hal - low; proph - ets swell the glad re - frain,  
three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
and the white-robed mar - tyrs fol - low; and from morn' to  
un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
set of sun through the church the song goes on.  
bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820-1900

Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## ***HOLY TRINITY LEADERSHIP***

### **Congregational Council**

Linda Horton, *President*

Kathy Biesinger, *Vice-President*

Karen Maricle, *Treasurer*  
*vacant, Secretary*

Paul Bauchle, Matthew Brown, Gail Camilleri,  
Christopher Huber, Karen Kolb, Todd Kroening,  
Martha Kryszczuk, Sally Pellnat and Raúl Saona

### **Staff Contacts for Programs and Services**

Linda Lipczynski, *Office Manager*  
info@holytrinitybuffalo.org

Carol Littlefield, *Parish Accountant*

Andrew Kraus, *Director of Buildings and Grounds*

Charles Ryniec, *Steward of Buildings and Grounds*

Johnetta Kenner, *Security*

Kristen Pomietlarz, *Organist* | Justin Pomietlarz, *Choirmaster*  
kjpomietlarz@holytrinitybuffalo.org

Erin Alexander, *Assistant Conductor, Youth Choir Director*  
youthchoir@holytrinitybuffalo.org

The Rev. Dr. Jeffrey Wilson, *Lead Pastor*  
pastorwilson@holytrinitybuffalo.org

The Rev. Richard Neal, *Pastor for Parish and Spiritual Development*  
pastor.rich@holytrinitybuffalo.org

**For CARDIAC EMERGENCIES:**

Our Automatic External Defibrillator (AED)  
is located in the Sacristy on the wall near the window.  
Look for the First Aid and AED sign near the top of the door to the Sacristy.  
Exit the Sanctuary next to the Angel Lectern.  
The Sacristy will be the first room on the left.  
Coming from other areas of our building,  
go up the stairs toward the Main Church and turn left.

**HOLY TRINITY LUTHERAN CHURCH**  
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