



Holy Trinity
Lutheran Church
Buffalo, New York

HOLY TRINITY LUTHERAN CHURCH

Buffalo, New York

Sunday, June 8, 2025

Day of Pentecost

Celebrating our 147th Anniversary

Holy Communion – 8:30 & 10:30 am

Welcome to Holy Trinity!

Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us.

We proclaim ourselves to be an Open and Affirming congregation to all of God's creatures welcoming into our ministry persons of every race, culture, age, gender identification, gender expression, sexual orientation, ability, and economic status.

We commit ourselves to the work of anti-racism and creating an anti-racist space through the protection against oppression internally, in institutions, interpersonally and structurally.

We believe that through our openness we all grow in our faith through Christ's teaching to love one another as God loves us.

Connection Card

The Connection Card insert gives you a direct connection to the leaders and ministry at Holy Trinity. Ask questions, share prayer requests, and find out more about the ministry here. Please return the top portion in the offering plate or to an usher.



Please see back page for AED Instructions

INTRODUCTION

On Pentecost, we celebrate the manifestation of the Holy Spirit in the early church. Poured out in wind and fire, water, wine, and bread, the Holy Spirit abides in and among us. We give thanks that God speaks to each of us, no matter our origins, language, or life path. Filled with the Spirit of truth, we go out from worship to proclaim the saving power of Christ's love and the freedom of God's grace with all the world.

PRELUDE

Veni, Creator Spiritus

Libby Larson
(b. 1950)

RINGING OF THE TOWER BELLS

WELCOME AND ANNOUNCEMENTS

Please stand as you are able.

INTROIT

If Ye Love Me

Text: John 14:15–17

Thomas Tallis
(1505-1585)

If ye love me, keep my commandments.
And I will pray the Father,
and he shall give you another comforter,
that he may 'bide with you forever;
E'en the sp'rit of truth.

PROCESSIONAL HYMN

Come, Holy Ghost, God and Lord

“Komm, Heliger Geist, Herre Gott”

ELW 395

PASTORAL GREETING

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

Christ is risen, indeed. Alleluia!

In the name of ✠ the One
who was, who is, and who is to come.

Amen.

Baptized into Christ's death and resurrection,
and called to live the baptized life,
let us give thanks for the gifts of baptism.

(10:30)

Please kneel or sit as you are able.

Holy God,
we give you thanks for the waters of baptism,
waters that make a people your own,
that restore us to wholeness,
and empower us to be witnesses in your name.
Baptized into you, O Living One,
make us one as you are one.

We give you thanks for the waters of baptism,
waters that strengthen believers
and give new life to beloved servants of your church;
waters that extend your boundless love
and cross barriers of our own making.
Baptized into you, O Living One,
make us one as you are one.

We give you thanks for the waters of baptism,
waters that open the hearts of believers
and give a voice in the night to those in captivity;
waters that set your people on a new path,
rejoicing in the Spirit's power.
Baptized into you, O Living One,
make us one as you are one.

Grant us grace, love, and life, O Living One,
that our every day is shaped by these waters
that give us our very lives in you.
We ask this in the name of Jesus, the Crucified and Risen One.
Amen.

(10:30)

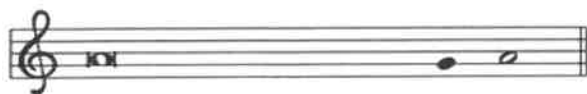
Please stand or sit as you are able.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



In peace, let us pray to the Lord.



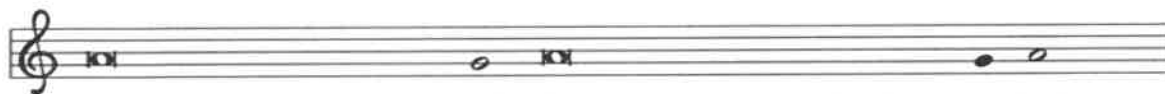
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



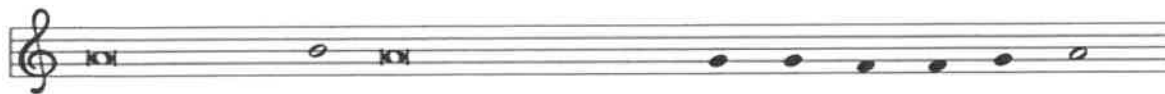
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.

5



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

CANTICLE OF PRAISE

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le-lu-ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



2 Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

PRAYER OF THE DAY

Let us pray together.

God our creator, the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated.

(10:30)

A WORD FOR THE CHILDREN

The Rev. Richard Neal

THE FIRST READING: Acts 2:1-21

8:30 Participants: Heidemarie Kunz and Dave Ulrich

10:30 Participants: Sue Cosentino, Brian Ibsen, Raúl Saona and Sami Wnek

The first reading for Pentecost Sunday is recorded in Acts, the 2nd Chapter.

¹ When the day of Pentecost had come, the apostles were all together in one place. ² And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵ Now there were devout Jews from every people under heaven living in Jerusalem. ⁶ And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷ Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸ And how is it that we hear, each of us, in our own native language?

⁹ Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹ Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” ¹² All were amazed and perplexed, saying to one another, “What does this mean?” ¹³ But others sneered and said, “They are filled with new wine.”

¹⁴ But Peter, standing with the eleven, raised his voice and addressed them, “Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵ Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶ No, this is what was spoken through the prophet Joel:

¹⁷ ‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸ Even upon my slaves, both men and women,
in those days I will pour out my Spirit,
and they shall prophesy.

¹⁹ And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰ The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious day.

²¹ Then everyone who calls on the name of the Lord shall be saved.’”

The Word of the Lord.

Thanks be to God.

THE SOLO (8:30)

Because

Text: Paul Laurence Dunbar (1872-1906)

Florence Price
(1887-1953)

Riley Nahlik, *tenor*

Because I had loved so deeply,
Because I had loved so long,
God in His great compassion
Gave me the gift of song.

Because I have loved so vainly,
And sung with such faltering breath,
The Master in infinite mercy
Offers the boon of Death.

THE ANTHEM (10:30)

My Spirit Sang All Day Op. 17, No. 3

Text: Robert Bridges (1844-1930)

Gerald Finzi
(1901-1956)

My spirit sang all day, O my joy. Nothing my tongue could say, only my joy!
O my joy, and spake, tell me thy thought, hide not thy joy.
O my joy, what beauty hast thou found?
My jealous ears grew whist; O my joy, music from heaven is't, sent for our joy?
She also came and hear; O my joy; what, said she, is this word? What is thy joy?
And I replied, O see, O my joy, 'tis thee, I cried, 'tis thee: Thou art my joy.

THE SECOND READING: Romans 8:14-17

The second reading for today is recorded in Romans, the 8th Chapter.

¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption.

When we cry, "Abba! Father!" ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

The Word of the Lord.

Thanks be to God.

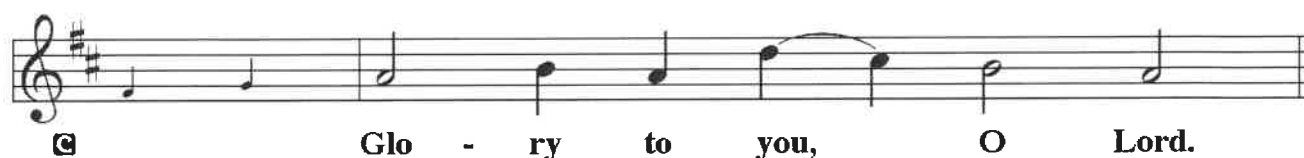
Please stand for the Gospel, as you are able.

GOSPEL ACCLAMATION



GOSPEL: John 14:8-17

The Holy Gospel according to Saint John



⁸Philip said to [Jesus,] “Lord, show us the Father, and we will be satisfied.” ⁹Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? ¹⁰Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own, but the Father who dwells in me does his works.

¹¹Believe me that I am in the Father and the Father is in me, but if you do not, then believe because of the works themselves. ¹²Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴If in my name you ask me for anything, I will do it.

¹⁵ “If you love me, you will keep my commandments. ¹⁶ And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷ This is the Spirit of truth, whom the world cannot receive because it neither sees him nor knows him. You know him because he abides with you, and he will be in you.

The gospel of the Lord.



Please be seated.

THE SERMON

The Rev. Richard Neal

Please stand as you are able.

SERMON HYMN

Spirit of Gentleness “Spirit”

ELW 396

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

PRAYERS OF PASTOR AND PEOPLE

Come, Holy Spirit, come! Renew the face of the earth. Come, Spirit of life! Renew our lives, inside and out, our faith, our relationships, our trust in your mercy. Challenge us, comfort us, stir us up, calm us down. With fire and wind, move among us and gather us in. Then send us out with our legs made stronger, our hands firmer, our eyes clearer, our hearts wider in love. Fasten your belt around our waist and lead us where we perhaps do not wish to follow but where you would have us go. Come Holy Spirit, Come! Renew the face of the earth.

A brief silence.

We pray for the church. Continue to inspire our sharing of the gospel and equip us to tear down the barriers we have erected. Make our welcome expansive, intentional, and open to loving challenge.

Hear us, O God.

Your mercy is great.

We pray for creation. Allow fire to burn safely in habitats where it's needed and quench flames when they threaten to run wild. Protect forests, prairies, and grasslands from destruction by natural forces or our own misdeeds. Safeguard firefighters and rescuers in their dangerous work.

Hear us, O God.

Your mercy is great.

We pray for courts and legislatures. Remind us of your commandments on our hearts, and inspire all who govern to lead with love over retribution. Unite judges, lawyers, and systems of justice in a desire for reconciliation.

Hear us, O God.

Your mercy is great.

We pray for those who suffer in body, mind, or spirit. Lift up all who have been bowed low by circumstances or internal strife. Bring to wholeness those who cry out to you in need, especially those we name aloud or in the silence of our hearts....

Hear us, O God.

Your mercy is great.

We pray for this congregation and all our children, especially William. Enliven our celebration of Maia Leiser's 13th birthday and Ron and Donna Leiser's 57th wedding anniversary through today's flower dedications. Raise up in us a deep desire to live out our baptismal promises and to support those of all ages in our shared journey of faith.

Hear us, O God.

Your mercy is great.

We offer thanks for the faithful departed who now rest in you, especially Tim Gaige, whom we also remember through today's flower dedications. Let their lives encourage our own daily living. Console us with the promise of eternal life.

Hear us, O God.

Your mercy is great.

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

Please be seated.

THE OFFERING



(8:30)

SOLO AT THE OFFERING

This is That

Text: Coreen Philley

Katerina Gimon
(b. 1993)

Riley Nahlik, *tenor*

I want to be poetic, words tripping off my tongue
Beauty in my parentheses
Silent periods of grace
But instead I am this

I want to be forgiving, lightness flowing across my face
Like a light breeze on a May weekend

Heart open, head up
But instead I am this

This is not that
It is something other
Something coated in a greasy film
My legs quivering from shoes too tight
And tired I stand
I can't wash off my rough and ready hands

I want to be clean
I want to be a newly minted something
But still I am this
Always I am this
And then it's just this

This is not that
It cannot be named accurately
Imprecisely creeping along the edge of consciousness.

And I wonder
Ever
Always
How much of this is because of what you did to me

In ways that were unpoetic, unforgiven, unenlightened, and unclean
This is that
Worn upon my sleeve.

(10:30)

ANTHEM AT THE OFFERING

Ev'ry Time I Feel the Spirit

African-American Spiritual
Arr. William Dawson
(1899-1990)

Ryan Lockwood, *baritone*

Every time I feel the Spirit moving in my heart I will pray.
Yes, every time I feel the Spirit moving in my heart I will pray.
Upon the mountain, when my Lord spoke, out of God's mouth came fire and smoke.
Looked all around me, it looked so fine, till I asked my Lord if all was mine.
Jordan River, chilly and cold, it chills the body but not the soul. T
here is but one train upon this track.
It runs to heaven and then right back.

Please stand as you are able.

OFFERING PRAYER

Let us pray together.

Risen One,

**you have gathered us around your table of grace
along with these gifts we bring.**

Come among us again,

breathe your life into us,

and enliven us with this meal,

that we may live as your risen body in the world.

Amen.

OFFERTORY

Praise God, from Whom All Blessings Flow
“Old Hundredth”

ELW 885

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heav’nly host;
praise Father, Son, and Holy Ghost.

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

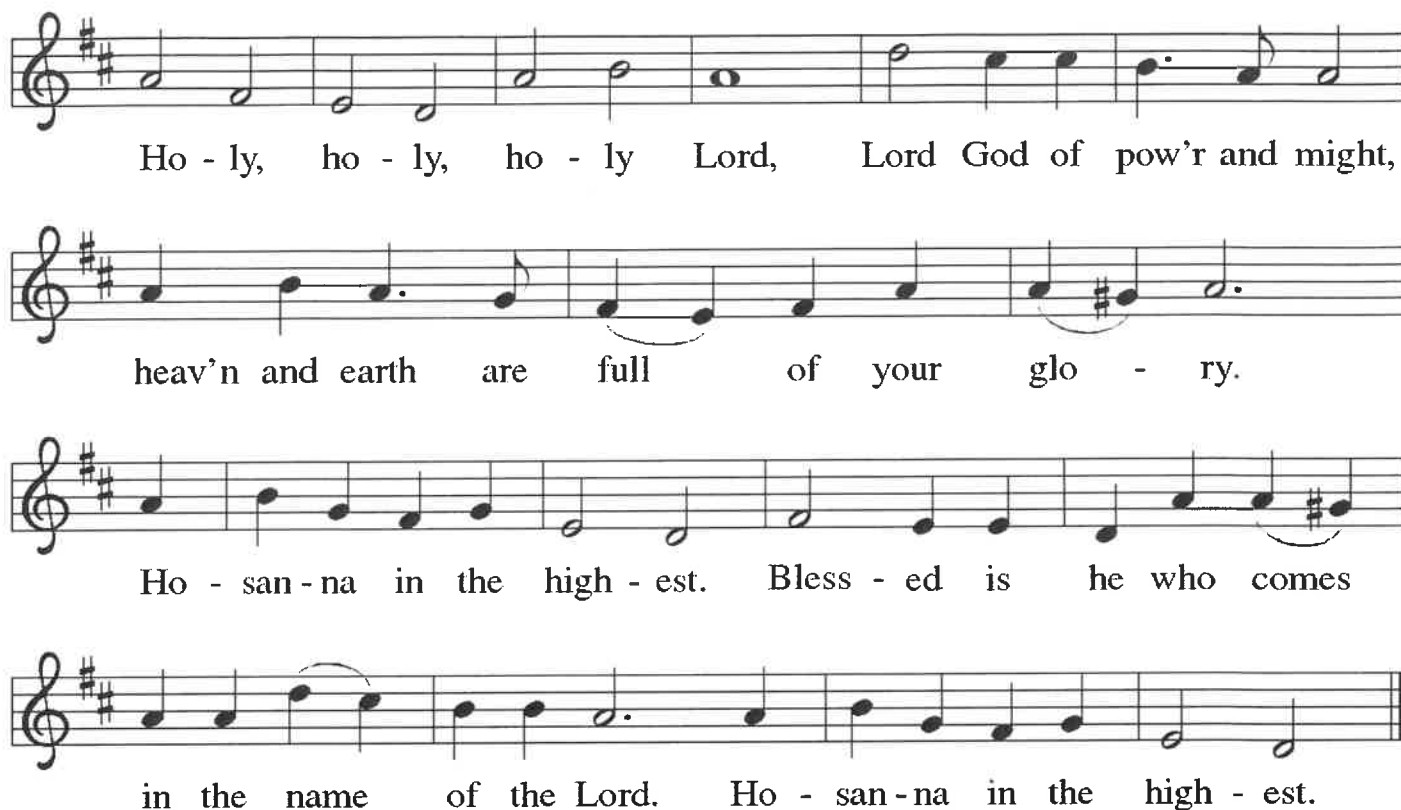
It is right to give our thanks and praise.

PREFACE

It is indeed right ...

...we praise your name and join their unending hymn:

SANCTUS AND BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

THE EUCHARISTIC PRAYER

Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

...

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.
Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world
and breathe new life into us.
Send us forth,
burning with justice, peace, and love.
Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.
Amen.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.

AGNUS DEI

Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

Please be seated.

THE HOLY COMMUNION

Invitation to Communion

All are welcome to share in the sacrament of Holy Communion at Holy Trinity. Come eat and drink; there is a place for you at the table of our Lord. Communion is received by "intinction" - you will be offered the wafer (gluten-free is available) and you dip the wafer into either the wine (silver chalice) or grape juice (ceramic chalice).

Pre-filled communion cups are also available for those who prefer less physical contact. People who do not receive communion may come forward to receive a blessing. Please advise an usher if you would like the pastors to bring communion to you in your pew.

MUSIC AT COMMUNION (10:30)

This is That

Text: Coreen Philley

Katerina Gimon
(b. 1993)

Riley Nahlik, *tenor*

Please find the text printed on pages 14-15 of this worship bulletin.

I Love You/What a Wonderful World

Arr. Craig Hella Johnson

Text: Larry Norman, Randy Stonehill; George David Weiss, Bob Thiele

(b. 1962)

Riley Nahlik, *tenor*

We can be together now and forever; I love you, I love you.
And when I'm praying, I hear Him saying, "I love you, I love you."
People all over the world, they're opening up, they're coming around
and they're saying, "I love you, I love you..."
I see skies of blue and clouds of white,
bright blessed day, the dark sacred night;
and I think to myself, what a wonderful world.
The colors of the rainbow, so pretty in the sky,
are also on the faces of the people going by.
I see friends shaking hands, saying, "How do you do?"
They're really saying, "I love you."
People all over the world, they're opening up, they're coming around
and they're saying, "I love you, I love you...."
We can be together now and forever, I love you....
and I think to myself, what a wonderful world.
I love you, I love you....

Please stand as you are able.

The body and blood of our Sovereign and Savior Jesus Christ
strengthen you and keep you in His grace.

Amen.

POST-COMMUNION PRAYER

Let us pray together.

Living One,

in this feast you have made yourself known to us.

Send us now to tell of your wonders,

sing of your glory,

and proclaim your risen life

to a wounded and weary world.

Amen.

SENDING OF COMMUNION

Let us pray. Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick, homebound, and imprisoned. Nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

Amen.

We invite congregation members to share this holy meal with people who are unable to worship in person. Communion elements and a simple printed liturgy are available on the altar to guide you. Please take a bulletin with you to be able to easily share today's scripture and prayers with the meal.

THE BENEDICTION

The triune God,

who was, who is, and who is to come,

Sovereign, ✠ Savior, and Spirit,

light your way with resurrection dawn,

now and always.

Amen.

RECESSIONAL HYMN

God of Tempest, God of Whirlwind “CWM Rhondda”

ELW 400

THE DISMISSAL

Remember God’s law written on your hearts and the Spirit that is given you.

Christ is risen and lives in us. Alleluia!

May the Advocate, the Holy Spirit, guide you in the ways of God and fill you with the peace that only Christ can give. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

POSTLUDE

Every Time I Feel the Spirit

Adolphus Hailstork
(b. 1941)



*Craig Hella Johnson’s setting of “I Love You/What a Wonderful World”
and Katerina Gimon’s “This is That” are presented this morning
in celebration and recognition of PRIDE month.
Holy Trinity is a Reconciling Works congregation.*

*You are encouraged to take the bulletin home with you for future reference.
Otherwise, please place them in the recycle bins at the entrance ways.*

NO COFFEE HOUR

*There will be no coffee hour after the 10:30 Service.
Next Sunday we will have a Hot Dog coffee hour
for Father’s Day and New Members Day.*

THIS WEEK AT HOLY TRINITY

SUNDAY, June 8, 2025 – Day of Pentecost

8:30 am Service of Holy Communion (CH)
 9:30 am Youth Choir (MR)
 9:40 am Sunday Roundtable (FR)
 10:30 am Service of Holy Communion (MC)
 10:30 am Sunday School/Nursery (SS)
 11:30 am HT Abides Treasure Hunts (FR)
 11:30 am Coffee Hour (RH)

MONDAY, June 9, 2025

6:00 pm Gamblers' Anonymous (RH)

TUESDAY, June 10, 2025

12:00 pm Women at the Well (FR)
 7:00 pm Executive Committee Meeting (FR)

WEDNESDAY, June 11, 2025

10:00 am Staff Meeting (CR)
 7:00 pm Concert rehearsal (MC)

THURSDAY, June 12, 2025

10:00 am Watercolor Class (RH)
 6:00 pm Chapel Choir (CH)
 7:00 pm Chancel Choir (MC)
 7:00 pm AA/AL-ANON (RH)

FRIDAY, June 13, 2025

5:00 pm Council Retreat (FR)
 7:00 pm Concert rehearsal (MC)

SATURDAY, June 14, 2025

9:00 am Council Leadership Retreat (RH)
 9:00 am Augusta Lutheran RIDE permit class (FR)
 7:00 pm Camerata di Sant' Antonio Concert (MC)

SUNDAY, June 15, 2025 – Holy Trinity Sunday


Happy Father's Day

8:30 am Service of Holy Communion w/Chapel Choir (CH)
 9:30 am Youth Choir (MR)
 9:40 am Sunday Roundtable (FR)
 10:30 am Service of Holy Communion/new members rec'd (MC)
 10:30 am Sunday School/Nursery (SS)
 11:30 am Coffee Hour (RH)

CH = Mansperger Chapel
 FR = Fellowship Room
 MR = Music Room
 SC = Sacristy

CI = Crib Room
 FI = Fireside Room/Library
 PS = Pastor's Study
 SS = Sunday School

CR = Conference Room
 MC = Main Church
 RH = Redeemer Hall
 YR = Youth Room



At 8:30 am the announcer and reader is Todd Kroening. Ushers and altar guilds are Gail Camilleri and Heidemarie Kunz. Acolyte is Erys Yap.

At 10:30 am the announcer is Paul Bauchle. Reader is Daniel Culross. Ushers are Paul Biesinger, Doug Alderdice, Paul and Karen Bauchle and Karen Kolb. Communion Assistant is Doug Alderdice. Chancel Care member is Vicki Oliver. Acolytes are Adrianna Wareham, Avery Best, Henry Flynn, Tony Lizauckas and Clayton Best.

Collection Counters are Darlene Carden, Neil Kattermann and Sue Spindler.

The flowers on the altar are given:

In Celebration of our granddaughter Maia's 13th birthday and our 57th Wedding Anniversary, both today, from Ron and Donna Leiser; and In Loving Memory of Tim Gaige from Angela Keppel.

Council Member Paul Bauchle will be at the entrance to address any questions or concerns you may have this morning.

As part of the Cherish All Children ministries, today's prayers of intercession include William Deeds.



Stewardship – Near

Thank you to all who helped assemble burritos, donated water and cookies and helped distribute both food and non-perishable items to those in need in downtown Buffalo.

ANNOUNCEMENTS

FRONT PORCH SITTING: Summer is right around the corner and our Front Porch Sitting team is hard at work planning another fun filled and informative set of programs. The first event will be Sunday, June 22 from 9:30 - 10:15 am. During this time, there will also be Children's Time, an opportunity for youth to socialize and learn through fun and age-appropriate programming. Stay tuned!

Sharing Your Summer with Your HT Family - You are invited to take a little bit of Holy Trinity with you in the form of paper (or "flat") versions of Jesus, Pastor Jeff, and Pastor Rich. To participate, either pick up paper Flatties at church or go to www.holytrinitybuffalo.org/summer to download and print a PDF. Take a selfie and send the picture with the location and the names of the people in the picture to summer@holytrinitybuffalo.org. These pictures will be shared on a TV screen set up in the narthex. They will *not* be posted on social media or the website for your privacy. Have fun! And we look forward to seeing all the places you will go.

ALTAR FLOWERS: Each Sunday, the beautiful vases of flowers gracing the chancel are often dedicated in memory of or in honor of loved ones. Sunday June 22 is still available. Please contact Linda Schmidt with your request. She can be reached at mmarylschmidt@gmail.com or 716-472-4194. Vases are \$50.00 each.

The Network Of Religious Communities invites anyone interested to take part in the NRC Youth Alliance "Tour of Faiths". Initially geared towards the Youth, everyone is welcome. Houses of worship will open their doors to all who want to learn more about a particular faith. For any questions, please contact the office or Uli MacDonald.

AFGHAN: The recipient of the "Oreo Afghan" is Merriejann Miller. Thank you to all the donors who participated in this fundraiser for books for PS 17.

Logo Redesign Options - Review and Provide Your Impressions by June 14

As mentioned at the Congregational Meeting in January, the Social Media team has been working with Hadley to create a new logo. The logo also needs to be recognizable and legible in various sizes, including our soon-to-be redesigned website, weekly bulletins, etc.

The team has been prayerfully considering a number of factors in updating both the logo and the website. Both should reflect who we are, recognizing the need to be relevant for internal and especially external audiences. It's a tall order to convey that in a simple and approachable manner that will invite people to learn more about Holy Trinity and how they can join us on our faith journey. So while you won't see a number of words that are important to us - Jesus, Lutheran, grace, love, etc. - in the logo, that does not diminish their value. They will be included in the content of our communications, much as we do already.

We have narrowed the list of potential logos down to five options. Before the team makes a final decision, we are very interested in your feedback. Please use the link or scan the QR code below to review the designs and provide commentary by Saturday, June 14. Thank you.

bit.ly/HolyTrinityLogo



PROCESSIONAL HYMN

Come, Holy Ghost, God and Lord

ELW 395

“Komm, Heliger Geist, Herre Gott”



1 Come, Ho - ly Ghost, God and Lord, with all your
2 Come, ho - ly Light, guide di - vine, now cause the
3 Come, ho - ly Fire, com - fort true, grant us the



grac - es now out - poured on each be - liev - er's
word of life to shine. Teach us to know our
will your work to do and in your ser - vice



mind and heart; your fer - vent love to them im - part.
God a - right as lov - ing Fa - ther, our de - light.
to a - bide; let tri - als turn us not a - side.



Lord, by the bright - ness of your light in ho - ly
From ev - 'ry er - ror keep us free; let none but
Lord, by your pow'r pre - pare each heart and to our



faith your church u - nite; from ev - 'ry land and
Christ our teach - er be, that we in liv - ing
weak - ness strength im - part, that brave - ly here we



ev - 'ry tongue, this to your praise, O Lord, our God, be sung:
faith a - bide, in him, our Lord, with all our might con - fide.
may con - tend, through life and death to you, our Lord, as - cend.



Al - le - lu - ia! Al - le - lu - ia!

SERMON HYMN

Spirit of Gentleness "Spirit"

ELW 396

Refrain



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



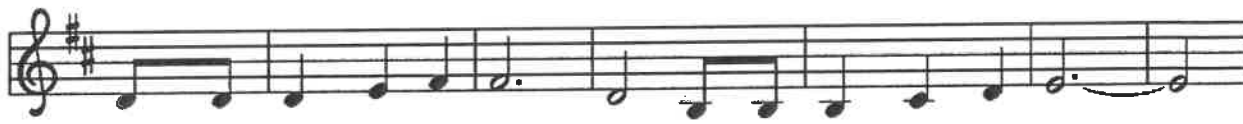
call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.

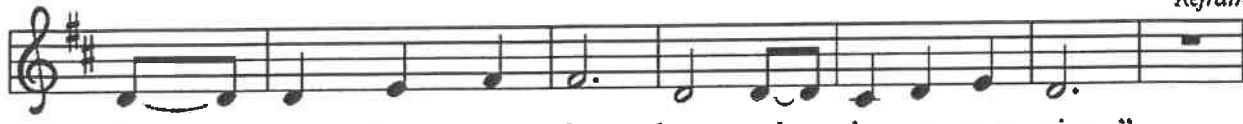


then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.

Refrain



"A - wake from your slum - bers and rise on your wings."
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With . . . bold new de - ci - sions your peo - ple a - rise.

Text: James K. Manley, b. 1940

Music: SPIRIT, James K. Manley

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RECESSIONAL HYMN

God of Tempest, God of Whirlwind "CWM Rhondda"

ELW 400



1 God of tem - pest, God of whirl - wind, as on Pen - te -
2 God of blaz - ing, God of burn - ing, all that blocks your
3 God of earth - quake, God of thun - der, shake us loose from
4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
leth - ar - gy! Break the chains of sin a - sun - der,
rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!
kin - dle us to speak your truth, kin - dle us to speak your truth!
make us one in Christ our Lord, make us one in Christ our Lord!
claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: CWM RHONDDA, John Hughes, 1873–1932

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HOLY TRINITY LEADERSHIP

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Gail Camilleri, Karen Kolb, Todd Kroening,
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The Rev. Richard Neal, *Pastor for Parish and Spiritual Development*

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For CARDIAC EMERGENCIES:

Our Automatic External Defibrillator (AED)
is located in the Sacristy on the wall near the window.
Look for the First Aid and AED sign near the top of the door to the Sacristy.
Exit the Sanctuary next to the Angel Lectern.
The Sacristy will be the first room on the left.
Coming from other areas of our building,
go up the stairs toward the Main Church and turn left.

HOLY TRINITY LUTHERAN CHURCH

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